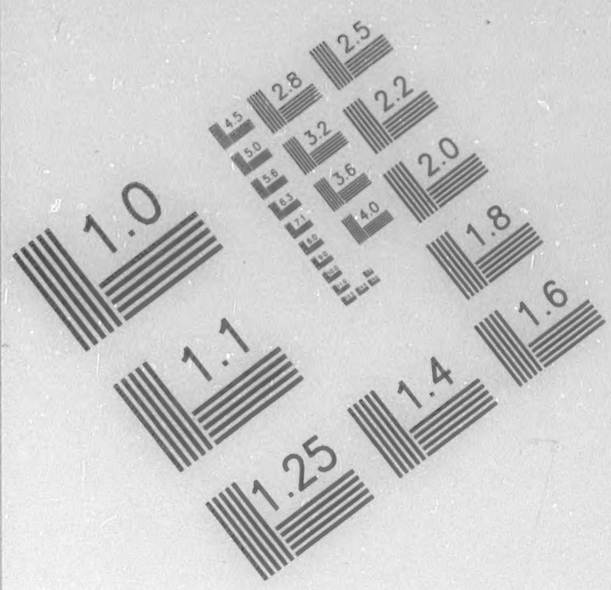
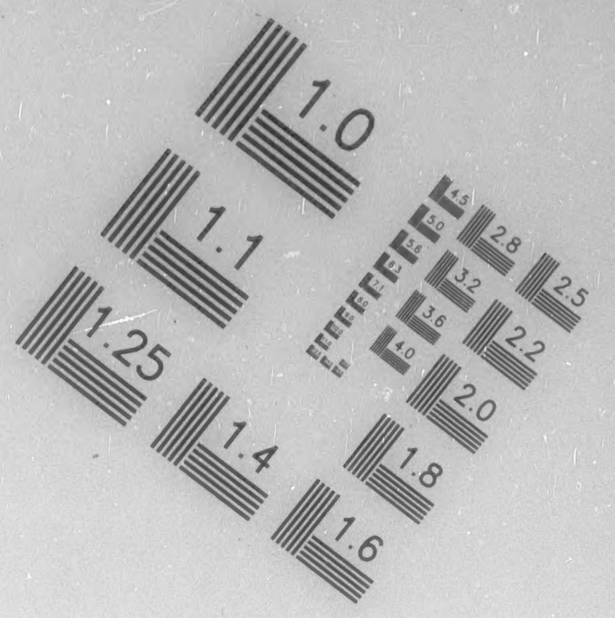


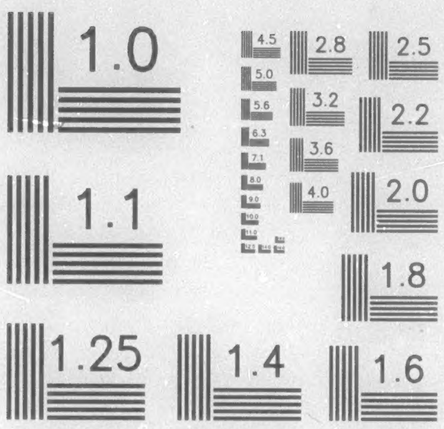
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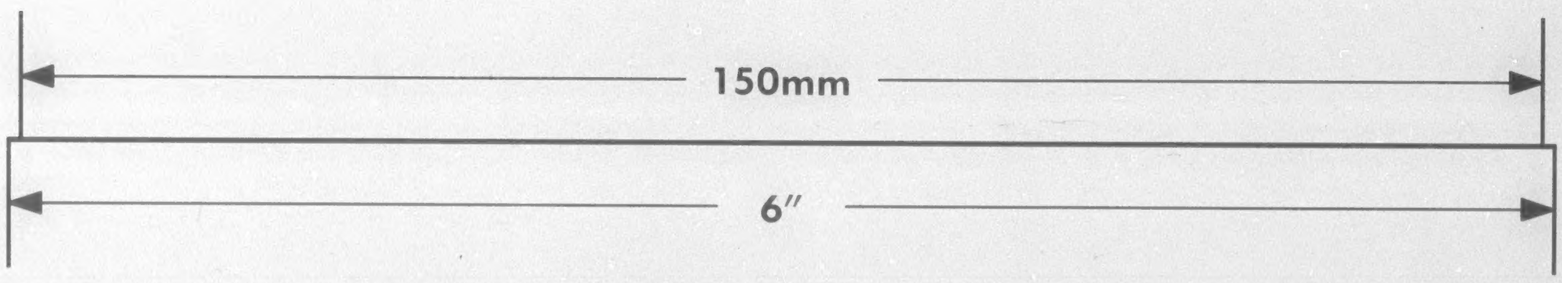
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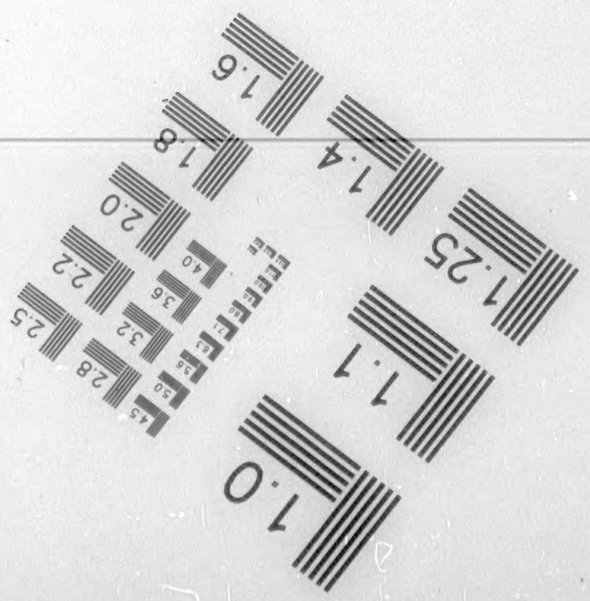
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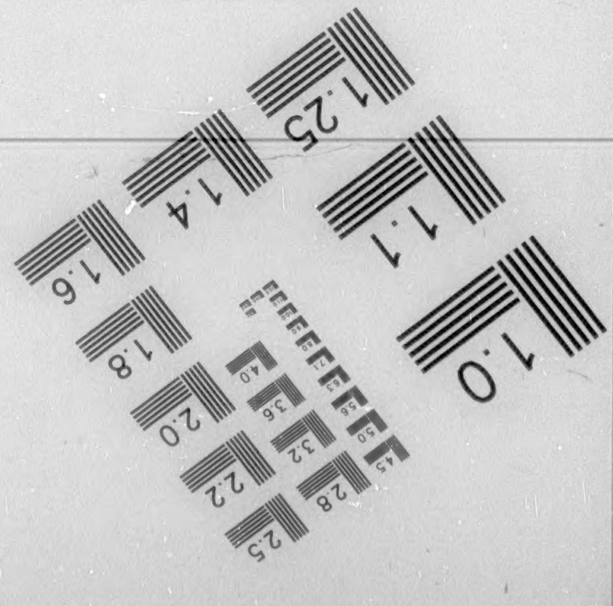






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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS, 1865–1872

United States Congress
and
National Archives and Records Administration
Washington, DC
2003

NATIONAL ARCHIVES AND RECORD ADMINISTRATION
FREEDMEN'S BUREAU PRESERVATION PROJECT

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, view both the microfilm catalog *Black Studies: A Select Catalog of National Archives Microfilm Publications* and the National Archives microfilm locator on our web site at *www.archives.gov*.

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Civil War Conservation Corps (CWCC) Volunteers
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INTRODUCTION

On the 133 rolls of this microfilm publication, M1904, are reproduced the records of the Kentucky headquarters for the Assistant Commissioner and his staff officers and the subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1872. These records consist of bound volumes and unbound records, containing materials that include letters sent and received, monthly reports, registers of complaints, labor contracts, and other records relating to freedmen's claims and bounty payments. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their family or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the

Washington Bureau headquarters and his subordinate officers in the subdistricts. Based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers, he prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction. The Assistant Commissioner also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, it was often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

THE FREEDMEN'S BUREAU IN KENTUCKY

ORGANIZATION

From July 1865 until June 1866, Maj. Gen. C. B. Fisk served as Assistant Commissioner for both Kentucky and Tennessee. Fisk appointed Bvt. Brig. Gen. John Ely to serve as chief superintendent for the Bureau at Kentucky (from March to June 1866). Ely established his headquarters at Louisville, Kentucky, and divided

his operations into five subdistricts: Lexington, Louisville, Northwestern, Southern, and Central. Records relating to Kentucky created prior to Ely's tenure may be included among the files of the Assistant Commissioner for Tennessee.

In June 1866, Maj. Gen. Jeff C. Davis was appointed as the first Assistant Commissioner for Kentucky. Superintendents (or subassistant commissioners) employed under Davis were generally responsible for from 3 to 11 counties, and agents (civilian and military) from 1 to 3 counties. Agents received their orders directly from superintendents, and all superintendents were required to submit monthly reports of their activities to the Assistant Commissioner. Brig. Gen. Sidney Burbank succeeded Davis in March 1867 and was replaced by Maj. Benjamin Runkle, who served from January 1869 to May 1869 as Assistant Commissioner and superintendent of education. In August 1870, when superintendents of education were withdrawn from the states, Runkle served as claims agent for Kentucky until July 1871. H. H. Ray succeeded Runkle as claims agent, and served in this capacity until December 1871. P. J. Overley became the claims agent in January 1872 and remained in this position until the Bureau's operations in Kentucky were discontinued in April. The major subordinate field offices for the Bureau at Kentucky included those with headquarters at Bowling Green, Lebanon, Lexington, Louisville, and Paducah. For a list of known Kentucky subordinate field office personnel and their dates of service, see the Appendix.

ACTIVITIES

While the Freedmen's Bureau did not begin full operations in Kentucky until June 1866, its activities in the state generally resembled those conducted in other Southern states. The Bureau supervised labor contracts between planters and freedmen, administered justice, assisted freedmen in the establishment of schools, helped freedmen legalize marriages, and worked with black soldiers and their heirs in processing claims relating to military service.

The regulation of written labor agreements between planters and freedmen was a major concern of the Freedmen's Bureau. In a circular issued on July 24, 1865 (Circular Number 2), Assistant Commissioner Fisk told his subordinates that for both Kentucky and Tennessee freedmen must be free to choose their own employers and that wages were to be based on supply and demand rather than a fixed rate. Bureau officials were to negotiate and approve labor contracts and enforce violations by either party. Compulsory unpaid labor was strictly prohibited. In some areas of Kentucky, planters refused to enter into written agreements with freedmen, and freedmen themselves were reluctant to enter into annual agreements for fear of being reduced to slavery. However, with strong reservations, Bureau officers negotiated monthly agreements for them but encouraged freedmen to sign annual contracts that offered yearlong employment. Wages for monthly contracts ranged from $8 to $10 a month for adult male field hands, well below the state's average wage of $15 a month for men. However by the summer of 1866, with the Bureau's insistence, adult laborers in the tobacco region of the state received $25 per month and laborers in the farm belt areas earned $12 per month. In some Kentucky counties, freedmen

received a third of the crops rather than wages. However, because of the shortage of laborers in the state, freedmen were able to demand higher wages, and thus over time the sharecropping system became less attractive.[1]

The Bureau worked to protect the rights and legal status of freedmen, which, despite the ending of slavery by the 13th Amendment, were still endangered by the persistence of the old slave codes. On May 30, 1865, Commissioner Howard issued Circular Number 5, authorizing Assistant Commissioners to establish courts in states where the old codes existed and the right of blacks to testify against whites was prohibited. Gen. Fisk subsequently announced to the citizens of Kentucky that freedmen courts would operate in the state as long as freedmen weren't given the same rights as whites. By 1867, as a result of several Federal court rulings, Bureau courts ceased to operate in Kentucky. When state courts denied black testimony, the agency, under provisions of the Civil Rights Act of 1866, took cases involving freedmen to the U.S. District Court of Kentucky. In instances where freedmen lacked resources to pursue their cases in Federal court, the Bureau provided transportation for witnesses and other forms of assistance. Despite the Bureau's efforts to safeguard rights and secure justice for freedmen in Kentucky, admitting the testimony of blacks against whites still remained an issue in 1869 when Bureau Assistant Commissioners and their subordinates were withdrawn from the states. However, in January 1872, with a change in public opinion and pressure from the courts, the Kentucky State Legislature amended state law and allowed blacks to testify.

When Gen. John Ely began his duties as chief superintendent for Kentucky under Gen. Fisk's supervision, there were 30 freedmen schools and more than 2,000 students. The schools were organized and maintained by black churches, with black clergy as instructors. Freedmen schools faced widespread violence and white opposition, and in many cases, teachers and students were forced to abandon efforts to maintain school buildings. Ely and his subordinate assisted freedmen in reopening schools that had been forced to close.[2] Under Maj. Gen. Jeff C. Davis, who replaced Ely in the summer of 1866, the number of freedmen schools increased to 54, with some 67 teachers and more than 3,200 students. Excluding the schools established at Lexington and Covington under the auspices of the Cincinnati Branch of the Western Freedmen's Aid Society and the Cincinnati Branch of the American Missionary Association, the freedmen schools were taught by black teachers who were supported by subscriptions from parents and black religious institutions. The Bureau, however, rented the building for the school at Lexington. Under Brig. Gen. Sidney Burbank, who succeeded Davis in March 1867, the number of freedmen schools increased to 96, accommodating about 5,000 students aged 6–18. By

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[1] House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 48. See also Victor B. Howard, *Black Liberation in Kentucky: Emancipation and Freedom, 1862–1884* (Kentucky: The University Press of Kentucky, 1983), pp. 96–97.

[2] See report of Maj. J. C. Davis, August 23, 1866, "Synopses of Letters and Reports Relating to Conditions of Freedmen and Bureau Activities in the States, January 1866–March 1869," vol. 135, Records of the Commissioner, Record Group 105, NARA, pp. 294–395.

September 1868, in spite of continued violence and opposition, the Bureau had provided support for 135 day schools and 1 night school, serving more than 6,000 students.[3]

On February 14, 1866, the Kentucky State Legislature passed an act legalizing marriages freedmen had entered into during slavery and authorizing black ministers to solemnize such marriages. Nearly 2 weeks later, on February 26, 1866, Assistant Commissioner Fisk issued Circular Number 5, in accordance with the Kentucky law, directing those freedmen who sought to solemnize a marriage to the county clerk for a marriage license. If the county clerk refused to issue a license, Bureau officials in the subdistricts were authorized to solemnize marriages and issue marriage certificates. Local Bureau officers were required to maintain a register of freedmen marriages and forward a report of such marriages to the Assistant Commissioner at the end of each month. Subordinate Bureau officers were also told to notify persons living as man and wife who had not legalized their marriage, to report to the Bureau to take the necessary steps to do so. Persons who failed to comply were guilty of a misdemeanor and were to be punished by a fine and imprisonment.[4] This microfilm publication reproduces marriage licenses, certificates, and registers of marriages for the Kentucky subdistricts at Augusta, Bowling Green, Columbus, Cynthiana, Owensboro, Paducah, Mt. Sterling, and Winchester. A single freedmen marriage license and a marriage certificate from Kentucky, filed in the Bureau's headquarters records, has been reproduced on roll 1 of National Archives Microfilm Publication M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861–1869.*

In addition to assisting freedmen in solemnizing slave marriages and efforts to sustain the black family, the Bureau helped discharged soldiers, sailors, marines, and their heirs in claims for back pay, bounty payments, and pensions. In accordance with a law passed by Congress on March 29, 1867 (15 Stat. 26), making the Bureau the sole agent for payment of claims relating to black veterans, Bureau disbursing officers assisted freedmen in the preparation and settlement of military claims. In November 1866, in spite of the difficulties in locating veterans who fled the state for fear of violence, Assistant Commissioner Davis reported that he had forwarded more than 260 black soldiers' claims for back pay and bounty payments to Commissioner Howard's office in Washington, DC. In the following year, Assistant Commissioner Burbank reported that his office had assisted nearly 500 veterans with military claims, and in the fall of 1868, for the year ending October 10, 1868, that more than 1,100 received bounty payments through his office.[5]

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[3] Ross A. Webb, "The Past Is Never Dead, It's Not Even Past: Benjamin P. Runkle and the Freedmen's Bureau in Kentucky, 1866–1870," *The Register of Kentucky Historical Society* vol. 84, no. 4 (Autumn 1986), pp. 348–350.

[4] See Victor B. Howard, *Black Liberation in Kentucky*, pp. 121–125.

[5] Senate Ex. Doc. No. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 67; See also Annual Reports of the Assistant Commissioners, Kentucky, 1867 and 1868, Records of the Office of the Commissioner, Record Group 105, NARA.

RECORDS DESCRIPTION

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, registers of freedmen court cases, special orders and circulars issued, registers of claimants, registers of complaints, marriage certificates, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, and general orders and circulars received. The unbound records also contain monthly reports; labor contracts; marriage certificates, and records relating to claims.

Some of the volumes contain more than one type of record, reflecting a common recording practice of clerks and staff officers of that period. On roll 93, for example, the volume of contracts for the Columbus field office also contains a register of marriages. Some other examples of additional series within volumes can be found in records on rolls 106, 123, and 133. Researchers should read carefully the records descriptions and arrangements in the Table of Contents to make full use of these documents.

RELATED RECORDS

In the same record group, RG 105, and related to records of the Bureau's field offices for Kentucky, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Tennessee. These record series are available in the following National Archives microfilm publications:

M742, *Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands,* 1865–1872

M752, *Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1872*

M803, ***Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1870***

M999, ***Records of the Assistant Commissioner for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1869***

M1000, ***Records of the Superintendent of Education for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865–1871***

M1875, ***Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861–1869***

Records in other National Archives record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821–1920, RG 393, are records of the military district that included Kentucky. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865–1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with bank branches in Kentucky.

APPENDIX

This list provides the names and dates of service of chief medical officers and known Freedmen's Bureau personnel at selected subordinate field offices in Kentucky. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION	DATES
LOUISVILLE	
Chief Medical Officer	
F. S. Town	July 1866–Mar. 1867
W. R. De Witt, Jr.	Mar.–Nov. 1867
R. A. Bell	Nov. 1867–June 1869
BOWLING GREEN	
Chief Subassistant Commissioner	
Charles F. Johnson	July 1866–July 1867
Joseph C. Rodriguez	July–Dec. 1867
Louis A. Reynolds	Jan.–Feb. 1868
A. Benson Brown	Feb.–June 1868
BOWLING GREEN	
Superintendent and Subassistant Commissioner	
R. W. Thing (Superintendent)	Jan.–Mar. 1866
Joseph C. Rodriguez (Subassistant Comm.)	Sept. 1866–July 1867
James A. Shepley (Subassistant Commissioner)	July–Dec. 1867
BRANDENBURG	
Superintendent and Subassistant Commissioner	
York A. Woodward (Superintendent)	Sept. 1866–June 1867
James A. Bolton (Subassistant Commissioner)	May–June 1868
BURKSVILLE	
Subassistant Commissioner	
George W. Kingsbury	Oct. 1866–July 1868
COLUMBUS	
Superintendent and Subassistant Commisioner	
Lt. James F. Bolton (Superintendent, Paducah)	Mar.–Apr. 1866
Lt. James F. Bolton (Superintendent)	Apr. 1866–Mar. 1868
Lt. James F. Bolton (Subassistant)	Mar.–Apr. 1868
Capt. Emerson H. Liscum (Subassistant)	Apr.–July 1868

COVINGTON
Superintendent

John L. Graham	Jan. 1866–July 1868

DANVILLE
Superintendent and Subassistant Commissioner

William Goodloe (Superintendent)	Jan.–May 1866
W. R. Roume (Superintendent)	June 1866–Apr. 1867
W. R. Roume (Subassistant)	Apr.–Aug. 1867
A. Benson Brown (Subassistant)	Aug.–Dec. 1867
Martin Norton (Subassistant)	Dec. 1867–Apr. 1868
H. G. Thomas (Chief Subassistant)	Feb.–June 1868

GREENSBURG
Superintendent and Chief Agent

George Duff (Superintendent)	Oct. 1866–Nov. 1866
P. S. Reeves (Chief Agent)	Mar. 1867–Feb. 1868

HENDERSON
Chief Subassistant Commissioner

James McCleery	Feb.–May 1868
V. H. Echorn	May 1868
A. Benson Brown	June–July 1868

HENDERSON
Superintendent and Subassistant

F. F. Cheaney (Superintendent)	Jan.–Dec. 1866
Wells Bailey (Subassistant)	Apr.–Sept. 1867
V. H. Echorn (Subassistant)	Jan.–July 1868

LEXINGTON
Chief Superintendent and Chief Subassistant

John Ely (Chief)	Feb.–Mar. 1866
James H. Rice (Chief Superintendent)	Apr.–June 1866
R. E. Johnson (Chief Superintendent)	June 1866–Feb. 1867
James H. Rice (Acting Chief Superintendent)	Aug.–Oct. 1866
R. E. Johnson (Acting Chief Superintendent)	Oct. 1866–Apr. 1867
R. E. Johnson (Chief Subassistant)	Apr. 1867–Dec. 1868

LEXINGTON
Superintendent and Subassistant

James H. Rice (Superintendent)	June 1866–Apr. 1867
James H. Rice (Subassistant)	Apr.–June 1867
W. R. Montmolin (Acting Subassistant)	June–July 1867
Patrick H. Flood (Subassistant)	July–Oct. 1867

LOUISVILLE
Superintendent and Subassistant Commissioner

S. A. Porter (Superintendent)	July–Aug. 1865
H. A. McCaleb (Superintendent)	Aug.–Nov. 1865
E. D. Kennedy (Acting Superintendent)	Nov. 1865
Walter Babcock (Superintendent)	Mar.–Apr. 1866
A. Benson Brown (Superintendent)	Apr. 1866
C. H. Frederick (Superintendent)	Apr. 1866–June 1866
A. Benson Brown (Acting Superintendent)	June 1866
C. H. Frederick (Superintendent)	July 1866–Apr. 1867
A. Benson Brown (Assistant Superintendent)	July 1866–Apr. 1867
R. W. Roberts (Subassistant)	Apr.–July 1867
J. Catlin (Subassistant)	July 1867–July 1868
J. Catlin (Chief Subassistant)	July–Dec. 1868

PADUCAH
Chief Superintendent and Chief Subassistant Commissioner

John H. Donovan (Chief Superintendent)	Apr.–Dec. 1866
John F. Smith (Acting Chief Superintendent)	Aug. 1866
W. James Kay (Chief Superintendent)	Dec. 1866–Apr. 1867
W. James Kay (Chief Subassistant)	Apr.–June 1867
W. James Kay (Chief Subassistant)	June 1867–Mar. 1868
P. T. Swaine (Chief Subassistant)	Apr.–July 1868
A. Benson Brown (Chief Subassistant)	July–Dec. 1868

PADUCAH (McCracken County)
Superintendent, Chief Agent, and Subassistant Commissioner

A. M. York (Superintendent)	Aug. 1865–Apr. 1866
John F. Smith (Superintendent)	Apr.–Nov. 1866
Jas. Drysdale (Superintendent)	Dec. 1866–Jan. 1867
C. D. Smith (Superintendent)	Feb.–Apr. 1867
C. D. Smith (Chief Agent)	Apr. 1867
C. D. Smith (Subassistant)	Apr.–May 1867
C. D. Smith (Chief Agent)	May–Nov. 1867
R. S. Egelston (Subassistant)	May–July 1868

PARIS
Agent

Joseph A. Hilduth	Mar. 1866
Thomas I. Elliott	Mar.–May 1866
R. W. Hutchraft	June–July 1866

RUSSELLVILLE
Subassistant Commissioner

H. A. Hunter	Mar. 1868
M. E. Billings	Apr.–June 1868

SMITHLAND	
Agent	
J. Bone Thompson	Mar. 1866–Jan. 1867
Solomon Littlefield	Mar.–June 1867
WINCHESTER	
Superintendent	
H. C. Howard	Feb. and Sept. 1866
George W. Gist	Feb.–June and Sept. 1866
R. C. Nicholas	Apr. 1866

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ROLL	DESCRIPTION	DATES
1	**LIST BOOK RECORDS OF OFFICERS**	
	State of Kentucky	
	The single-volume list of book records of officers in the State of Kentucky (no date) is arranged by office, with records of the Assistant Commissioner listed first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. In the Table of Contents below, the Adjutant General's Office (AGO) volume number appears in parentheses in the series descriptions.[6]	
	1 Volume	
	OFFICE OF THE ASSISTANT COMMISSIONER	
	CORRESPONDENCE	
	Name Indexes	
	The three volumes of name indexes, February 1868–December 1869 and July 1871–April 1872, 1 (20), 2 (22), and 3 (27), are indexes to volumes 6 (19), 7 (21), and 9 (26) of the letters sent mentioned below.	
	Volume 1 (20)	Feb.–Dec. 1868
	Volume 2 (22)	Jan.–Dec. 1869
	Volume 3 (27)	July 1871–Apr. 1872
	Letters Sent	
	The nine volumes of letters sent, March 1866–December 1870 and July 1871–April 1872, 1 (14), 2 (15), 3 (16), 4 (17), 5 (18), 6 (19), 7 (21), 8 (23), and 9 (26), are arranged chronologically.	
	Volume 1 (14)	Mar.–Sept. 1866
	Volume 2 (15)	Sept. 1866–Feb. 1867
2	Volume 3 (16)	Feb.–July 1867
	Volume 4 (17)	July–Oct. 1867
	Volume 5 (18)	Oct. 1867–Feb. 1868
3	Volume 6 (19)	Feb.–Dec. 1868
4	Volume 7 (21)	Jan.–Dec. 1869
	Volume 8 (23)	Dec. 1869–Dec. 1870
	Volume 9 (26)	July 1871–Apr. 1872

[6] The Adjutant General's Office (AGO) of the War Department assigned the volume numbers shown in parentheses after the records came into its custody. The volume numbers not in parentheses were assigned by the National Archives and Records Administration.

ROLL	DESCRIPTION	DATES
5	*Press Copies of Letters Sent* The four volumes of press copies of letters sent, December 1870–April 1872, 1 (24), 2 (25), 3 (28), and 4 (29), are arranged chronologically, and volume 4 (29) has a name index. Most of the letters in volumes 3 (28) and 4 (29) have been copied into volume 9 (26) of the letters sent, July 1871–April 1872, mentioned above.	
	Volume 1 (24)	Dec. 1870–May 1871
	Volume 2 (25)	May–July 1871
	Volume 3 (28)	July–Aug. 1871
	Volume 4 (29)	Jan. 1871–Apr. 1872
6	*Endorsements Sent* The five volumes of endorsements sent, March 1866–August 1870, 1 (30), 2 (31), 3 (32), 4 (33), and 5 (34), are arranged chronologically.	
	Volume 1 (30)	Mar.–Sept. 1866
	Volume 2 (31)	Sept. 1866–Feb. 1867
7	Volume 3 (32)	Feb.–Sept. 1867
8	Volume 4 (33)	Sept. 1867–Dec. 1868
9	Volume 5 (34)	Jan. 1869–Aug. 1870
	Name Index to Registers of Letters Received The single-volume name index, July 1871–April 1872 (13), is an index to volume (12) of the registers of letters received mentioned below.	
	Volume (13)	July 1871–Apr. 1872
	Registers of Letters Received The twelve volumes of registers of letters received are dated March 1866–April 1872 (1–12).Entries in the first nine registers, March 1866–February 1870, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. However, each register does not contain all alphabetical divisions. For example, the "As" are in volumes (1), (3), and (9) only, and the "Gs" are in volumes (1), (2), (3), (6), and (9) only. The volume listings below show the initial letters of surnames included in each volume. The entries within each alphabetical division are numbered with a separate numerical sequence for each year, but don't always span the time period listed below. The last three registers, January 1870–April 1872, are arranged by time period. The entries in volumes 10 and 11 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. The entries in volume 12, July 1871–April 1872, are arranged in chronological order and numbered with a separate numerical sequence for each year. The name index to volume 12 is volume (13) above. The letters received relating to the registers, March 1866–February 1872, are listed below.	
	Volume (1)	
	A–Z	Mar. 1866–Dec. 1868

ROLL	DESCRIPTION	DATES
9 (cont.)	*Registers of Letters Received*	
	Volume (2)	
	B–H, J, L, Q–T, W	May 1866–Dec. 1868
	Volume (3)	
	A–B, D, F–H, J–M	Sept. 1866–Dec. 1868
	Volume (4)	
	B, F, H, R–S	Apr. 1867–Dec. 1868
10	Volume (5)	
	J–L	Dec. 1866–Jan. 1868
	Volume (6)	
	B–C, G, M–N, T, W–Y	Apr. 1867–Dec. 1868
	Volume (7)	
	J, L, R–S	July 1867–Dec. 1868
11	Volume (8)	
	B–C, H, K	Aug. 1867–Dec. 1868
	Volume (9)	
	A–C, G–H, K, N, W	July 1868–Feb. 1870
12	Volume (10)	Jan. 1870–Jan. 1871
	Volume (11)	Jan. 1871–July 1871
	Volume (12)	July 1871–Apr. 1872
13	*Letters Received*	
	Unbound letters received cover the period March 1866–March 1872. For the period March 1866–July 1871, the letters are arranged by year, thereunder alphabetically by initial letter of the surname of the correspondent, and thereunder numerically. For the period July 1871–February 1872, they are arranged numerically. Almost all of the letters are entered in the registers of letters received mentioned above. Those letters not entered in the registers are filed after the last entered letters for each year.	
	A1–D132	1866
14	D133–F357	1866
15	F358–H281	1866
16	J½–J249	1866
17	J250–J489	1866
18	K½–O27	1866
19	P1–T30	1866

ROLL	DESCRIPTION	DATES
20	*Letters Received* (cont.)	
	T31	1866
	A4–B249	1867
21	B251–F80	1867
22	F85–G106	1867
23	H1–H741	1867
24	J2–J278	1867
25	J279–J523	1867
26	J524–J775	1867
27	J776–J1018	1867
28	J1019–K314	1867
29	L2–Q	1867
30	R½–R348	1867
31	A1–B137	1868
32	B140–B385	1868
33	B386–C221	1868
34	C223–H217	1868
35	H218–J89	1868
36	J90–J348	1868
37	K2–L162	1868
38	M3–S58	1868
39	S59–Y13	1868
	Unregistered Letters Received	Jan.–Nov. 1868
40	*Letters Received*	
	A1–H116	1869

ROLL	DESCRIPTION	DATES
41	*Letters Received* (cont.)	
	H120–H621	1869
42	H623–S46	1869
43	S51–Y	1869
	Unregistered Letters Received	Jan.–Dec. 1869
44	*Letters Received*	
	A1–H683	1870
45	H684–Y	1870
	Unregistered Letters Received	Jan.–Dec. 1870
46	*Letters Received*	
	A3–W1	1871
	1–178	1871
47	179–585	1871
	1–162	Jan.–Mar. 1872
48	**ISSUANCES**	
	General Orders and Circulars	
	The single volume of general orders and circulars, March 1866–April 1869 (36), is arranged chronologically.	
	Volume (36)	Mar. 1866–Apr. 1869
	Special Orders	
	The single volume of special orders, March 1866–October 1870 (35), is arranged by year and thereunder numerically.	
	Volume (35)	Mar. 1866–Oct. 1870
	REPORTS	
	Narrative Report of Bureau Operations for January 1868	
	Unbound narrative report of Bureau operations for January 1868 is dated February 15, 1868. The report may have been compiled by the chief of staff of Assistant Commissioner Sidney Burbank. The last pages of the report are missing.	
		Feb. 15, 1868

ROLL	DESCRIPTION	DATES
48 (cont.)	*Inspection Reports Received Concerning Freedmen Conditions and the Operations of the Bureau in Kentucky* The single volume of inspection reports received concerning Freedmen conditions and the operations of the Bureau in Kentucky, June 1867–October 1868 (37), is arranged chronologically. These are reports to the Assistant Commissioner made by the assistant inspector general.	
	Volume (37)	June 1867–Oct. 1868
49	*Monthly Narrative and Statistical School Reports* Unbound monthly narrative and statistical school reports, July 1866–December 1868 are arranged chronologically. The reports are by either the Assistant Commissioner or the superintendent of education on the number and kinds of schools available for freedmen in Kentucky and the work of the Bureau in furthering the establishment of schools.	
		July 1866–Dec. 1867
50	*Narrative and School Reports* (cont.)	Jan.–Dec. 1868
51	*Teachers' Monthly School Reports Received* Unbound teachers' monthly school reports received, October 1866–June 1870, are arranged chronologically. The reports are mainly from teachers in Kentucky, but at the end of the series there are reports from teachers in Illinois, December 1868–June 1870, and from Indiana, March 1868–June 1869.	
		Oct. 1866–May 1868
52	*Teachers' School Reports* (cont.)	June 1868–Jan. 1869
53	*Teachers' School Reports* (cont.)	Feb.–Mar. 1869
54	*Teachers' School Reports* (cont.)	Apr.–May 1869
55	*Teachers' School Reports* (cont.)	June–Nov. 1869
56	*Teachers' School Reports* (cont.)	Dec. 1869–Feb. 1870
57	*Teachers' School Reports* (cont.)	Feb.–Apr. 1870
58	*Teachers' School Reports* (cont.)	May–June 1870
	Reports Received from Illinois	Dec. 1868 and Feb.–June 1869 and Oct. 1869–June 1870
	Reports Received from Indiana	Mar. 1868–June 1869

ROLL DESCRIPTION DATES

59 *Monthly Reports of Operations*
Unbound monthly reports of operations, April 1866–November 1868, are arranged chronologically. Most of these tabular reports give the number of freedmen at work, under contract, or apprenticed, and the number of outrages committed in each subdistrict of Kentucky. Some of the reports also give the number of arrests, the number of rations, and clothing issued, the number of claims forwarded and collected, and the number of marriage certificates issued.

Apr. 1866–June 1867

60 *Reports of Operations* (cont.) July 1867–Nov. 1868

61 *Monthly Reports of Confiscated or Abandoned Lands in the Possession of the Assistant Commissioner*
Unbound monthly reports of confiscated or abandoned lands in the possession of the Assistant Commissioner, July 1866–December 1868, are arranged chronologically.

July 1866–Dec. 1868

Monthly Reports of Rations, Clothing, and Medicine Issued
Unbound monthly reports of rations, clothing, and medicine issued, July 1866–December 1868, are arranged chronologically.

July 1866–Dec. 1868

Monthly Reports of Changes in Officers and Civilians in the Bureau
Unbound monthly reports of changes in officers and civilians in the Bureau, September 1866–December 1868, are arranged chronologically. The reports usually list the appointments and transfers of Bureau personnel during the reporting period.

Sept. 1866–Dec. 1868

62 **OTHER RECORDS**

Rosters of Officers and Civilians on Duty
Unbound rosters of officers and civilians on duty, March 1866–December 1868, are arranged chronologically.

Mar. 1866–May 1867

63 *Rosters of Officers and Civilians* (cont.) July 1867–Dec. 1868

64 *List of Teachers Assigned to Schools*
The single-volume list of teachers assigned to schools, October 1869–March 1870 (38), is arranged alphabetically by name of town. The list of teachers was apparently written in a volume that was formerly a name index to another volume.

Volume (38) Oct. 1869–Mar. 1870

ROLL	DESCRIPTION	DATES
64 (cont.)	*Labor Contracts* Unbound labor contracts, 1865–68, are arranged by year and thereunder alphabetically by initial letter of the surname of the employer.	
	May–Dec.	1865
	A–D	1866
65	E–M	1866
66	N–Y	1866
67	A–Q	1867
68	R–W	1867
	A–W	1868

OFFICES OF STAFF OFFICERS

DISBURSING OFFICER

Letters Sent

The single volume of letters sent, May–December 1868 (41), is arranged chronologically.

Volume (41)	May–Dec. 1868

69 *Endorsements Sent*

The single volume of endorsements sent, May–December 1868 (42), is arranged chronologically.

Volume (42)	May–Dec. 1868

Registers of Letters Received

The two volumes of registers of letters received are dated May–December 1868, 1 (39) and 2 (40). Entries in volume 1 (39) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. Volume 2 (40) is a supplemental volume, and it contains entries continued from volume 1 (39) for the letters "B, "C," "H," "M, " and "S." For the letters received, January–December 1868, see the unbound letters received mentioned below.

Volume 1 (39)	
A–W	May–Dec. 1868
Volume 2 (40)	Aug.–Dec. 1868

70 *Letters Received*

Unbound letters received, January–December 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

A3–B363	Jan.–Dec. 1868

ROLL	DESCRIPTION	DATES
71	*Letters Received* (cont.) C1–G52	Jan.–Dec. 1868
72	H1–H490	Jan.–Dec. 1868
73	H491–J163	Jan.–Dec. 1868
74	J164–Q9	Jan.–Dec. 1868
75	R2–Y	Jan.–Dec. 1868

76 *Registers of Claimants*

The five volumes of registers of claimants, October 1867–March 1872, 1 (43), 2 (44), 3 (45), 4 (46), and 5 (47), are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the claimant and thereunder chronologically. The entries give the name, address, rank, company, and regiment of the soldier; the number of the Treasury certificate; the amount of the claim; and the date it was paid and the amount paid to the claimant.

Volume 1 (43)	Oct. 1867–Dec. 1868
Volume 2 (44)	Jan.–Apr. 1869
Volume 3 (45)	Feb.–June 1871
Volume 4 (46)	July–Dec. 1871
Volume 5 (47)	Jan.–Mar. 1872

77 *Register of Claimants*

The single-volume register of claimants, June–December 1868 (44½), is arranged alphabetically by initial letter of the surname of the claimant. Some of the names in this register appear in the five volumes of registers of claimants mentioned above. Since the title on the cover is "Case of Major Benj. P. Runkle tried by general court martial, exhibit No. 34," it appears that this volume was an exhibit in the trial.

Volume (44½)	June–Dec. 1868

Lists of Claimants

The five volumes of lists of claimants are dated ca. 1870–72, 1 (48), 2 (49), 3 (50), 4 (51), and 5 (53). Within each volume the lists are arranged alphabetically by initial letter of the surname of the claimant. Most of the volumes include the name, address, rank, company, and regiment of the claimant.

Volume 1 (48)	ca. 1870–1872
Volume 2 (49)	ca. 1870–1872
Volume 3 (50)	1871–Feb. 1872
Volume 4 (51)	1870–1871
Volume 5 (53)	Mar.–Dec. 1870

ROLL DESCRIPTION DATES

77 *Receipts of Claimants for Checks*
(cont.) Unbound receipts of claimants for checks, May–September 1870, are arranged alphabetically by initial letter of surname of the claimant.

May–Sept. 1870

Postage Accounts
The single volume of postage accounts, July–December 1871 (52) is arranged chronologically.

Volume (52) July–Dec. 1871

78 **CHIEF MEDICAL OFFICER**

Letters Sent
The two volumes of letters sent, July 1866–June 1869, 1 (55) and 2 (56), are arranged chronologically. Included in volume 1 (55), July 1866–May 1867, are copies of endorsements sent and a list of men for whom certificates of disability were forwarded to the discharge depot, dated July 1863–June 1864.

Volume 1 (55) July 1866–May 1867
Volume 2 (56) May 1867–June 1869

Endorsements Sent
The single volume of endorsements sent, May–December 1868 (57), is arranged chronologically. Endorsements sent May 1867–May 1868 are entered in the register of letters received listed below.

Volume (57) May–Dec. 1868

Register of Letters Received
The single-volume register of letters received, May 1868–February 1869 (54), is arranged and numbered in chronological order by date received. The first part of the register consists of endorsements sent, May 1867–May 1868, arranged in chronological order and numbered. Endorsements are a separate series and are continued in the single volume of endorsements sent mentioned above.

Volume (54) May 1868–Feb. 1869

79 *Letters Received*
Unbound letters received, August 1866–December 1868, are arranged chronologically. They are partially registered in the register of letters received (54) mentioned above.

Aug. 1866–Sept. 1867

80 *Letters Received* (cont.) Oct. 1867–Dec. 1868

ROLL	DESCRIPTION	DATES
81	*Monthly and Weekly Reports of Sick and Wounded* Unbound monthly and weekly reports of sick and wounded, December 1866–July 1868, are arranged chronologically.	Dec. 1866–July 1868
82	*Monthly Reports Received of Sick and Wounded* Unbound monthly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of hospital or dispensary and thereunder chronologically.	Dec. 1866–Dec. 1868
83	*Weekly Reports Received of Sick and Wounded* Unbound weekly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of the hospital or dispensary and thereunder chronologically.	
	Covington	Dec. 1866–Oct. 1868
	Lexington	Dec. 1866–July 1868
84	Louisville, East	July–Dec. 1868
	Louisville, West	July–Sept. 1868
	U. S. General Hospital	June 1866–May 1867
	Louisville Consolidated Hospital Reports	Dec. 1866–July 1867
85	Louisville Consolidated Hospital Reports	Aug. 1867–July 1868
86	Louisville	Aug.–Dec. 1868
87	*Monthly Returns of Medical Officers and Reports of Attendants* Unbound monthly returns of medical officers and reports of attendants, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	Miscellaneous Records and Reports Unbound miscellaneous records and reports, August 1866–November 1868, are arranged by type of record and thereunder chronologically. This series includes contracts between the chief medical officer and individuals (August 1866–March 1867), inventory and inspection reports (September–November 1868), and a monthly return of medical officers serving in the district (May 1867). There is also a monthly report of persons (by name, age, and sex) enrolled in the general hospital for refugees and freedmen (July 1868); a table showing age, sex, and class of unfortunates among the black people (July 1867); a receipt roll of hired men, (May 1867); and an order (February 1867).	Aug. 1866–Nov. 1868

ROLL DESCRIPTION DATES

87 **SUBORDINATE FIELD OFFICES**
(cont.) **AUGUSTA (SUPERINTENDENT–BRACHEN COUNTY)**

Letters Received

Unbound letters received, January–June 1867, are arranged chronologically. The series includes two marriage licenses/certificates with final dates of marriage of November 1866 and April 1867.

Jan.–June 1867

BOWLING GREEN (CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent

The two volumes of letters sent, July 1866–June 1868, 1 (68) and 2 (69), are arranged by year and thereunder arranged in chronological order and numbered. Volume 1 (68) has a name index.

Volume 1 (68)	July 1866–May 1868
Volume 2 (69)	Apr. 1868–June 1868

Endorsements Sent

The single volume of endorsements sent, June–July 1868 (71), is arranged chronologically and numbered.

Volume (71)	June–July 1868

88 *Registers of Letters Received and Endorsements Sent*

The five registers of letters received and endorsements sent, July 1866–July 1868, 1 (59), 2 (60), 3 (61), 4 (62), and 5 (63), are arranged by time period, and volumes 1 (59), 2 (60), and 3 (61) have name indexes. For letters entered in volumes 3 (61), 4 (62), and 5 (63), see the series of unbound letters received, June 1866–June 1868, mentioned below. The entries in volumes 1 (59), 2 (60), and 3 (61) are arranged in chronological order and numbered with a separate numerical sequence for each year. The entries in volumes 4 (62) and 5 (63) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Volume 1 (59)	July 1866–Apr. 1867
Volume 2 (60)	May–Oct. 1867
Volume 3 (61)	Oct. 1867–May 1868
Volume 4 (62)	May–June 1868
Volume 5 (63)	June–July 1868

89 *Letters Received*

The single volume of letters received, June 1866–December 1867 (58), is arranged in chronological order by date received and numbered, and the volume has a name index. For letters copied into this volume, see the series of letters received, June 1866–June 1868, mentioned below.

Volume (58)	June 1866–Dec. 1867

ROLL	DESCRIPTION	DATES
89 (cont.)	*Letters Received* Unbound letters received, June 1866–June 1868, are arranged according to their entry in the volume of letters received (58) and the registers of letters received and endorsements sent, 3 (61), 4 (62), 5 (63), mentioned above.	
	1–42	June–Dec. 1866
	29–286, and B3–K9	Jan.–June 1868
	Unregistered Letters Received Unbound unregistered letters received, April 1866–July 1868, are arranged chronologically.	
		Apr. 1866–July 1868
	Special Orders Issued The single volume of special orders issued, July 1866–November 1867 and February–April 1868 (72), is arranged by year and thereunder arranged in chronological order and numbered. The volume also contains circulars issued, February–April 1868, arranged in chronological order and numbered.	
	Volume (72)	July 1866–Nov. 1867 and Feb.–Apr. 1868
	Special Orders Received The single volume of special orders received, June 1866–April 1868 (73), is arranged chronologically.	
	Volume (73)	June 1866–Apr. 1868
90	*Special Orders Received* Unbound special orders received, June 1866–March 1868, are arranged in chronological order and numbered. The series also includes circulars.	
		June 1866–Mar. 1868
	Monthly Reports of Operations Unbound monthly reports of operations, June 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		June 1866–July 1868
	Monthly School Reports Unbound monthly school reports, July 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		July 1866–July 1868

ROLL DESCRIPTION DATES

91 *Monthly Reports of Persons and Articles Hired*
Unbound monthly reports of persons and articles hired, July 1866–May 1868, are arranged chronologically.

July 1866–May 1868

Register of Complaints
The single-volume register of complaints, July 1866–February 1868 (77), is arranged chronologically. The volume also contains a list of "loyal correspondents in Bowling Green District (no date)," arranged by county, and a list of "bounty claims forwarded," dated August 1867 that are arranged chronologically.

Volume (77) July 1866– Feb.1868

Register of Cases Tried
The single-volume register of cases tried, July 1866–June 1867 (78), is arranged chronologically.

Volume (78) July 1866–June 1867

Monthly Reports of Money Received and Expended
Unbound monthly reports of money received and expended, June 1866–October 1867, are arranged chronologically.

June 1866–Oct. 1867

Accounts
The single volume of accounts, January–October 1867 (75), is arranged by name of person and thereunder chronologically.

Volume (75) Jan.–Oct. 1867

BOWLING GREEN (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Name Index
The single-volume name index is an index to the letters sent, September 1866–December 1867 (70), mentioned below.

1 Volume (Index to Volume 70) Sept. 1866–Dec. 1867

Letters Sent
The single volume of letters sent, September 1866–December 1867 (70), is arranged by year and thereunder arranged in chronological order and numbered. The name index to this series is mentioned above.

Volume (70) Sept. 1866–Dec. 1867

ROLL DESCRIPTION DATES

91 *Name Index*
(cont.) The single-volume name index (66) is an index to the two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65).

Volume (66) Sept. 1866–Dec. 1867

Registers of Letters Received and Endorsements Sent
The two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65), are arranged in chronological order by date received and numbered. Volume 1 (64) also contains endorsements, September–December 1866, arranged in chronological order and numbered. The name index to this series, volume (66), is mentioned above.

Volume 1 (64) Sept. 1866–Sept. 1867
Volume 2 (65) Sept.–Dec. 1867

Letters Received
The single volume of letters received, September 1866–December 1867 (67), is arranged in chronological order by date received and numbered.

Volume (67) Sept. 1866–Dec. 1867

92 *Letters Received*
Unbound letters received, November 1866–December 1867, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (67) mentioned above.

Nov. 1866–Dec. 1867

Unregistered Letters Received
Unbound unregistered letters received, October 1865–March 1866 and November 1866–December 1867, are arranged chronologically.

Oct. 1865–Mar. 1866 and
Nov. 1866–Dec. 1867

Special Orders Received
The single volume of special orders received, May 1866–December 1867 (74), is arranged chronologically.

Volume (74) May 1866–Dec. 1867

Register of Marriages
The single-volume register of marriages, December 1865–January 1866 (79), is arranged alphabetically.

Volume (79) Dec. 1865–Jan. 1866

ROLL DESCRIPTION DATES

92 *Accounts*
(cont.) The single volume of accounts, July 1866–February 1867 (76), is arranged chronologically. The volume also contains a list of bounty claimants, August 1867–February 1868, arranged chronologically. The volume has a name index.

Volume (76) July 1866–Feb. 1867

Miscellaneous Records
Unbound miscellaneous records, January 1866–April 1868, are arranged by type of record. The series includes special orders (September 1866–November 1867), receipts for money (December 1867), affidavits (September–October 1867).Also included is a register of school tickets issued (April 1868), narrative reports (January 1866), and reports of expenses (January 1866).

Jan. 1866–Apr. 1868

BRANDENBURG (SUBASSISTANT COMMISSIONER)

Registers of Letters Sent and Received
The single volume of register of letters sent and received, January–July 1867 (80), is arranged by type of register and thereunder chronologically.The volume also includes letters sent from Brandenburg dated September 1866 and a register of letters received at Owensboro (June–July 1868).

Volume (80) Sept. 1866 and Jan.–July 1867

Letters Sent
The single volume of letters sent, May–June 1868 (82), is arranged chronologically and has a name index. For letters sent September 1866 and a register of letters sent January–July 1867, see the single volume of registers of letters sent and received (80) mentioned above.

Volume (82) May–June 1868

Register of Letters Received
The single-volume register of letters received, May–July 1868 (81), is arranged chronologically and has a name index.

Volume (81) May–July 1868

Letters Received
Unbound letters received, May–June 1868, are arranged chronologically. The letters are registered in the single-volume register of letters received (81) mentioned above.

May–June 1868

ROLL DESCRIPTION DATES

92 **BURKSVILLE (SUBASSISTANT COMMISSIONER)**

(cont.) *Letters Sent*

The single volume of letters sent, October 1866–July 1868 (83), is arranged in chronological order and numbered.

Volume (83) Oct. 1866–July 1868

Letters Received

Unbound letters received, September 1866–June 1868, are arranged chronologically.

Sept. 1866–June 1868

93 *Monthly Statistical Reports of Operations*

Unbound monthly statistical reports of operations, September 1866–July 1868, are arranged chronologically.

Sept. 1866–July 1868

Register of Cases in Freedmans Court

The single-volume register of cases in "Freedmans Court," October 1866–October 1867 (84), is arranged chronologically.

Volume (84) Oct. 1866–Oct. 1867

Miscellaneous Records

Unbound miscellaneous records, May 1866–July 1868, are arranged by type of record. Included are monthly reports of schools (October 1866–July 1868); monthly reports of accounts current (May 1866–March 1867); reports of persons and articles hired (February and July 1868); claims for reimbursement (November 1866); and receipts, warrants, and cases tried (October–November 1866).

May 1866–July 1868

COLUMBUS (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Letters Sent

The single volume of letters sent, June 1866–July 1868 (87), is arranged chronologically and has a name index. The volume also contains indentures of apprenticeship (April 1866–January 1868) that are arranged chronologically.

Volume (87) June 1866–July 1868

Letters Received and a Register of Letters Received

The single volume of letters received and a register of letters received, March 1866–May 1868 (86), is arranged chronologically and has a name index. The letters received are dated March 1866–April 1868 and the register is dated April–May 1868.

Volume (86) Mar. 1866–May 1868

ROLL DESCRIPTION DATES

93 *Letters Received*
(cont.) Unbound letters received, March–July 1868, are arranged chronologically. Several letters are entered in the single volume of letters received and a register of letters received (86) mentioned above. However, most are not.

Mar.–July 1868

Circulars and Special Orders Received
The single volume of circulars and special orders received, July 1865–March 1868 (88), is arranged chronologically and has a name index.

Volume (88) July 1865–Mar. 1868

Contracts
The single volume of contracts, April 1866–November 1867 (89), is arranged chronologically and has a name index. The volume also includes a register of marriages dated May 1866–April 1868.

Volume (89) Apr. 1866–Nov. 1867

Proceedings of Freedmen's Court
The single volume of proceedings of Freedmen's Court, April–July 1866 (90), is arranged chronologically.

Volume (90) Apr.–July 1866

Miscellaneous Records
Unbound miscellaneous records, April–October 1866 and September 1867, are arranged by type of record. The series includes a statement of accounts current (April 1866); affidavits (October 1866 and September 1867); and quarterly reports of schools (April–June 1866).

Apr.–Oct. 1866 and Sept. 1867

COVINGTON (SUPERINTENDENT)

Letters Sent
The two volumes of letters sent, May 1866–July 1868, 1 (92) and 2 (93), are arranged chronologically.

Volume 1 (92) May–Dec. 1866
Volume 2 (93) Jan. 1867–July 1868

Endorsements Sent and Received
The single volume of endorsements sent and received, January 1867–July 1868 (94), is arranged chronologically.

Volume (94) Jan. 1867–July 1868

ROLL DESCRIPTION DATES

93 *Letters Received*
(cont.) The single volume of letters received, December 1866–July 1868 (91), is arranged chronologically and has a name index.

Volume (91) Dec. 1866–July 1868

Register of Complaints
The single-volume register of complaints, January–August 1866 (138), is arranged chronologically. The register also contains names of people applying for bounties and a register of letters received by the assistant disbursing officer at Louisville (January–April 1871), which is arranged chronologically.

Volume (138) Jan.–Aug. 1866

Accounts
The single volume of accounts, January–April 1866 (95), is arranged chronologically. The volume also contains a list of men who applied for bounty claims (no date), which is arranged chronologically.

Volume (95) Jan.–Apr. 1866

94 **CYNTHIANA (SUPERINTENDENT)**

Letters Received
Unbound letters received, March–July 1866, are arranged chronologically. The series includes orders and circulars received.

Mar.–July 1866

Miscellaneous Records
Unbound miscellaneous records, August–October 1866, are arranged by type of record. The series includes testimonies taken at cases tried August 1866 and marriage licenses (October 1866).

Aug.–Oct. 1866

DANVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Letters Sent
The three volumes of letters sent, June 1866–June 1868, 1 (100), 2 (101), and 3 (102), are arranged chronologically. Volume 3 (102) also contains a register of letters sent (August–September 1867), arranged in chronological order and numbered. This volume has a name index.

Volume 1 (100) Feb.–June 1868
Volume 2 (101) Apr.–June 1868
Volume 3 (102) June 1866–Sept. 1867

ROLL DESCRIPTION DATES

94 (cont.) *Registers of Letters Received and Endorsements Sent and Received*

The four volumes of registers of letters received and endorsements sent and received, September 1866–July 1868, 1 (98), 2 (99), 3 (96), and 4 (97), are arranged chronologically. However, volume 3 (96), which is dated February–April 1868, overlaps in dates with the other registers and appears to include letters filed in the office. The other registers consist almost entirely of letters forwarded to other officers. For letters entered in register 3 (96), see the series of letters received February–April 1868 mentioned below.

Volume 1 (98)	Sept. 1866–Dec. 1867
Volume 2 (99)	Dec. 1867–Apr. 1868
Volume 3 (96)	Feb.–Apr. 1868
Volume 4 (97)	Apr.–July 1868

Letters Received

Unbound letters received, February–April 1868, are arranged according to their entry in register (96) mentioned above.

PP10–PP254 Feb.–April 1868

95 *Unregistered Letters Received*

Unbound unregistered letters received, January 1866–June 1868, are arranged chronologically.

Jan. 1866–June 1868

96 *Miscellaneous Records*

Unbound miscellaneous records, March 1862–June 1868, are arranged by type of record. The series includes orders received (March 1866–March 1868); monthly operations reports (July 1866–June 1868); monthly school reports (May 1866–June 1868); monthly reports of accounts current and receipts and expenditures (June 1866–January 1867); monthly reports of persons and articles hired (May 1866–June 1868); monthly returns of quartermaster stores received, issued, and remaining on hand (June 1866–June 1867); a list of grand and petit jurors (March 1862–67); a report of unfortunates among freedmen (June 1867); an affidavit (July 1867); a court statement (no date); and a labor contract (January 1866).

Mar. 1862–June 1868

FALMOUTH (AGENT)

Letters Sent

The single volume of letters sent, March 1867–June 1867 (85), is arranged chronologically and has a name index. The volume also contains letters received, February 1867, that are duplicated in volume (103) of letters and orders received September 1866–June 1867 mentioned below.

Volume (85) Mar.–June 1867

ROLL DESCRIPTION DATES

96 (cont.) *Letters and Orders Received*

The single volume of letters and orders received, September 1866–June 1867 (103), is arranged chronologically by date received.

Volume (103) Sept.–June 1867

GEORGETOWN (AGENT)

Letters Received

Unbound letters received, July 1866–June 1867, are arranged chronologically.

July 1866–June 1867

Miscellaneous Records

Unbound miscellaneous records, June 1866–June 1867, are arranged by type of record. The series includes statistical reports of operations (June 1866–June 1867); reports of receipts and expenditures (June 1866–January 1867); monthly school reports by district superintendent (March 1867); and an affidavit (November 1866).

June 1866–June 1867

GREENSBURG (SUPERINTENDENT AND CHIEF AGENT)

Letters Sent

The single volume of letters sent, October 1866–February 1868 (104), is arranged chronologically.The volume also contains letters received (March–August 1867), arranged chronologically by date received, and a register of letters received (August 1867–January 1868), arranged chronologically by date received.

Volume (104) Oct. 1866–Feb. 1868

Endorsements Sent and Received

The single volume of endorsements sent and received, October 1866–February 1868 (105), is arranged chronologically.

Volume (105) Oct. 1866–Feb. 1868

HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent

The single volume of letters sent, March–July 1868 (109), is arranged chronologically.

Volume (109) Mar.–July 1868

Register of Letters Received and Endorsements Sent

The single-volume register of letters received and endorsements sent, March–July 1868 (107), is arranged in chronological order and numbered and has a name index.

Volume (107) Mar.–July 1868

ROLL DESCRIPTION DATES

97 *Letters Received*

Unbound letters received, March–July 1868, are arranged according to their entry in the register in register of letters received and endorsements sent (107) mentioned above.

Mar.–July 1868

Unregistered Letters Received

Unbound unregistered letters received, February–July 1868, are arranged chronologically.

Feb.–July 1868

HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Letters Sent

The single volume of letters sent, April–September 1867 and January–July 1868 (110), is arranged chronologically and has a name index.

Volume (110) Apr.–Sept. 1867 and Jan.–July 1868

Endorsements Sent

The single volume of endorsements sent, April 1867–July 1868 (111), is arranged chronologically and has a name index.

Volume (111) Apr. 1867–July 1868

Register of Letters Received

The single-volume register of letters received, April–May 1867 and January–July 1868 (108), is arranged chronologically by date received.

Volume (108) Apr.–May 1867 and Jan.–July 1868

Letters Received

Unbound letters received, February–December 1866, August–October 1867, and January–July 1868, are arranged chronologically. Some of the letters are entered in the register of letters received (108) mentioned above.

Feb.–Dec. 1866, Aug.– Oct. 1867,
and Jan.– July 1868

Register of Indentures

The single-volume register of indentures, January 1866–February 1868 (113), is arranged chronologically and has a name index. The volume also includes comments on the loyalty of certain parties in the area (February–March 1868) that are arranged chronologically.

Volume (113) Jan. 1866–Feb. 1868

ROLL DESCRIPTION DATES

97 *Miscellaneous Records*
(cont.) Unbound miscellaneous records, March 1866–July 1868, are arranged by type of record and thereunder chronologically. The series includes monthly statistical reports of operations (March–June 1866); monthly school reports (November 1867–July 1868); monthly reports of persons and articles hired (January 1867–June 1868); muster rolls of a detachment (April and June 1868); complaints (April 1868); and a receipt for money (May 1866).

May 1866–July 1868

HODGINSVILLE (AGENT)

Freedmen's Contracts

The single volume of Freedmen's contracts, January 1866–June 1867 (106), is arranged by year and thereunder numerically. The volume also contains a register of complaints (March–December 1868), which was probably compiled at Louisville, Kentucky.

Volume (106) Jan. 1866–June 1867 and Mar.–Dec. 1868

LEBANON (SUBASSISTANT COMMISSIONER)

Letters Sent

The single volume of letters sent, March–July 1868 (117), is arranged chronologically and has a name index.

Volume (117) Mar.–July 1868

Register of Letters Received

The single-volume register of letters received, February–July 1868 (115), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. For letters received, see the unbound letters received, March–June 1868, mentioned below.

Volume (115) Feb.–July 1868

Letters Received

Unbound letters received, March–June 1868, are arranged according to their entry in the register of letters received (115) mentioned above.

Mar.–June 1868

Unregistered Letters Received

Unbound unregistered letters received, February–July 1868, are arranged chronologically.

Feb.–July 1868

ROLL	DESCRIPTION	DATES
97 (cont.)	*Register of Letters Received Relating to Claims* The single-volume register of letters received relating to claims, March 1868 and June 1868 (114), is arranged chronologically. The register also contains two endorsements dated June 1868.	
	Volume (114)	Mar. 1868 and June 1868
	Register of Claimants The single-volume register of claimants, May 1866–February 1868 (118), is arranged alphabetically by initial letter of the surname for 1866 and arranged generally in chronological order for 1867 and 1868.	
	Volume (118)	May 1866–Feb. 1868
	Miscellaneous Records Unbound miscellaneous records, February–June 1868, are arranged by type of record. The series includes reports of persons and articles hired (February–June 1868); school reports (February–June 1868); and reports of assaults committed on refugees and freedmen (June 1868).	Feb.–June 1868
98	**LEBANON (DISBURSING OFFICER)** *Letters Received* Unbound letters received, August–December 1871, are arranged chronologically.	Aug.–Dec. 1871
	Papers Relating to the Claim of John Spalding and Lists of Claimants Unbound papers relating to the claim of John Spalding and lists of claimants are dated 1871.	1871
	LEXINGTON (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER *Letters Sent* The four volumes of letters sent, February 1866–December 1868, 1 (122), 2 (123), 3 (124), and 4 (125), are arranged chronologically, and volume 1 (122) has a name index.	
	Volume 1 (122)	Feb.–Oct. 1866
	Volume 2 (123)	Oct. 1866–Nov. 1867
99	Volume 3 (124)	Nov. 1867–Sept. 1868
	Volume 4 (125)	Sept.–Dec. 1868

ROLL DESCRIPTION DATES

100 *Endorsements Sent*

The five volumes of endorsements sent, February 1866–December 1868, 1 (127), 2 (128), 3 (129), 4 (130), and 5 (131), are arranged chronologically. Volume 2 (128) contains a name index to volumes 1 (127) and 2 (128).

Volume 1 (127) Feb.–Sept. 1866
Volume 2 (128) Sept. 1866–Feb. 1867
Volume 3 (129) Feb.–Oct. 1867

101 Volume 4 (130) Oct. 1867–June 1868
Volume 5 (131) June–Dec. 1868

Registers of Letters Received

The two volumes of registers of letters received, February 1866–December 1868, 1 (119) and 2 (120), are arranged in chronological order and numbered. There is a name index in volume 1 (119). For letters received, see the letters received, March 1866–December 1868, mentioned below.

Volume 1 (119) Feb.–Dec. 1866
Volume 2 (120) Dec. 1866–Dec. 1868

102 *Letters Received*

Unbound letters received, March 1866–December 1868, are arranged according to their entry in the registers of letters received, 1 (119) and 2 (120), mentioned above.

Mar. 1866–Dec. 1868

Unregistered Letters Received

Unbound unregistered letters received, February 1866–December 1868, are arranged chronologically.

Feb.–May 1866

103 *Unregistered Letters* (cont.) June–Dec. 1866

104 *Unregistered Letters* (cont.) Jan.–Aug. 1867

105 *Unregistered Letters* (cont.) Sept. 1867–Feb. 1868

106 *Unregistered Letters* (cont.) Mar.–Dec. 1868

General Orders Issued

The single volume of general orders issued, February–April 1866 (134), is arranged in chronological order and numbered. The volume also contains circulars issued (February 1866–January 1868), arranged by year and thereunder arranged numerically.

Volume (134) Feb.–Apr. 1866

ROLL DESCRIPTION DATES

106 *Special Orders Issued*
(cont.) The single volume of special orders issued, March 1866–July 1868 (133), is arranged by year and thereunder numerically.

Volume (133) Mar. 1866–July 1868

107 *General Orders, Special Orders, and Circulars Received*
Unbound general orders, special orders, and circulars received, August 1865–December 1868, are arranged by type of issuance and thereunder chronologically.

Aug. 1865–Dec. 1868

Monthly Reports of Operations
Unbound monthly reports of operations, February 1866–October 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.

Feb.–Dec. 1866

108 *Reports of Operations* (cont.) Jan. 1867–Oct. 1868

109 *Monthly School Reports*
Unbound monthly school reports, May 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.

May 1866–Nov. 1868

110 *Monthly Reports of Persons and Articles Hired*
Unbound monthly reports of persons and articles hired, March 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.

Mar. 1866–July 1867

111 *Reports of Persons . . .* (cont.) Aug. 1867–Nov. 1868

Reports of Receipts and Expenditures
Unbound reports of receipts and expenditures, March 1866–April 1867, are arranged chronologically.

Mar. 1866–Apr. 1867

Miscellaneous Records
Unbound miscellaneous records, December 1865–November 1868, are arranged by type of record. The series includes statistical reports of unfortunates (May–June 1866); reports of outrages to freedmen and Unionists (December 1865–November 1866); receipts for money (January 1866–November 1868); yearly return of medical and hospital property (December 1866); and court papers, affidavits, and statements (March 1866–June 1867).

Dec. 1865–Nov. 1868

ROLL DESCRIPTION DATES

112 **LEXINGTON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)**

Letters Sent

The two volumes of letters sent are dated June 1866–October 1867 and July 1868, 1 (123½) and 2 (126).Volume 1 (123½) covers the period October 1867–July 1868 and is arranged chronologically. Volume 2 (126) covers the period June 1866–September 1867 and is arranged in chronological order and numbered.

Volume 1 (123½) Oct. 1867, Nov. 1867 and July 1868
Volume 2 (126) June 1866–Sept.1867

Endorsements Sent

The single volume of endorsements sent, July 1866–October 1867 (132), is arranged in chronological order and numbered.

Volume (132) July 1866–Oct. 1867

Register of Letters Received

The single-volume register of letters received, July 1866–October 1867 and July 1868 (121), is arranged in chronological order and numbered. For letters received, see the letters received (September 1866–September 1867) mentioned below.

Volume (121) July 1866–Oct. 1867 and July 1868

Letters Received

Unbound letters received, September 1866–September 1867, are arranged in chronological order and numbered. The letters are registered in the register of letters received (121) mentioned above.

Sept. 1866–Sept. 1867

Unregistered Letters Received

Unbound unregistered letters received, June 1866–October 1867, are arranged chronologically.

June 1866–Oct. 1867

Register of Complaints

The single-volume register of complaints, April–September 1866 (135), is arranged generally chronologically.

Volume (135) Apr.–Sept. 1866

113 **LOUISVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)**

Press Copies of Letters Sent

The two volumes of press copies of letters sent, July 1865–October 1867, 1 (139) and 2 (140), are arranged chronologically, and both volumes have name indexes.

Volume 1 (139) July 1865–Aug. 1866

ROLL	DESCRIPTION	DATES
114	*Press Copies of Letters Sent* (cont.)	
	Volume 2 (140)	Aug. 1866–Oct. 1867

Name Index

The single-volume name index (141½) is an index to the single-volume series of letters sent, July–December 1868 (141), mentioned below.

Volume (141½)

Letters Sent

The single volume of letters sent, July–December 1868 (141), is arranged chronologically.

Volume (141) July–Dec. 1868

Name Index

The single-volume name index, July–December 1868 (144), is a partial index to the two volumes of endorsements sent, August 1865–December 1868, 1 (142) and 2 (143), mentioned below.

Volume (144) July–Dec. 1868

Endorsements Sent

The two volumes of endorsements sent, 1 (142) and 2 (143), cover the period August 1865–December 1868. Volume 1 (142) is arranged in chronological order and numbered and has a name index. Volume 2 (143) is arranged chronologically. For a name index to volume 2 (143), see the single-volume name index (144) listed above.

Volume 1 (142) Aug. 1865–July 1868
Volume 2 (143) July 1868–Dec. 1868

Name Index

The single-volume name index, July–December 1868 (137½), is a partial index to the two volumes of registers of letters received, July–October 1865 and April 1866–December 1868, mentioned below.

Volume (137½) July–Dec. 1868

115 *Registers of Letters Received*

The two volumes of registers of letters received, 1 (136) and 2 (137), cover the period July–October 1865 and April 1866–December 1868. Volume 1 (136) is arranged numerically and has a name index. Volume 2 (137) is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For a name index to Volume 2 (137), see the single-volume name index (137½) mentioned above; for the letters received, see the unbound letters received, August 1865–October 1868, mentioned below.

Volume 1 (136) July–October 1865 and
April 1866–July 1868
Volume 2 (137) July–Dec. 1868

ROLL	DESCRIPTION	DATES
115 (cont.)	*Letters Received* Unbound letters received, August 1865–October 1868, are arranged according to their entry in the two volumes of registers of letters received, 1 (136) and 1 (137), mentioned above.	
	1–49	1865
	2–254	1866
116	2–604	Jan.–Dec. 1867
	8–359	Jan.–June 1868
	A2–T5	Aug.–Oct. 1868
117	*Unregistered Letters Received* Unbound unregistered letters received, July 1865–December 1868, are arranged chronologically.	
		July 1865–Dec. 1867
118	*Unregistered Letters* (cont.)	Jan.–Dec. 1868
	Special Orders Issued The single volume of special orders issued, April 1866–September 1868 (145), is arranged by year and thereunder numerically.	
	Volume (145)	Apr. 1866–Sept. 1868
	General Orders, Special Orders, and Circulars Received Unbound general orders, special orders and circulars received, July 1865–November 1868, are arranged by type of order and thereunder chronologically.	
		July 1865–Nov. 1868
	Monthly Reports of Operations Unbound monthly reports of operations, March 1866–October 1868, are arranged chronologically. Included are reports from subordinate officers and reports to the Assistant Commissioner.	
		Mar. 1866–Oct. 1868
119	*Monthly School Reports* Unbound monthly school reports, September 1866–November 1868, are arranged chronologically.	
		Apr.–June 1866 and Sept. 1866–Nov. 1868
	Monthly Reports of Persons and Articles Hired Unbound monthly reports of persons and articles hired, February 1867–December 1868, are arranged chronologically.	
		Feb. 1867–Dec. 1868

ROLL	DESCRIPTION	DATES
119 (cont.)	*Monthly Reports of Receipts and Expenditures* Unbound monthly reports of receipts and expenditures, March 1866–January 1867, are arranged chronologically. The reports are mainly from subordinate officers. Also included are a few reports sent to the Assistant Commissioner.	Mar. 1866–Jan. 1867
	Registers of Complaints The two volumes of registers of complaints, January 1866–January 1867, 1 (151) and 2 (152), are arranged chronologically. The dates of the volumes overlap. Volume 1 (151) covers the period January–September 1866. Volume 2 (152) covers the period January 1866–January 1867.	
	Volume 1 (151)	Jan.–Sept.1866
	Volume 2 (152)	Jan. 1866–Jan. 1867
	Proceedings of Freedmen's Court ("Minutes of Daily Proceedings") The single volume of proceedings of Freedmen's Court ("Minutes of Daily Proceedings") is dated January–November 1867 (153), and is arranged chronologically.	
	Volume (153)	Jan.–Nov. 1867
	Affidavits and Records Relating to Complaints Unbound affidavits and records relating to complaints, September 1863 and 1865–67, are arranged by initial letter of the surname of the complainant.	
	A–B	1865–1867
120	C–S	1863 and 1866–1867
121	T–Y	1866–1867
	Warrants Issued in Response to Freedmen's Complaints Unbound warrants issued in response to freedmen's complaints cover the period January–December 1866. Those covering the period January–December 1866 are arranged by initial letter of the surname. Warrants covering the period January–September 1866 are arranged numerically.	
	A–Y	Jan.–Dec. 1866
122	1–556	Jan.–Sept. 1866
123	*Freedmen's Contracts* The single volume of Freedmen's contracts, January 1866–July 1867 (150), is arranged chronologically.	
	Volume (150)	Jan. 1866–July 1867

ROLL	DESCRIPTION	DATES
123 (cont.)	*Indentures* The single volume of indentures, January 1866–November 1867 and April–August 1866 (149), is arranged chronologically. The volume also contains special orders received, April–August 1866, that are arranged chronologically.	
	Volume (149)	Jan. 1866–Nov. 1867 and Apr.–Aug. 1866
	Register of Applications Forwarded for Bounty Claims The single volume of applications forwarded for bounty claims, May 1866–June 1868 (147), is arranged chronologically and numbered.	
	Volume (147)	May 1866–June 1868
	Register of Claimants for Bounties The single-volume register of claimants for bounties, August–December 1868 (148), is arranged chronologically.	
	Volume (148)	Aug.–Dec. 1868
	Station Book of Officers in the Louisville Subdistrict The single-volume station book of officers in the Louisville subdistrict is undated and not arranged. The volume has a name index.	
	Volume (146)	No date
	Miscellaneous Records Unbound miscellaneous records cover the period October 1865–October 1868 and are arranged by record type. The records include money receipts (June 1866–September 1868); affidavits and declarations (January 1866); bonds relating to freedmen (October 1865–May 1866); a promissory note (October 1868); a table of unfortunates among freedmen (September 1867); and reports of outrages and murders (December 1865–October 1866). Also included is a memorandum of condition of affairs in Lexington and central subdistricts of Kentucky (May 1866); a list of persons discharged from freedmen and refugee hospitals (July 1868); an opinion of the Board relating to clothing deficiencies in the return of the assistant surgeon (February 1867); and a list of persons refusing to pay taxes for the hospital (April 1866).	
		Oct. 1865–Oct. 1868
	MAYSVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER, MASON COUNTY)	
	Letters Sent The two volumes of letters sent, May 1866–July 1868, 1 (157) and 2 (158), are arranged chronologically. Following the letters in volume 1 (157) are circulars and special orders (January 1867–May 1868) that are arranged chronologically.	
	Volume 1 (157) Volume 2 (158)	May–Dec. 1866 Jan. 1867–July 1868

ROLL	DESCRIPTION	DATES

123 (cont.) *Registers of Letters Received*

The three volumes of registers of letters received, 1 (154), 2 (155), and 3 (156), cover the period July 1866–July 1868. The volumes also include endorsements sent. Volumes 1 (154) and 2 (155) are arranged chronologically by date received. Volume 3 (156) is arranged in chronological order by the date received and numbered. The volumes have overlapping dates. Volume 2 (155) also contains a register of bounty claims, August–September (no year), that is arranged by the month the claim was forwarded. The volume also contains a register of "widows claims," November 1866, that are arranged by the date the claim was forwarded.

Volume 1 (154)	July 1866–May 1867
Volume 2 (155)	May–Dec. 1867
Volume 3 (156)	Jan. 1867–July 1868

124 *Letters Received*

Unbound letters received, March 1866–December 1867, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above, but most are not.

Mar. 1866–Dec. 1867

General Orders, Special Orders, and Circulars Received

Unbound general orders, special orders, and circulars received, February 1866–December 1867, are arranged by type of order and thereunder chronologically.

Feb. 1866–Dec. 1867

Monthly Reports of Persons and Articles Hired

Unbound monthly reports of persons and articles hired, May 1866–April 1868, are arranged chronologically.

May 1866–Apr. 1868

Monthly School Reports

Unbound monthly school reports, July 1866–April 1868, are arranged chronologically.

July 1866–Apr. 1868

Monthly Returns of Quartermaster's Stores Received and Issued

Unbound monthly returns of quartermaster's stores received and issued, June 1866–March 1868, are arranged chronologically.

June 1866–Mar. 1868

Register of Complaints

The single-volume register of complaints, May 1866–May 1867 (160), is arranged chronologically.

Volume (160)	May 1866–May 1867

ROLL	DESCRIPTION	DATES
124 (cont.)	*Register of Claimants* The single-volume register of claimants, September 1866–July 1868 (159), is arranged alphabetically by initial letter of the surname of the claimant. The register gives the name and address of the claimant, whether he was "loyal" or "disloyal," and the date of the report proving his loyalty. Claimants are white citizens.	
	Volume (159)	Sept. 1866–July 1868
125	*Monthly Returns of Receipts and Expenditures* Unbound monthly returns of receipts and expenditures, March 1866–March 1867, are arranged chronologically.	
		Mar. 1866–Mar. 1867
	Miscellaneous Records Unbound miscellaneous records, June 1866–March 1868, are arranged by type of record. The records include receipt rolls of clothing issued (February–March 1868); reports of accounts current (June 1866–February 1867); a list of stores received from the quartermaster (January 1868); and a list of unfortunates among the freedmen (May 1867).	
		June 1866–Mar. 1868

MT. STERLING (SUBASSISTANT COMMISSIONER)

	Letters Sent The three volumes of letters sent, June 1866–July 1868, 1 (161), 2 (162), and 3 (163), are arranged chronologically.The volumes have overlapping dates.	
	Volume 1 (161)	June–July 1866 and June 1866–Apr. 1868
	Volume 2 (162)	June 1866–Mar. 1867
	Volume 3 (163)	Apr. 1867–July 1868
	Register of Contracts The single-volume register of contracts, January–July 1866 (166), is arranged chronologically and has a name index.	
	Volume (166)	Jan.–July 1866
	Marriage Certificates The two volumes of marriage certificates, 1 (164) and 2 (165), are dated 1866. Volume 1 (164) covers the period February–April 1866, is arranged chronologically, and has a name index. The certificates in Volume 2 (165) are not notated with specific dates, and are unarranged. The volume also includes a divorce certificate (October 1866) and a register of marriages dated October 1866–May (no date) that is arranged chronologically.	
	Volume 1 (164)	Feb.–Apr. 1866
	Volume 2 (165)	1866

ROLL DESCRIPTION DATES

125 (cont.) *Monthly Returns of Quartermaster's Stores Received and Issued*
Unbound monthly returns of quartermaster's stores received and issued, June 1866–June 1868, are arranged chronologically.

June 1866–June 1868

Freedmen's Contracts
The single volume of freedmen's contracts (167) is dated January 1867.

Volume (167) Jan. 1867

NICHOLASVILLE (AGENT)

Letters Sent
The single volume of letters sent, November 1866–October 1867 (168), is arranged chronologically.

Volume (168) Nov. 1866–Oct. 1867

Unregistered Letters Received
Unbound unregistered letters received, April 1866–July 1867, are arranged chronologically.

Apr. 1866–July 1867

126 *Special Orders and Circulars Received*
Unbound special orders and circulars received, March 1866–June 1867, are arranged by type of order and thereunder arranged chronologically and numbered.

Mar. 1866–June 1867

Monthly Statistical Reports of Operations
Unbound monthly statistical reports of operations, May 1866–October 1867, are arranged chronologically.

May 1866–Oct. 1867

Monthly School Reports
Unbound monthly school reports, January–November 1867 are arranged chronologically.

Jan.–Nov. 1867

List of Claimants
The single-volume list of claimants (169) is not dated and is arranged by type of list. The volume also contains loose copies of indentures (September–October 1865, May–June 1866, and February and May 1867) that are not arranged.

Volume (169) No dates

ROLL DESCRIPTION DATES

126 *Miscellaneous Records*
(cont.) Unbound miscellaneous records, April 1866–April 1867, are arranged by type of record. The records include cases tried (April–November 1866); receipts and expenditures (July and December 1866); monthly return of quartermaster's stores (June 1866); and an affidavit (April 1867).

Apr. 1866–Apr. 1867

OWENSBORO (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)

Press Copies of Letters Sent
The single volume of press copies of letters sent, October 1866–May 1868 (172), is arranged chronologically and has a name index.

Volume (172) Oct. 1866–May 1868

127 *Letters Sent*
The single volume of letters sent, April 1867–July 1868 (173), is arranged chronologically and has a name index..

Volume (173) Apr. 1867–July 1868

Endorsements Sent
The single volume of endorsements sent, April 1867–July 1868 (174), is arranged chronologically.

Volume (174) Apr. 1867–July 1868

Register of Letters Received
The single-volume register of letters received, January 1867–June 1868 (170), is arranged chronologically. For a register of letters received at Owensboro dated June–July 1868, see the single-volume register of letters sent and received, January–July 1867 (80), by the subassistant commissioner for Brandenburg.

Volume (170) Jan. 1867–June 1868

Letters Received
Unbound letters received, January 1867–May 1868, are arranged in chronological order by date received and numbered. The letters are entered in the register of letters received (170) mentioned above.

Jan. 1867–May 1868

Register of Letters Received by Endorsement
The single-volume register of letters received by endorsement, April 1867–July 1868 (171), is arranged chronologically.

Volume (171) Apr. 1867–July 1868

ROLL DESCRIPTION DATES

127 *Unregistered Letters Received*
(cont.) Unbound unregistered letters received, May 1866–July 1868, are arranged chronologically.

May 1866–July 1868

128 *Marriage Certificates Issued*
Unbound marriage certificates issued, June 1866–August 1868, are arranged by year and thereunder by initial letter of the surname of the family.

June 1866–Aug. 1868

Miscellaneous Records
Unbound miscellaneous records, October 1865–July 1868, are arranged by type of record. The records include affidavits (October 1865 and January 1868), and monthly reports of persons and articles hired (March–July 1868).

Oct. 1865–July 1868

PADUCAH (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent
The three volumes of letters sent, April 1866–December 1868, 1 (176), 2 (177), and 3 (178), are arranged chronologically, and each volume has a name index.. Volume 3 (178) also includes letters sent (September–December 1868) by V. H. Echorn, superintendent of schools of the Western District, which are interfiled with other letters in the volume.

Volume 1 (176)	Apr. 1866–Jan. 1868
Volume 2 (177)	Jan. 1868–Aug. 1868
Volume 3 (178)	Sept.–Dec. 1868

Endorsements Sent and Received
The single volume of endorsements sent and received, April 1866–November 1868 (180), is arranged by endorsements sent and endorsements received and thereunder chronologically. The volume has a name index.

Volume (180)	Apr. 1866–Nov. 1868

Register of Letters Received
The single-volume register of letters received, April 1866–December 1868 (175), is arranged in chronological order by the date it was received and numbered. The volume has a name index.

Volume (175)	Apr. 1866–Dec. 1868

ROLL DESCRIPTION DATES

129 *Letters Received*
Unbound letters received, April 1866–December 1868, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (175) mentioned above.

Apr. 1866–Dec. 1868

130 *Unregistered Letters Received*
Unbound unregistered letters received, April 1866–October 1868, are arranged chronologically.

Apr. 1866–Oct. 1868

General Orders, Special Orders, and Circulars Issued
The single volume of orders, special orders, and circulars issued, April 1866–November 1868 (182), is arranged by type of issuance, thereunder by year, and thereunder numerically. The volume does not include all types of issuances for all time periods.

Volume (182) Apr. 1866–Nov. 1868

General Orders, Special Orders, and Circulars Received
Unbound general orders, special orders, and circulars received, April 1866–December 1868, are arranged by type of document and thereunder chronologically.

Apr. 1866–Dec. 1868

Monthly Reports of Operations
Unbound monthly reports of operations, April 1866–April 1867, are arranged chronologically.

Apr. 1866–Apr. 1867

131 *Monthly Reports of Operations Received from Subordinate Offices*
Unbound monthly reports of operations received from subordinate offices, March 1866–November 1868, are arranged chronologically.

Mar. 1866–Nov. 1868

Monthly School Reports
Unbound monthly school reports, April 1866–November 1868, are arranged chronologically. These are reports from subordinate officers and reports sent to the Assistant Commissioner.

Apr. 1866–Nov. 1868

Monthly Reports Received from Subordinate Offices of Persons and Articles Hired
Unbound monthly reports received from subordinate offices of persons and articles hired, April 1866–November 1868, are arranged chronologically. Reports to the Assistant Commissioner (September 1866–April 1867) are at the end of the series.

Apr. 1866–Nov. 1868

ROLL DESCRIPTION DATES

131 *Returns of Stores Received and Issued*
(cont.) Unbound returns of stores received and issued, June–December 1866, are arranged chronologically. The returns included those from subordinate offices and those sent to the Assistant Commissioner.

June–Dec. 1866

132 *Monthly Reports of Receipts and Expenditures*
Unbound monthly reports of receipts and expenditures, May 1866–February 1867, are arranged chronologically. The series includes monthly reports from subordinate offices and reports sent to the Assistant Commissioner.

May 1866–Feb. 1867

Complaints, Affidavits, and Evidence Relating to Court Cases
Unbound complaints, affidavits, and evidence relating to court cases, April–December 1866, are arranged by type of record.

Apr.–Dec. 1866

Miscellaneous Records
Unbound miscellaneous records, April 1866–July 1867, are arranged by document type. They include estimates for buildings (April–July 1866); a report of persons murdered or maltreated relating to freedmen (December 1865–October 1866); and tables showing the number of unfortunates among freedmen (April 1866–July 1867). The records also contain marriage certificates issued and a list of marriages as recorded in Paducah (April 1866); vouchers issued relating to services performed for the Bureau (April 1866); and abstracts of articles purchased and expended (April 1866).

Apr.1866–July 1867

PADUCAH (SUPERINTENDENT, CHIEF AGENT, AND SUBASSISTANT COMMISSIONER, MCCRACKEN COUNTY)

Letters Sent
The single volume of letters sent, April 1866–July 1868 (179), is arranged chronologically and has a name index.

Volume (179) Apr. 1866–July 1868

Register of Letters Received and Endorsements Sent
The single-volume register of letters received, February–May 1867, and endorsements sent, December 1866–January 1867 (181), is arranged by type of record and thereunder chronologically. The volume also includes a register of civil cases tried at the freedmen's court at Paducah (September 1865–May 1866).

Volume (181) Feb.–May 1867 and
Dec. 1866–Jan. 1867

Unregistered Letters Received
Unbound unregistered letters received, August 1865–July 1868, are arranged chronologically.

Aug. 1865–July 1868

ROLL DESCRIPTION DATES

132 *Circulars and Orders Received*
(cont.) Unbound circulars and orders received, July 1865–March 1866, are arranged chronologically.

July 1865–Mar. 1866

Register of Contracts with Freedmen at Paducah
The single-volume register of contracts with freedmen at Paducah, September 1865–January 1868 (183), is arranged chronologically.

Volume (183) Sept. 1865–Jan. 1868

Register of Complaints
The single-volume register of complaints, September 1865–October 1868 (184), is arranged in general chronological order.

Volume (184) Sept. 1865–Oct. 1868

Abstracts of Rations Received and Issued
Unbound abstracts of rations received and issued, February–August 1867, are arranged chronologically.

Feb.–Aug. 1867

133 **PADUCAH (SUPERINTENDENT—SEE COLUMBUS)**

PARIS (AGENT)

Freedmen's Contracts
The single volume of freedmen's contracts, March–July 1866 (185), is arranged chronologically.

Volume (185) Mar.–July 1866

RUSSELLVILLE (SUBASSISTANT COMMISSIONER)

Letters Sent
The single volume of letters sent, March–June 1868 (187), is arranged chronologically and has a name index.

Volume (187) Mar.–June 1868

Register of Letters Received
The single-volume register of letters received, March–May 1868 (186), is arranged in chronological order by the date received and numbered. The volume has a name index.

Volume (186) Mar.–May 1868

ROLL DESCRIPTION DATES

133 (cont.) *Registered Letters Received*

Unbound registered letters received February–May 1868, are arranged in chronological order and numbered. The letters are registered in the register of letters received (186) mentioned above.

Feb.–May 1868

Unregistered Letters Received

Unbound unregistered letters received, October 1867–June 1868, are arranged chronologically.

Oct. 1867–June 1868

Complaints

The single-volume register of complaints, August–September 1866 (188), is arranged in two subseries and thereunder chronologically.

Volume (188) Aug.–Sept. 1866

Miscellaneous Records

Unbound miscellaneous records, August 1866 and March–May 1868, are arranged by type of record. The records include reports of schools (March–May 1868); a monthly report of persons and articles hired (March 1868); a monthly report of operations (March 1868); and affidavits (August 1866 and May 1868).

Aug. 1866 and Mar.–May 1868

SMITHLAND (AGENT)

Register of Letters Received

The single-volume register of letters received, ca. March 1866–June 1867 (191), is arranged chronologically and has a name index.The volume also contains letters sent and received (March 1866–June 1867), arranged chronologically.

Volume (191) Mar. 1866–June 1867

STANFORD (AGENT)

Letters Sent and Received

The single volume of letters sent and received, March–November 1867 (189), is arranged chronologically and has a name index.

Volume (189) Mar.–Nov. 1867

Letters Received

The single volume of letters received, November 1866–October 1867 (190), is arranged chronologically and has a name index. The series also includes orders received.

Volume (190) Nov. 1866–Oct. 1867

ROLL DESCRIPTION DATES

133 (cont.) **VERSAILLES (AGENT)**

Letters Received

Unbound letters received, August 1866–November 1867, are arranged chronologically.

Aug. 1866–Nov. 1867

Miscellaneous Records

Unbound miscellaneous records, August 1866–October 1867, are arranged by type of record. The records include reports of operations (January–October 1867); school reports of the district superintendent (February–September 1867); and reports of persons and articles hired (August 1866–September 1867).

Aug. 1866–Oct. 1867

WINCHESTER (SUPERINTENDENT)

Register of Letters Received

The single-volume register of letters received, June 1866–January 1867 (192), is arranged chronologically by date received.

Volume (192) June 1866–Jan. 1867

Marriage Certificates

The single volume of marriage certificates, February–September 1866 (193), is arranged chronologically and has a name index.

Volume (193) Feb.–Sept. 1866

Contracts

The single volume of contracts, January–June 1866 (194), is arranged in general chronological order. There are also some loose contracts in the volume. The volume also contains bounty requests (February–April 1866) arranged chronologically.

Volume (194) Jan.–June 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

MICROFILM PUBLICATIONS

Microfilm Publication M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS, 1865–1872

ROLL 51

OFFICE OF THE ASSISTANT COMMISSIONER
REPORTS

Teachers' Monthly School Reports Received

Oct. 1866–May 1868

NARA 1

Report of Schools

October 1866

C. S. Hale. Teacher

Lexington Ky

Oct
1866

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Oct 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	1
Location, or the Name of School	Howard School Ct- Lexington Ky
When opened	Sept 20 1866
Societies, &c., Patrons	Free Will Bapt Assn
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	6
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers ..... White	6 ..... Colored	1
Whole number of pupils enrolled ..... Male	~~372~~ 246 ..... Female	~~246~~ 372
Number of pupils enrolled last report	500
Number left school this month	Not Known
Number of new scholars this month	118
Average attendance	518
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	Not known
Number always punctual	Not known
Number over 16 years of age	35
Number in Alphabet	148
Number who spell and read easy lessons	120
Number of advanced readers	350
Number in geography	30
Number in arithmetic	130
Number in higher branches	25
Number in writing	240
Number on needlework	0
Number free before the war	Not known
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	300

5)618(123 2/5
10
18
15
3

6)246(37 2/6
18
6
20

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...2..... How many grades? .....3.....
2. How many Day or Night Schools, within your knowledge, not reported above? ...2..... Number of pupils (estimated) in such Schools? .....50.....
3. How many Teachers in the above Day or Night Schools? ...2..... White, ...0..... Colored, ...2....
4. How many Sabbath Schools, within your knowledge, and not reported above? ...0..... Number of pupils (estimated) in such Schools? ...0.....
5. How many Teachers in the above Sabbath Schools? .....0..... White, ...0..... Colored, ...0.....
6. How many Industrial Schools? ...0..... Whole number of pupils in all? ...0..... State the kind of work done, ...0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, $200.00
10. Whole number of High or Normal Schools, ...0..... How many pupils in all?.....0...
11. Remarks .....

L O Hale

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Asst Supt A.M.A

NARA 3

Monthly report of
Methodist School at
Shrewsbury, Oct. 1866

NARA 4

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, or the Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	White ..... Colored .....
Whole number of pupils enrolled	Male ..... Female .....
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 5

October 1866

Methodist School

Report

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 186 4

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Methodist School Oct 1
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored 1 Contraband
Whole number of pupils enrolled	47 Male 18 Female 29
Number of pupils enrolled last report	0 1st Report
Number left school this month	2
Number of new scholars this month	4
Average attendance	45
Number of pupils paying tuition	32 Paying
Number of White pupils	0
Number always present	31
Number always punctual	29
Number over 16 years of age	4
Number in Alphabet	5
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	4
Number in higher branches	0
Number in writing	10
Number on needlework	6
Number free before the war	12
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	15

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) ~~in such Schools~~? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 7

October 1866

Baptist School

Report

NARA 8

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Baptist Freed Men's School
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White 1 ..... Colored 1	
Whole number of pupils enrolled ..... Male 15 ..... Female 25	
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	4
Average attendance	41
Number of pupils paying tuition	4
Number of White pupils	0
Number always present	3
Number always punctual	3
Number over 16 years of age	2
Number in Alphabet	1
Number who spell and read easy lessons	~~20~~ 23
Number of advanced readers	2
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	1
Number on needlework	1
Number free before the war	14
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	73

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done. .....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, $34.00
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Rueben Carey
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 9

October 1866

NARA 10

(The 1st start of the Methodist sch.
Located one quarter southeast of main st.

No scholars enrolled	93	93
No. in regular daily attendance	75	75
No girls admitted	63	63
No boys admitted	87	87
No girls daily present	41	41
No of boys " "	84	84
No girls Left	0	0
No boys "	0	0
No of scholars in Arith	27	27
No of " in Practical Arith	2	2
No " " " " Geography	13	13
No " " " " Grammar	13	13
No " " " " Reading	55	55
No " " " " Writing	55	55
No " " " " Alphabet	20	20
No " " " " Spelling	55	55
No enrolled over 16 years.	6	6
No " under " "	87	87
No. Females	75	75

Rates of tuition per month $1.00 $1.00

Teacher
Lucie Craig

NARA 11

1st Mon.

Monthly report of
Fugitives delivered at
Hunedoara. Oct. 1866

Lieut Peebles

NARA 12

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct 186 6

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1		
Number of Night-Schools			
Location, or the Name of School	[illegible]		
When opened	Oct 1st		
Societies, &c., Patrons			
Number of Schools sustained by freedmen	1		
Number of Schools sustained in part by freedmen	0		
Number of teachers transported by Bureau	0		
Number of School buildings owned by freedmen	2		
Number of School buildings furnished by Bureau	0		
Whole number of teachers	a	White	Colored 1
Whole number of pupils enrolled	4	12 Male	Female 28
Number of pupils enrolled last report	40		
Number left school this month	1		
Number of new scholars this month			
Average attendance	33		
Number of pupils paying tuition	12		28
Number of White pupils	0		0
Number always present	12		28
Number always punctual	11		26
Number over 16 years of age	0		3
Number in Alphabet	1		
Number who spell and read easy lessons	1		2
Number of advanced readers	1		3
Number in geography	3		9
Number in arithmetic	6		7
Number in higher branches	0		0
Number in writing	12		28
Number on needlework	0		0
Number free before the war	2		6
Number of Sabbath Schools	1		
Number of pupils in Sabbath Schools	95		95

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ...1.... Number of pupils (estimated) in such Schools? ...25...
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...2.... 2 Ass. Teachers 1 Ass. Teacher
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...1.... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...3....
6. How many Industrial Schools? ...1.... Whole number of pupils in all? ..... State the kind of work done, ... Sewing
7. Whole amount of tuition paid by the Freedmen during the month, ... $ 1.00 1 Scholar
8. Whole amount of cost of transportation furnished by the Bureau for the month, ... 0
9. Grand total of expense per month for support of above schools by all parties, ... $ 1.00
10. Whole number of High or Normal Schools. ..... How many pupils in all?.....
11. Remarks 0

.....

☞ This Report is not incomplete unless each blank is filled by a number, or cypher.

NARA 13

Oct, 1866

NARA 14

Monthly Report
to Bureau Refugees Freedmen & Abandoned Lands for Month of Oct 1866

No of children present			40
No " not regularly attending			80
No Civil admissions			40
" " Colored			80
" " White			29
No average Present	Colored	20	20
" " "	White	9	9
No Studying Arithmetic		2	2
No Studying Arithmetic		15	15
No Studying Practical Arithmetic		00	00
" " Geography		8	8
" " Grammar		1	1
No enrolled over 16 years		22	26
" " under 16 years		26	26
No studying higher branches		4	4
Rate of Tuition per Month per Scholar		00	00
No "		26	26
" Rec'd for Tuition for Month		$2.00	$2.00
No "		29	29

Teacher
Annette Lewis

NARA 15

Greensburgh Pa Oct 14th 1866

Sir Report of Public School

Located in Greensburgh South W of Main St.

No of Children enrolled	40	40
No ... on Regular attendance	30	30
No Girls admitted	29	29
" " left	00	00
Total	29	29
No always Present Girls	20	20
" " " Boys	9	9
No Studying Alphabet	2	2
No Mental Arithmetic	15	15
No " Practical	00	00
No " " Geography	8	8
No " " Grammar	1	1
Writing	26	26
" " Studying Reading	26	26
No enrolled over 16 years	4	4
" " under 16 years	26	26
Rates of Tuition per Month $1.00		1.00
No Studying higher branches	00	00
No " " Penmanship	29	29

Number Pupils Present Average Number Pupils Present Average Number Pupils Present Average

NARA 16

2 vs

October 1866

NARA 17

[Ed. Form, No. 4.]

Agents. TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1866.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	1
Location, or the Name of School	
When opened	Oct 7th 1866
Societies, &c., Patrons	
Number of Schools sustained by freedmen	3
Number of Schools sustained in part by freedmen	3
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	3 ..... White ..... Colored
Whole number of pupils enrolled	60 ..... Male ..... Female
Number of pupils enrolled last report	40
Number left school this month	5
Number of new scholars this month	10
Average attendance	60
Number of pupils paying tuition	60
Number of White pupils	0
Number always present	60
Number always punctual	60
Number over 16 years of age	8
Number in Alphabet	21
Number who spell and read easy lessons	32
Number of advanced readers	18
Number in geography	5
Number in arithmetic	6
Number in higher branches	0
Number in writing	9
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ...~~3~~... White, ...3... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? None Whole number of pupils in all? ..... State the kind of work done, None
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, None How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

J. M. Russell Agent
for Secretary

NARA - 18

[Ed. Form No. 4.]

Copied

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 19

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____ 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools			
Number of Night-Schools			
Location, or the Name of School			
When opened			
Societies, &c., Patrons			
Number of Schools sustained by freedmen			
Number of Schools sustained in part by freedmen			
Number of teachers transported by Bureau			
Number of School buildings owned by freedmen			
Number of School buildings furnished by Bureau			
Whole number of teachers	1	White	Colored
Whole number of pupils enrolled	60	Male	Female 1
Number of pupils enrolled last report	15		
Number left school this month	1		
Number of new scholars this month	1		
Average attendance	1		
Number of pupils paying tuition	60		
Number of White pupils	0		
Number always present	1		
Number always punctual	1		
Number over 16 years of age	1		
Number in Alphabet	1		
Number who spell and read easy lessons	30	30	
Number of advanced readers	1		
Number in geography	1		
Number in arithmetic	3	3	
Number in higher branches	0		
Number in writing	33		
Number on needlework	16		
Number free before the war	10		
Number of Sabbath Schools	1		
Number of pupils in Sabbath Schools	60		

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..1..... How many grades? ..3..
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ..1..
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand-total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 20

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 21

Teachers School
Report Oct 66
Georgetown Legal
School

6a

NARA 22

Report of Georgetown Legal School commencing October 1st. to Oct. 24th. 1866.

No. of Beneficiaries male 2
" " paying schol. " 12
Total no. of schol. " 14
No. of Beneficiaries female 10
" " paying schol. " 12
Total no. of scholars " 22.
" " " Benef. m. & " 12
" " " paying schol. no " 24.
Gran" " " scholars " " " 36
Average of schol. 10
Whole no. of days fires 403
Daily Av. Att — — — 11.19+

(Mc Guffey's 4th. No. of schol. 2
" " 3rd. " " " 2
Reading " " 2nd. " " " 9
" " 1st. " " " 17
No. of Schol. reading-gran" Total 30
Alphabet — No. of schol. 6
Mitchell's Geo. " " " 3
Mc Guf. Speller " " " 4
Writing " " " 4.

Thomas De S. Tucker Teacher.

MAPA 24

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1861.

District or County Scott Co

State, Kentucky

Name of School, Legal Schools

Name ~~of Teacher~~, T. A. Farrell

Monthly

1861

Forwarded .....

Received .....

NARA 25

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1866.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	3
Number of Night-Schools	2
Location, or the Name of School	Georgetown Legal School Oct 1st 1866
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	4 White 1 Colored 3
Whole number of pupils enrolled	126 Male 42 Female 84
Number of pupils enrolled last report	96
Number left school this month	0
Number of new scholars this month	60
Average attendance	108
Number of pupils paying tuition	110
Number of White pupils	0
Number always present	90
Number always punctual	76
Number over 16 years of age	30
Number in Alphabet	40
Number who spell and read easy lessons	20
Number of advanced readers	20
Number in geography	2
Number in arithmetic	5
Number in higher branches	0
Number in writing	11
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	80

26 65
16 65
42.65
146 50
189.15

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ...0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ...0... White, ...0... Colored, ..3....
4. How many Sabbath Schools, within your knowledge, and not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath Schools? ..0..... White, ...0.... Colored, ..4....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ..0.... State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...X....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...0... How many pupils in all?.....
11. Remarks .....

The above Schools are in a prosperous Condition
Taught by Competent Teachers, Pupils learning
fast

W. V. Thornton Asst
Dist. Ky
Bvt Lt Col U S A

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 26

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 27

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1866.

District or County Wood

State, Kentucky

Name of School, Two Forks Creek

Name of Teacher,

Forwarded .....

Received .....

NARA 28

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1866.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2	2
Number of Night-Schools	2	2
Location, or the Name of School		Georgetown Ky Sch 00
When opened		October 1st 1866
Societies, &c., Patrons	0	0
Number of Schools sustained by freedmen	4	4
Number of Schools sustained in part by freedmen	4	4
Number of teachers transported by Bureau	0	0
Number of School buildings owned by freedmen	0	0
Number of School buildings furnished by Bureau	1	1
Whole number of teachers	0	4 — White 3 Colored
Whole number of pupils enrolled	42	45 — Male 84 80 Female
Number of pupils enrolled last report	66	42 84
Number left school this month	0	2
Number of new scholars this month	60	5
Average attendance	100	45
Number of pupils paying tuition	11	5
Number of White pupils	0	0
Number always present	90	80
Number always punctual	90	80
Number over 16 years of age	0	5
Number in Alphabet	40	30
Number who spell and read easy lessons	40	40
Number of advanced readers	20	10
Number in geography	20	10
Number in arithmetic	8	0
Number in higher branches	9	11
Number in writing	40	0
Number on needlework	0	12
Number free before the war	0	1
Number of Sabbath Schools	1	60
Number of pupils in Sabbath Schools	80	

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ...0..... How many grades? ...0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? .0.....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ..3..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0..... Number of pupils (estimated) in such Schools? .0.....
5. How many Teachers in the above Sabbath-Schools? .0..... White, ...4..... Colored, ...
6. How many Industrial Schools? ...0..... Whole number of pupils in all? ....0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?...0.....
11. Remarks .....

The Above Schools are in a prosperous Condition Taught by Competent Teachers, Pupils learning fast

J. F. Hansell B. Agent
B R F & A L Ky
Louisville Ky

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

16. 11 14.30 45⁻
" 19 " 20
15⁻ " 15⁻ 65⁻
15⁻
43⁻ 80

NARA 30

EXPLANATIONS.

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Night and Sabbath schools taught by a group of teachers should be reported but once.

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Washington, D. C., Oct. 1, 1866.

MARA 31

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... *January* ..... 186*6*.

District or County ..... *Marion Co.* .....

State, ... *Kentucky* .....

Name of School, ... *Pleasant Hill* .....

Name of Teacher, ... *Miss Ella Lewis* .....

Forwarded .....

Received .....

NARA 32

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____ *November* *186* .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools			
Number of Night-Schools			
Location, or the Name of School	*Harrodsburg Ky*		
When opened	*Oct 1st*		
Societies, &c., Patrons			
Number of Schools sustained by freedmen	*2*		
Number of Schools sustained in part by freedmen	*0*		
Number of teachers transported by Bureau	*0*		
Number of School buildings owned by freedmen	*1*		
Number of School buildings furnished by Bureau	*0*		
Whole number of teachers	White	Colored	*1*
Whole number of pupils enrolled	*12* Male	Female	*15*
Number of pupils enrolled last report	*9*		*18*
Number left school this month	*0*		*0*
Number of new scholars this month			
Average attendance	*12*		*0*
Number of pupils paying tuition	*1*		*1*
Number of White pupils	*0*		*0*
Number always present	*12*		*13*
Number always punctual	*12*		*13*
Number over 16 years of age	*0*		*1*
Number in Alphabet	*2*		*0*
Number who spell and read easy lessons	*1*		*2*
Number of advanced readers	*1*		*4*
Number in geography	*3*		*7*
Number in arithmetic	*4*		*7*
Number in higher branches			
Number in writing	*4*		*4*
Number on needlework			
Number free before the war	*3*		*5*
Number of Sabbath Schools	*1*		*1*
Number of pupils in Sabbath Schools	*15*		*20*

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ...*1*... Number of pupils (estimated) in such Schools? ...*30*..
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...*1*.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....*1*... Number of pupils (estimated) in such Schools? ...*50*...
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...*3*
6. How many Industrial Schools? ....*1*.... Whole number of pupils in all? ..... State the kind of work done, ...*Knitting*
7. Whole amount of tuition paid by the Freedmen during the month, *$2.7.*
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...*0*....
9. Grand total of expense per month for support of above schools by all parties, ...*$3.* *1 Teacher. Parents Board*
10. Whole number of High or Normal Schools, ... How many pupils in all?..... *0*
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 33

EXPLANATIONS.

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Night and Sabbath schools taught by a group of teachers should be reported but once.

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Washington, D. C., Oct. 1, 1866.

NARA 34

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 35

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 1866.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	Harrodsburg, Ky
When opened	Nov 1865
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	2 ..... 2 0
Whole number of pupils enrolled ..... Male ..... Female	90 ..... 40 50
Number of pupils enrolled last report	90
Number left school this month	4
Number of new scholars this month	4
Average attendance	64
Number of pupils paying tuition	58
Number of White pupils	0
Number always present	63
Number always punctual	63
Number over 16 years of age	4
Number in Alphabet	12 {12
Number who spell and read easy lessons	33 {33
Number of advanced readers	11
Number in geography	13
Number in arithmetic	22
Number in higher branches	0
Number in writing	28
Number on Needlework	17
Number free before the war	0
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	70

Opened
Nov 1865

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...1.... How many grades? ...4....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0...
3. How many Teachers in the above Day or Night Schools? ...2.... White, ...0..... Colored, ...2....
4. How many Sabbath Schools, within your knowledge, and not reported above? .....0. Number of pupils (estimated) in such Schools? ...0.....
5. How many Teachers in the above Sabbath Schools? ...0.... White, ...0..... Colored, ...0.....
6. How many Industrial Schools? ...0... Whole number of pupils in all? ...0.... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, $10.0.....
10. Whole number of High or Normal Schools, ...0... How many pupils in all?...0....
11. Remarks .....

Superintendent Freedmen Bureau

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 36

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 37

Methodist School

[FORM 3,—ED.]

REPORT OF SCHOOLS,

[TEACHER'S.]

State of Ky

Scranton 1866.

Amanda Perkins
Teacher,

Forwarded, ...

Received, ...

NARA 38

TEACHER'S MONTHLY SCHOOL-REPORT.

TO BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

☞ This Report is incomplete unless each blank is filled by a number, or other-wise.

No. of Day-Schools	No. of Night-Schools	LOCATION, OR THE NAME OF SCHOOL.	When opened	SOCIETIES, &C., PATRONS.	No. Schools sustained by freedmen	No. Schools sustained in part by freedmen	No. Teachers transported by Bureau	No. School buildings owned by freedmen	No. School buildings furnished by Bureau	TEACHERS. Whole No.	TEACHERS. White.	TEACHERS. Colored.	NO. PUPILS ENROLLED. Male.	NO. PUPILS ENROLLED. Female.	No. pupils enrolled last report	No. left school this month	No. new scholars this month	Average attendance	No. of pupils paying tuition	No. of White pupils	No. always present	No. always punctual	No. over 16 years of age	No. in Alphabet	No. spell and read easy lessons	No. advanced readers	No. geography	No. arithmetic	No. higher branches	No. writing	No. needlework	No. free before the war	No. Sabbath-Schools	No. pupils in Sabbath-Schools
1	0	M. Methodist			1	0	0	1	0	1		1	20	29	47	3	5	58	35	0	40	32	7	6	19	4	3	3	0	13	0	12	1	45
TOTALS																																		

1. *How many of above Schools are graded?* ..... *How many grades?* .....
2. " " *Day or Night Schools, within your knowledge, not reported above?* ..... *Whole No. of pupils (estimated) in all such Schools?* ..... *No. Teachers in all,* ..... *White,* ..... *Colored,* .....
3. " " *Sabbath-Schools* " " " " " ..... " " " " " " ..... " " " ..... " ..... " .....
4. " " *Industrial Schools?* ..... *Whole No. pupils in all?* ..... *State the kind of work done,* .....
5. *Whole amount of tuition paid by the Freedmen during the month,* .....
6. *Whole amount of cost of transportation furnished by the Bureau for the month,* .....
7. *Grand total of expense per month for support of above schools by all parties,* .....
8. *Whole No. of High or Normal schools,* ..... *How many pupils in all?* .....
9. *Remarks.* .....

☞ In these questions give exact, or approximate, answers.

Amanda Perkins

Teacher

NARA 39

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186( ).

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 40

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	One
Location, or the Name of School	Flemingsburg Ky
When opened	Nov 1st
Societies, &c., Patrons	39
Number of Schools sustained by freedmen	Two
Number of Schools sustained in part by freedmen	None
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	0
Whole number of teachers ... White ... Colored	Two
Whole number of pupils enrolled ... Male ... Female	One 96 Male 53 Female 43
Number of pupils enrolled last report	None
Number left school this month	Two
Number of new scholars this month	None
Average attendance	94
Number of pupils paying tuition	96
Number of White pupils	None
Number always present	94
Number always punctual	94
Number over 16 years of age	33
Number in Alphabet	12
Number who spell and read easy lessons	10
Number of advanced readers	13
Number in geography	7
Number in arithmetic	15
Number in higher branches	None
Number in writing	None
Number on needlework	None
Number free before the war	0
Number of Sabbath Schools	None
Number of pupils in Sabbath Schools	None

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ...0.... How many grades? ....0....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0..... Number of pupils (estimated) in such Schools? ...0.....
3. How many Teachers in the above Day or Night Schools? ..... White, ...2... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? .0..... Number of pupils (estimated) in such Schools? .0.....
5. How many Teachers in the above Sabbath Schools? ..... White, ...0... Colored, .0.....
6. How many Industrial Schools? ...0... Whole number of pupils in all? ....0... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $.96.
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0....
9. Grand total of expense per month for support of above schools by all parties, $1.02
10. Whole number of High or Normal Schools, ...0.. How many pupils in all?...60.
11. Remarks ..... The School has just commenced this month

Nancy J Hawkins

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

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Night and Sabbath schools taught by a group of teachers should be reported but once.

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Washington, D. C., Oct. 1, 1866.

NARA 42

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1866.

~~*District or County,*~~ Lemington

State, Kentucky

Name of School, Howard School

Name of ~~Teacher~~, C. J. Hale

Forwarded .....

Received .....

NARA 43

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	
Location, or the Name of School	Lexington, Va.
When opened	Sept 20 1865
Societies, &c., Patrons	Am Miss Assn & A.F.A. Comm.
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	2
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	8 ... White ... 7 ... Colored ... 1
Whole number of pupils enrolled	696 ... Male ... 300 ... Female ... 396
Number of pupils enrolled last report	618 (478 540)
Number left school this month	Not known
Number of new scholars this month	78
Average attendance	520
Number of pupils paying tuition	42 in one school only
Number of White pupils	0
Number always present	Not known
Number always punctual	do do
Number over 16 years of age	76
Number in Alphabet	60
Number who spell and read easy lessons	250
Number of advanced readers	386
Number in geography	36
Number in arithmetic	40
Number in higher branches	20
Number in writing	20
Number on needlework	0
Number free before the war	Not known
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	325

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...2... How many grades? ...3...
2. How many Day or Night Schools, within your knowledge, not reported above? ...2... Number of pupils (estimated) in such Schools? ...70...
3. How many Teachers in the above Day or Night Schools? ...2... White, ...0... Colored, ...2...
4. How many Sabbath Schools, within your knowledge, and not reported above? ...2... Number of pupils (estimated) in such Schools? 350
5. How many Teachers in the above Sabbath Schools? ...not known... White, ... Colored, ...
6. How many Industrial Schools? ...1... Whole number of pupils in all? ...9... State the kind of work done, ...Sewing...
7. Whole amount of tuition paid by the Freedmen during the month, $16.65
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0...
9. Grand total of expense per month for support of above schools by all parties, ...not known...
10. Whole number of High or Normal Schools, ...0... How many pupils in all? ...0...
11. Remarks .....

C. S. Hale
Supt

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 44

EXPLANATIONS.

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Washington, D. C., Oct. 1, 1866.

NARA 45

5 ck

RETURN TO 18TH A 2ND MOM. SCHOOL

November 1866.

Cynthiana, Ky.

NARA 46

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... One
Number of Night-Schools..... None
Location, or the Name of School..... Appottuxa
When opened..... April 30th 1866
Societies, &c., Patrons.....
Number of Schools sustained by freedmen..... None
Number of Schools sustained in part by freedmen .... None
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen..... one
Number of School buildings furnished by Bureau..... None
Whole number of teachers..... White Two Colored Mennaite
Whole number of pupils enrolled..... 49 Male Female
Number of pupils enrolled last report..... Two opened Monday last month
Number left school this month..... None
Number of new scholars this month..... None
Average attendance..... 49
Number of pupils paying tuition..... None
Number of White pupils..... None
Number always present..... 19
Number always punctual..... 19
Number over 16 years of age..... I am in 16 to tell in this report
Number in Alphabet..... 16
Number who spell and read easy lessons..... Two reading classes one in second reader and one in third
Number of advanced readers..... and Two in spelling classes
Number in geography..... One Class in geography unable to give number in these classes
Number in arithmetic..... Two Classes
Number in higher branches..... None
Number in writing..... 15
Number on needlework..... None
Number free before the war..... None
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, None Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? None
5. How many Teachers in the above Sabbath-Schools? None White, None Colored, None
6. How many Industrial Schools? None Whole number of pupils in all? None State the kind of work done, None
7. Whole amount of tuition paid by the Freedmen during the month, Liberty Dollars
8. Whole amount of cost of transportation furnished by the Bureau for the month, None
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, None How many pupils in all? None
11. Remarks .....

Maggie Johnson (Colored) is the principle teacher of this School She has one assistant. this School has been succeeding admirably until lately. they have been following short in funds, and are now in need of assistance.

C. N. S. Bloss
Agent Freedmen Bu. Va.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 47

Baptist

[FORM 3,—ED.]

REPORT OF SCHOOLS,

[TEACHER'S.]

State of Kentucky

November 1866.

Ann Cleary Teacher

Forwarded, ...

Received, ...

NARA 48

TEACHER'S MONTHLY SCHOOL-REPORT.

TO BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

No. of Day-Schools	No. of Night-Schools	LOCATION, OR THE NAME OF SCHOOL.	When opened	SOCIETIES, &c., PATRONS.	No. Schools sustained by freedmen	No. Schools sustained in part by freedmen	No. Teachers transported by Bureau	No. School buildings owned by freedmen	No. School buildings furnished by Bureau	TEACHERS. Whole No.	White.	Colored.	NO. PUPILS ENROLLED. Male.	Female.	No. pupils enrolled last report	No. left school this month	No. new scholars this month	Average attendance	No. of pupils paying tuition	No. of White pupils	No. always present	No. always punctual	No. over 16 years of age	No. in Alphabet	No. spell and read easy lessons	No. advanced readers	No. geography	No. arithmetic	No. higher branches	No. writing	No. needle-work	No. free before the war	No. Sabbath-Schools	No. pupils in Sabbath-Schools
1	0	[illegible]			1	0	0	0	0	2	1	1	20	20	45	0	4	42	42	0	37	22	2	1	30	17	0	10	0	12	9	12	1	52
TOTALS																																		

☞ If any blank is incomplete unless each blank is filled by a number, or cypher.

☞ To these questions give exact, or approximate, answers.

1. *How many of above Schools are graded?* ..... *How many grades?* .....
2. " " *Day or Night Schools, within your knowledge, not reported above?* ..... *Whole No. of pupils (estimated) in all such Schools?* ..... *No. Teachers in all,* ..... *White,* ..... *Colored,* 1
3. " " *Sabbath-Schools* " " " " " ..... " " " " " " " " " " " " " " " " " "
4. " " *Industrial Schools?* ..... *Whole No. pupils in all?* ..... *State the kind of work done,* .....
5. *Whole amount of tuition paid by the Freedmen during the month,* .....
6. *Whole amount of cost of transportation furnished by the Bureau for the month,* .....
7. *Grand total of expense per month for support of above schools by all parties,* .....
8. *Whole No. of High or Normal schools,* ..... *How many pupils in all?* .....
9. *Remarks.* .....

Anna Cozzy

..... Teacher.

NARA 49

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1866.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

December 1866

Forwarded .....

Received .....

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Dec. 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 2
Number of Night-Schools..... 0
Location, or the Name of School..... Mt. Welcome Sept 66
When opened..... 4/
Societies, &c., Patrons..... 9
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen ....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... 2 ..... White ..... 2 ..... Colored .....
1 Whole number of pupils enrolled..... 42 ..... 45 ..... Male ..... 37 ..... Female .....
2 Number of pupils enrolled last report..... 42 37
3 Number left school this month..... 2 2
4 Number of new scholars this month..... 5 5
Average attendance..... 15
Number of pupils paying tuition..... 15
Number of White pupils..... 0
Number always present..... 10
Number always punctual..... 10
Number over 16 years of age..... 5
Number in Alphabet..... 30
Number who spell and read easy lessons..... 40
Number of advanced readers..... 30
Number in geography..... 5
Number in arithmetic..... 10
Number in higher branches..... 0
Number in writing..... 16
Number on needlework..... 16
Number free before the war..... 12
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 60

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer. to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington. D. C., Oct. 1, 1866.

NARA 52

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1866.

District or County Washington

State,

Name of School, Sweetwater

Name of Teacher, Dixie Henderson

Forwarded

Received

NARA 53

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of December 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	Freedmens School
When opened	Nov 5th 1866
Societies, &c., Patrons	
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White 00 ..... Colored 1	1
Whole number of pupils enrolled ..... Male 0 ..... Female 1	# 39 1
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	4
Average attendance	26
Number of pupils paying tuition	39
Number of White pupils	0 1
Number always present	26
Number always punctual	26
Number over 16 years of age	20
Number in Alphabet	2
Number who spell and read easy lessons	2 x 5
Number of advanced readers	5
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	7
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	30

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $21
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, $30
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Signed

Dicie Henderson

Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 55

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Dec'mber 1866.

District or County .....

State, ...

Name of School, Methodist

Name of Teacher, ...

Not to be heard in at all
out to day

Forwarded .....

Received .....

NARA 56

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, or the Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	..... White ..... Colored
Whole number of pupils enrolled	..... Male ..... Female
Number of pupils enrolled last report	49
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 57

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superin'endent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 58

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1866

District or County Flemings

State, Kentucky

Name of School, Flemingsburg

Name of Teacher, Susan C Hawkins

Forwarded .....

Received .....

NARA 59

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number o. Night-Schools	One
Location, or the Name of School	Flemingsburg Ky
When opened	1st day of November 1866
Soci ties, &c., Patrons	none
Number of Schools sustained by freedmen	Two
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	none
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	none
Whole number of teachers ... White	Two ... Colored
Whole number of pupils enrolled ... 71 ... 46 ... Male ... 25 ... Female	
Number of pupils enrolled last report	96
Number left school this month	25
Number of new scholars this month	one
Average atten ance	60
Number of pupils paying tuition	71
Number of Whi'e pupils	none
Number always present	60
Number always punctual	60
Number over 16 years of age	40
Number in Alphabet	0
Number who spell and read easy lessons	12
Number of advanced readers	13
Number in geography	10
Number in arithmetic	28
Number in higher branches	none
Number in writing	none
Number on needlework	none
Number free before the war	One
Number of Sabbath Schools	One
Number of pupils in Sabbath Schools	30

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? 00
3. How many Teachers in the above Day or Night Schools? ..... White, ...21. Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? 00
5. How many Teachers in the above Sabbath Schools? ..... White, ...25 Colored, ...
6. How many Industrial Schools? 0.0. Whole number of pupils in all? 0.0. State the kind of work done, 0.0.
7. Whole amount of tuition paid by the Freedmen during the month, ...$.60
8. Whole amount of cost of transportation furnished by the Bureau for the month, 00
9. Grand total of expense per month for support of above schools by all parties, ...$.2
10. Whole number of High or Normal Schools, 0.0. How many pupils in all?...00
11. Remarks .....

Susan E Hawkins

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 60

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superin'endent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 61

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1864.

District or County Harrison Co

State, Kentucky

Name of School, No 1 Union School

Name of Teacher, Maggie Johnson

Forwarded .....

Received .....

NARA 62

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	No 1 Union School Carrithers Ky
Number of Night-Schools	
Location, or the Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	White Colored
Whole number of pupils enrolled	Male Female
Number of pupils enrolled last report	49
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done. .....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

this School has not been in operation for over a month in Consequence of ill health of the Teacher, it has resumed operations again, and will send a full report next month,

C. A. S. Blown

Agent Bureau R. F. & A. L.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 63

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 64

[Ed. Form No. 4.]

Copied

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... December ..... 1866.

District or County ..... Mercer .....

State, ... Kentucky .....

Name of School, ... Raffard .....

Name of Teacher, ... Annette Lewis .....

Forwarded .....

Received .....

NARA 65

Please have these preserved and forwarded by the 30th
of second four cpies. You can return one at each school,

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... *186* .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, or the Name of School	[illegible]
When opened	[illegible]
Societies, &c., Patrons	8
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White ..... Colored 1
Whole number of pupils enrolled	Male 12 Female 21
Number of pupils enrolled last report	1 5
Number left school this month	0 1
Number of new scholars this month	0 0
Average attendance	9 1 0
Number of pupils paying tuition	9 1 0
Number of White pupils	9 1 0
Number always present	9 1 0
Number always punctual	8 1 0
Number over 16 years of age	6 1 0
Number in Alphabet	0 0
Number who spell and read easy lessons	3 0
Number of advanced readers	5 2
Number in geography	4 2
Number in arithmetic	2 1
Number in higher branches	1 0
Number in writing	7 1
Number on needlework	0 0
Number free before the war	2 2
Number of Sabbath Schools	1 1
Number of pupils in Sabbath Schools	12 15

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ...1..... Number of pupils (estimated) in such Schools? ...40...
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...2.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ...1..... Number of pupils (estimated) in such Schools? ...70...
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...7....
6. How many Industrial Schools? ...1..... Whole number of pupils in all? ..... State the kind of work done. ...Reading
7. Whole amount of tuition paid by the Freedmen during the month, $20.
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0...
9. Grand total of expense per month for support of above schools by all parties, ...$15 by Teacher and by Parents
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Annette Lewis

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 66

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington. D. C., Oct. 1, 1866.

NARA 67

[Ed. Form No. 4.]

'Copied'

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 186 6.

District or County Boyle

State, Kentucky

Name of School, Union School

Name of Teacher, G Rollins

Forwarded .....

Received .....

NARA 68

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1866.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Danville Union School.
When opened	Dec 8. 1866
Societies, &c., Patrons	American Missionary & Western Aid
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	
Whole number of teachers	2 White 0 Colored 2
Whole number of pupils enrolled	56 Male 31 Female 25
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	50
Number of pupils paying tuition	33
Number of White pupils	0
Number always present	12
Number always punctual	30
Number over 16 years of age	8
Number in Alphabet	0
Number who spell and read easy lessons	30
Number of advanced readers	12, Intermediate 14
Number in geography	12
Number in arithmetic	26
Number in higher branches	6
Number in writing	26
Number on needlework	0
Number free before the war	40
Number of Sabbath Schools	3
Number of pupils in Sabbath Schools	

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? 1 How many grades? 3
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, 14.85
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, 74.75
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks This School has but just been established

G. G. Collins. Principal

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 69

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 79

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1866.

District or County Bracken

State, Kentucky

Name of School, Augusta Colored

Name of Teacher,

Forwarded

Received

NARA '71

3 K 4.

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1866.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	Augusta
When opened	November 24th
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	1
Whole number of pupils enrolled ..... Male ..... Female	8 High School 6–14
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	0
Average attendance	8
Number of pupils paying tuition	8
Number of White pupils	0
Number always present	8
Number always punctual	8
Number over 16 years of age	0
Number in Alphabet	0
Number who spell and read easy lessons	8
Number of advanced readers	0
Number in geography	2
Number in arithmetic	2
Number in higher branches	0
Number in writing	2
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...0.... How many grades? ..1.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.... Number of pupils (estimated) in such Schools? .....0.....
3. How many Teachers in the above Day or Night Schools? ...1.... White, ...0... Colored, ..1.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ...0..... Number of pupils (estimated) in such Schools? .....0.....
5. How many Teachers in the above Sabbath Schools? .....0..... White, ...0..... Colored, ...0.....
6. How many Industrial Schools? .....0..... Whole number of pupils in all? .....0... State the kind of work done, ...0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ...0.....
10. Whole number of High or Normal Schools, ...0..... How many pupils in all?....0.....
11. Remarks .....

A J Jones
Agent

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 72

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 73

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1866

District or County .....

State, ...

Name of School, Baptist

Name of Teacher, ...

Must be handed in at the end of the month

Forwarded .....

Received .....

NARA 74

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools		
Number of Night-Schools		
Location, or the Name of School		
When opened		
Societies, &c., Patrons		
Number of Schools sustained by freedmen		
Number of Schools sustained in part by freedmen		
Number of teachers transported by Bureau		
Number of School buildings owned by freedmen		
Number of School buildings furnished by Bureau		
Whole number of teachers	White	Colored
Whole number of pupils enrolled	Male	Female
Number of pupils enrolled last report	49	
Number left school this month		
Number of new scholars this month		
Average attendance		
Number of pupils paying tuition		
Number of White pupils		
Number always present		
Number always punctual		
Number over 16 years of age		
Number in Alphabet		
Number who spell and read easy lessons		
Number of advanced readers		
Number in geography		
Number in arithmetic		
Number in higher branches		
Number in writing		
Number on needlework		
Number free before the war		
Number of Sabbath Schools		
Number of pupils in Sabbath Schools		

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 75

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 76

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County Lexington

State, Ky

Name of School, "Howard"

Name of Teacher, C. J. Hale Supt.

January 1867

Forwarded .....

Received .....

NARA 77

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	[illegible]
When opened	[illegible]
Societies, &c., Patrons	[illegible]
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers ..... White ..... Colored	1 ..... 1 0
Whole number of pupils enrolled ..... Male ..... Female	528 ..... 264 264
Number of pupils enrolled last report	511
Number left school this month	117
Number of new scholars this month	134
Average attendance	310
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	[illegible]
Number always punctual	[illegible]
Number over 16 years of age	30
Number in Alphabet	35
Number who spell and read easy lessons	262
Number of advanced readers	231
Number in geography	30
Number in arithmetic	143
Number in higher branches	15 in Grammar
Number in writing	80
Number on needlework	0
Number free before the war	22
Number of Sabbath Schools	4
Number of pupils in Sabbath Schools	600

511 − 117 = 394 + 134 = 528

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..1..... How many grades? ..3.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..1..... Number of pupils (estimated) in such Schools? ..40.....
3. How many Teachers in the above Day or Night Schools? ..1..... White, 0..... Colored, 1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0..... Number of pupils (estimated) in such Schools? 0.....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? 0..... Whole number of pupils in all? 0..... State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, $20.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0.....
9. Grand total of expense per month for support of above schools by all parties, 600
10. Whole number of High or Normal Schools, 0..... How many pupils in all? 0.....
11. Remarks 0.....

[illegible]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Sea Island Normal School Georgia

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA . 79

Respectfully returned
herewith. enclose
you will see how I
sent forward my consid-
-erable report for fill
and the question of the
bottoms & send me a
correct report as soon
as possible & always
keep a retain copy
of yr reports for a
reference & guide

yours &c

F. A. Fiswell

Do you mention
Florida &c.

Beaches
Shore Report
January 1867.

F. A. Fiswell Agt.

NARA - 88

Teachers Monthly Report

For the Month of January 1867

No of Day Schools	2	
" " Night do	2	
Location or Name of School	Georgetown Legal School	
When Opened	Oct 1st 1866	
Societies or Patrons	None	
No of Schools Sustained by Freedmen	2	
" " " " in part "	None	
Teachers Transported by Bureau	None	
No Schools Buildings owned by Freedmen	None	
No Furnished by Bureau	One	
Whole No of Teachers	4	
Whole No of Pupils enrolled	129 Error Male Female	124
No of Pupils enrolled last month	135 Error	123
No left School this Month	5	
" of New Scholars this Month	4	
Average attendance	109	
No always Punctual	109	
" Over 16 years of age	28	
" in alphabet	1	
" who Spell & Read easy Lessons	87	
" of Advanced Readers	21	

NARA A1

No in Geography	2
" " Arithmetic	2
" " Higher Branches	4
" a Writing	8
" " Needlework	None
Free before the War	13
No of Sabbath Schools	1
" " Children in Sabbath School	50

Respectfully
Submitted J. N. Linnell Agt
B. R. F. & A. L.

NARA 82

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 186 7.

District or County .....

State, ...

Name of School, Baptist

Name of Teacher, [illegible]

Forwarded .....

Received .....

NARA 83

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	Norfolk
When opened	Sept 1st
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	1
Whole number of pupils enrolled ..... Male 27 ..... Female	31
Number of pupils enrolled last report	49
Number left school this month	
Number of new scholars this month	9
Average attendance	41
Number of pupils paying tuition	35
Number of White pupils	0
Number always present	37
Number always punctual	25
Number over 16 years of age	3
Number in Alphabet	3
Number who spell and read easy lessons	25
Number of advanced readers	15
Number in geography	12
Number in arithmetic	12
Number in higher branches	0
Number in writing	11
Number on needlework	9
Number free before the war	14
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	42

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...1..... How many grades? ...2.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Teacher in charge

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA A4

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NABA 05

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County [illegible]

State, Kentucky

Name of School, [illegible]

Name of Teacher, [illegible]

Forwarded .....

Received .....

NARA 86

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	
Location, or the Name of School	Union School
When opened	Dec 3 1866
Societies, &c., Patrons	American Missionary Association
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers ..... 2 ..... White ..... 0 ..... Colored 2	
Whole number of pupils enrolled ..... 152 ..... Male ..... 86 ..... Female 66	
Number of pupils enrolled last report	56
Number left school this month	7
Number of new scholars this month	103
Average attendance	125
Number of pupils paying tuition	all pay 30 cts per month
Number of White pupils	0
Number always present	120
Number always punctual	70
Number over 16 years of age	30
Number in Alphabet	5
Number who spell and read easy lessons	112
Number of advanced readers	35
Number in geography	35
Number in arithmetic	45
Number in higher branches	2
Number in writing	35
Number on needlework	0
Number free before the war	30
Number of Sabbath Schools	3
Number of pupils in Sabbath Schools	attendance too irregular to estimate

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ....1.... How many grades? ....3....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $34.50
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ... our school $85.00
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 87

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 88

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County 1st Congressional Dis

State, of Kentucky

Name of School, Second Colored School

Name of Teacher, John H Jackson

Forwarded .....

Received .....

NARA 89

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	None
Location, or the Name of School	2nd Colored
When opened	Oct 1st.
Societies, &c., Patrons	Methodist
Number of Schools sustained by freedmen	None
Number of Schools sustained in part by freedmen	None
Number of teachers transported by Bureau	None
Number of School buildings owned by freedmen	None
Number of School buildings furnished by Bureau	None
Whole number of teachers	~~One~~ White 0 Colored
Whole number of pupils enrolled	35 Male 31 Female
Number of pupils enrolled last report	58
Number left school this month	4
Number of new scholars this month	9
Average attendance	42
Number of pupils paying tuition	Total
Number of White pupils	None
Number always present	42
Number always punctual	11
Number over 16 years of age	7
Number in Alphabet	11
Number who spell and read easy lessons	38
Number of advanced readers	15
Number in geography	10
Number in arithmetic	12
Number in higher branches	Grammar 5
Number in writing	19
Number on needlework	None
Number free before the war	3
Number of Sabbath Schools	one
Number of pupils in Sabbath Schools	40

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? One. How many grades? 17.
2. How many Day or Night Schools, within your knowledge, not reported above? 2. Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, one.
4. How many Sabbath Schools, within your knowledge, and not reported above? One. Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? None Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks I do Hereby Certify that the above Report is Correct

John H Yocher

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 90

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 91

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 186 7.

District or County Fleming Co

State, Kentucky

Name of School, Flemingsburg

Name of Teacher, Mary J Hawkins

EXPLANATIONS.

Forwarded January 30th 1867.

Received .....

NARA 92

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1866.

☞A School under the district control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	One
Location, or the Name of School	Williamsburg Va
When opened	Nov 1st 1865
Societies, &c., Patrons	None
Number of Schools sustained by freedmen	One
Number of Schools sustained in part by freedmen	None
Number of teachers transported by Bureau	None
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	None
Whole number of teachers ..... White Two ..... Colored	
Whole number of pupils enrolled 60 ..... 35 ..... Male 25 ..... Female	
Number of pupils enrolled last report	71
Number left school this month	None
Number of new scholars this month	None
Average attendance	69
Number of pupils paying tuition	69
Number of White pupils	None
Number always present	69
Number always punctual	69
Number over 16 years of age	None
Number in Alphabet	17
Number who spell and read easy lessons	6
Number of advanced readers	5
Number in geography	30
Number in arithmetic	5
Number in higher branches	0
Number in writing	None
Number on needlework	None
Number free before the war	None
Number of Sabbath Schools	65
Number of pupils in Sabbath Schools	

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? None
3. How many Teachers in the above Day or Night Schools? Two White. Two Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? None
5. How many Teachers in the above Sabbath Schools? ..... White, 5 Colored, ...
6. How many Industrial Schools? None Whole number of pupils in all? 60. State the kind of work done, Sewing.
7. Whole amount of tuition paid by the Freedmen during the month, 6.25
8. Whole amount of cost of transportation furnished by the Bureau for the month, None
9. Grand total of expense per month for support of above schools by all parties, $50.00
10. Whole number of High or Normal Schools, None How many pupils in all? .....
11. Remarks .....

The School is in as flourishing Condition as could be Expected indeed more than its most sanguine Friends hoped for in the start

Nancy E. Harris Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 93

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

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Washington, D. C., Oct. 1, 1866.

NARA 94

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 186 7.

District or County of Livingston

State, Kentucky

Name of School, Smithland Freedmen School

Name of Teacher, Israel Sims

Forwarded .....

Received .....

NARA 95

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	None
Location, or the Name of School	Mt Zion Freedmen School
When opened	Monday Dec 3 1866
Societies, &c., Patrons	None
Number of Schools sustained by freedmen	None
Number of Schools sustained in part by freedmen	One
Number of teachers transported by Bureau	None
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	None
Whole number of teachers	One ... White None ... Colored One
Whole number of pupils enrolled	40 ... Male 15 ... Female 25
Number of pupils enrolled last report	30
Number left school this month	10
Number of new scholars this month	20
Average attendance	None
Number of pupils paying tuition	None
Number of White pupils	None
Number always present	20
Number always punctual	30
Number over 16 years of age	None
Number in Alphabet	20
Number who spell and read easy lessons	10
Number of advanced readers	None
Number in geography	None
Number in arithmetic	None
Number in higher branches	None
Number in writing	6
Number on needlework	None
Number free before the war	None
Number of Sabbath Schools	None
Number of pupils in Sabbath Schools	None

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? None
3. How many Teachers in the above Day or Night Schools? None White, None Colored, None
4. How many Sabbath Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? None
5. How many Teachers in the above Sabbath Schools? None White, None Colored, None
6. How many Industrial Schools? None Whole number of pupils in all? None State the kind of work done, 0.0.
7. Whole amount of tuition paid by the Freedmen during the month, 0.0.
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0.0.
9. Grand total of expense per month for support of above schools by all parties, 0.0.
10. Whole number of High or Normal Schools, 0.0. How many pupils in all? 0.0.
11. Remarks .....

Israel Sims, Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 96

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 97

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County .....

State, ...

Name of School, Methodist

Name of Teacher, Amanda Perkins

Forwarded .....

Received .....

NARA 98

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Pinetop-Lyst
When opened	10 Sept
Societies, &c., Patrons	6
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	6
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored 1
Whole number of pupils enrolled	Male 13 Female 36
Number of pupils enrolled last report	49
Number left school this month	0
Number of new scholars this month	0
Average attendance	28
Number of pupils paying tuition	49
Number of White pupils	0
Number always present	24
Number always punctual	30
Number over 16 years of age	10
Number in Alphabet	1
Number who spell and read easy lessons	15
Number of advanced readers	13
Number in geography	6
Number in arithmetic	11
Number in higher branches	0
Number in writing	17
Number on needlework	4
Number free before the war	34
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 99

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer. to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 1AA

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... January ..... 186 9 .

District or County ..... Mercer County .....

State, ... of ..... Kentucky .....

Name of School, ... Harrodsburg Methodist .....

Name of Teacher, ... Emma Shaw .....

Forwarded ..... January the 21st 69 .....

Received .....

NARA 191

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	Harrodsburg Kentucky
When opened	Jan 10th 1865
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 ..... White ..... Colored 2
Whole number of pupils enrolled	90 ..... Male ..... Female .....
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	46
Average attendance	82
Number of pupils paying tuition	88
Number of White pupils	0
Number always present	82
Number always punctual	82
Number over 16 years of age	40
Number in Alphabet	3
Number who spell and read easy lessons	29
Number of advanced readers	50
Number in geography	23
Number in arithmetic	46
Number in higher branches	
Number in writing	53
Number on needlework	0
Number free before the war	15
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	107

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..2.... White, ... Colored, ..2....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..15.... White, ... Colored, ..15....
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, $1.00
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

This report has been delayed waiting for Landaman. at Louisville Ky. an answer to our last communication

Teachers

NARA 102

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer. to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington. D. C., Oct. 1, 1866.

NARA 103

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... January ..... 186 /.

District or County ..... District. .....

State, ... Kentucky .....

Name of School, ... Freedmen's School .....

Name of Teacher, ... [illegible] .....

Forwarded .....

Received .....

NARA 164

1st Dist

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1		
Number of Night-Schools			
Location, or the Name of School	Hampton		
When opened			
Societies, &c., Patrons			
Number of Schools sustained by freedmen	1		
Number of Schools sustained in part by freedmen	1		
Number of teachers transported by Bureau			
Number of School buildings owned by freedmen	1		
Number of School buildings furnished by Bureau	1		
Whole number of teachers	White	1	Colored
Whole number of pupils enrolled	Male	11	Female 11
Number of pupils enrolled last report		11	11
Number left school this month		1	
Number of new scholars this month		1	
Average attendance		11	11
Number of pupils paying tuition			
Number of White pupils			
Number always present		11	11
Number always punctual		8	8
Number over 16 years of age		3	1
Number in Alphabet		3	1
Number who spell and read easy lessons		4	3
Number of advanced readers			
Number in geography		3	3
Number in arithmetic		2	3
Number in higher branches		1	
Number in writing		1	1
Number on needlework		2	2
Number free before the war		2	2
Number of Sabbath Schools		1	1
Number of pupils in Sabbath Schools		12	15

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...0... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ....1.... Number of pupils (estimated) in such Schools? ....40....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....1.... Number of pupils (estimated) in such Schools? ....60....
5. How many Teachers in the above Sabbath Schools? ....2.... White, ...1.... Colored, ...1.....
6. How many Industrial Schools? ....0... Whole number of pupils in all? ....0.... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...44.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools. ....1..... How many pupils in all?....40....
11. Remarks ....

NARA 105

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 106

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

~~District~~ or County Scott

State, Kentucky.

Name of School, ...

Name of Teacher, J. S. Funnell

Forwarded .....

Received .....

NARA 187

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	2
Location, or the Name of School	Georgetown D.C.
When opened	Oct 1 — 1866
Societies, &c., Patrons	Patrons
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers ... White ... 0 ... Colored	4
Whole number of pupils enrolled ... Male ... 44 ... Female	85
Number of pupils enrolled last report	123
Number left school this month	3
Number of new scholars this month	9
Average attendance	109
Number of pupils paying tuition	
Number of White pupils	0
Number always present	109
Number always punctual	109
Number over 16 years of age	28
Number in Alphabet	1
Number who spell and read easy lessons	87
Number of advanced readers	22
Number in geography	2
Number in arithmetic	6
Number in higher branches	4
Number in writing	8
Number on needlework	8
Number free before the war	13
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	80

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..0..... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ...0..... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0.... Colored, ..0.....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ...0.... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?.....
11. Remarks .....

It is impossible for me to make my reports more accurate than this, as I cannot get the teachers to make out a report twice for the same month to correspond

S. N. Pinnell sup't
R. F. & M. A.
for Dist of Col

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 189

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County Harrison

State, Kentucky

Name of School, No 1 Union

Name of Teacher, Maggie J. Johnson

Forwarded .....

Received .....

NARA 110

[ED. FORM, NO. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, or the Name of School	No 1 Union School Cynthiana Ky
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	Two
Number of teachers transported by Bureau	None
Number of School buildings owned by freedmen	Two
Number of School buildings furnished by Bureau	None
Whole number of teachers	White Two Colored
Whole number of pupils enrolled	Male Two Female
Number of pupils enrolled last report	49
Number left school this month	None
Number of new scholars this month	None
Average attendance	49
Number of pupils paying tuition	None
Number of White pupils	None
Number always present	49
Number always punctual	49
Number over 16 years of age	None
Number in Alphabet	10
Number who spell and read easy lessons	Four Reading Classes
Number of advanced readers	Two Classes
Number in geography	Two Geography
Number in arithmetic	Two Classes
Number in higher branches	None
Number in writing	None
Number on needlework	None
Number free before the war	None
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? None. How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? None
3. How many Teachers in the above Day or Night Schools? ..... White, None Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? None Whole number of pupils in all? None State the kind of work done, None
7. Whole amount of tuition paid by the Freedmen during the month, None
8. Whole amount of cost of transportation furnished by the Bureau for the month, None
9. Grand total of expense per month for support of above schools by all parties, Forty Dollars
10. Whole number of High or Normal Schools, None How many pupils in all? None
11. Remarks .....

This School will Certainly have to close at the end of this month unless the application the Trustees have made be granted. the Trustees are out of funds and in debt. the Government has assisted them any. I transmit the Teachers letter

A. S. J. Bloom

Agent B. R. F. & A. Lands

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 111

Cynthiana Pan the
19 1867

Major Bloom

I have at present
Sixty Schollars in School
two Geography Classes
Two Fourth Reader Classes
Two Third Reader Classes
One Second Reader Class
Three First Reader Classes
Two Arithmatic Classes
Four Spelling Classes
there are about Twenty five
Children who Read well
Ten in there Alphabet
Mr Bloom the Trustees
have Employed another Teacher
to assist me and I think
our School will Close
the last of the Month

NARA 112

for the people are
Complainning and say
they can,not pay Such
Take and Support the
School to our Fuel is
most out and our School
is in debt about Sixty
five dollars and they owe
me for Teaching please
see if you can get any
assistance for us and
let me know what you
can do for there is a
great dissatisfaction with
the Citizens a gentleman
from Covington told the
people here that Mr Gorham
the Agent for the Bureau
there was paying all the
Expenses of there School there
and they think it very strange
that they can get no
assistance and the Trustees
requested me to say to you
that they knowed no one
to apply to for help but
you and if we do not
get any assistance from
the Government we will
be oblige to close our
School the last of this
Month

Yr Maggie Johnson

MARC 113

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 114

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County No 1 Clark Co

State,

Name of School,

~~*Name of Teacher,*~~ W. M. Greenstreet

Forwarded

Received

NARA 115

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools					
Number of Night-Schools					
Location, or the Name of School					
When opened					
Societies, &c., Patrons					
Number of Schools sustained by freedmen					
Number of Schools sustained in part by freedmen					
Number of teachers transported by Bureau					
Number of School buildings owned by freedmen					
Number of School buildings furnished by Bureau					
Whole number of teachers	0	White	0	Colored	0
Whole number of pupils enrolled	0	Male	0	Female	0
Number of pupils enrolled last report					
Number left school this month					
Number of new scholars this month					
Average attendance					
Number of pupils paying tuition					
Number of White pupils					
Number always present					
Number always punctual					
Number over 16 years of age					
Number in Alphabet					
Number who spell and read easy lessons					
Number of advanced readers					
Number in geography					
Number in arithmetic					
Number in higher branches					
Number in writing					
Number on needlework					
Number free before the war					
Number of Sabbath Schools					
Number of pupils in Sabbath Schools					

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..0.. How many grades? ..0..
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ..0.... White, ...0.... Colored, ...0...
4. How many Sabbath Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? ....0..
5. How many Teachers in the above Sabbath Schools? ..0..... White, ... Colored, ..0.....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0.... State the kind of work done, ...0
7. Whole amount of tuition paid by the Freedmen during the month, ..0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ..0.....
10. Whole number of High or Normal Schools, ..0.... How many pupils in all?...0...
11. Remarks ...There are no Colored Schools in my Duties &c... and I fear very much it will be some time after public sentiment will permit them. The lower class of Society, (the Roble) are much opposed to the education of the Freedmen

W McGuire Supt

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 116

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 117

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 118

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of _____ 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools.....
Location, or the Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen .. 1
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen..... 1
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1
Whole number of pupils enrolled..... 46
Number of pupils enrolled last report..... 41
Number left school this month..... 4
Number of new scholars this month..... 9
Average attendance..... 37
Number of pupils paying tuition..... 46
Number of White pupils..... 6
Number always present..... 46
Number always punctual..... 37
Number over 16 years of age..... 21
Number in Alphabet..... 1
Number who spell and read easy lessons..... 41
Number of advanced readers..... 6
Number in geography.....
Number in arithmetic..... 1
Number in higher branches..... 6
Number in writing..... 1
Number on needlework.....
Number free before the war..... 2
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools.....

.....White..... Colored..... 46
.....Male..... Female..... 46

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 119

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 120

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1867.

District or County .....

State, Ky.

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 121

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Jan 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, or the Name of School..... [illegible]
When opened..... [illegible]
Societies, &c., Patrons..... [illegible]
Number of Schools sustained by freedmen..... none
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... none
Number of School buildings owned by freedmen..... none
Number of School buildings furnished by Bureau..... none
Whole number of teachers..... 2 ..... White..... none Colored..... 2
Whole number of pupils enrolled..... 134 ..... Male..... 62 Female..... 72
Number of pupils enrolled last report..... 3
Number left school this month..... 2
Number of new scholars this month..... 15
Average attendance..... all
Number of pupils paying tuition..... all
Number of White pupils..... none
Number always present..... 3
Number always punctual..... all
Number over 16 years of age..... 9
Number in Alphabet..... 3
Number who spell and read easy lessons..... 74
Number of advanced readers..... 14
Number in geography..... 14
Number in arithmetic..... 14
Number in higher branches..... none
Number in writing..... 14
Number on needlework..... none
Number free before the war..... 9
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 70

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? none How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 2 White, ... Colored, 2
4. How many Sabbath Schools, within your knowledge, and not reported above? none Number of pupils (estimated) in such Schools? none
5. How many Teachers in the above Sabbath Schools? 5 White, none Colored, 2
6. How many Industrial Schools? none Whole number of pupils in all? none State the kind of work done, none
7. Whole amount of tuition paid by the Freedmen during the month, none
8. Whole amount of cost of transportation furnished by the Bureau for the month, none
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, none How many pupils in all? none
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 122

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 123

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ~~January~~ February 1867.

~~*District or County*~~ .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 124

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2	2	
Number of Night-Schools	2	2	
Location, or the Name of School	Theorn Grove Ky		
When opened	Oct 1st 1866		
Societies, &c., Patrons	Patrons		
Number of Schools sustained by freedmen	2	2	2
Number of Schools sustained in part by freedmen	0		
Number of teachers transported by Bureau	0		
Number of School buildings owned by freedmen	0		
Number of School buildings furnished by Bureau	1	1	
Whole number of teachers	4	White 0	Colored 4 — 4 4
Whole number of pupils enrolled	129	Male 44 50	Female 85 87
Number of pupils enrolled last report	123	129	121
Number left school this month	3		
Number of new scholars this month	9		9
Average attendance	109	111	
Number of pupils paying tuition			
Number of White pupils	0		
Number always present	109	111	1
Number always punctual	109	111	
Number over 16 years of age	28	30	
Number in Alphabet	1		
Number who spell and read easy lessons	87	90	
Number of advanced readers	22	22	
Number in geography	2	2	
Number in arithmetic	6	7	
Number in higher branches	4	4	
Number in writing	8	11	
Number on needlework	0	9	
Number free before the war	13	13	
Number of Sabbath Schools	1	1	
Number of pupils in Sabbath Schools	50	50	

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ....0.... How many grades? ....2....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? .0..... White, ..0..... Colored, ...0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? .0.....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ...0.... State the kind of work done, ...0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?.....
11. Remarks .....

It is impossible for me to make my report more accurate than this, as I cannot get the teachers to make out a report twice for the same month to correspond

A. J. Russell Supt
R. C. Freedmen
for Scott & Ky

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 125

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer. to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 126

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1867.

District or County Hardesburg

State, Kentucky

Name of School, Methodist

Name of Teacher, Frances Craig

Feby

1867

Forwarded.....

Received.....

NARA 127

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Feb. 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrodsburg Feb 10th
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	White ... Colored 2
Whole number of pupils enrolled	96 Male ... Female ...
Number of pupils enrolled last report	90
Number left school this month	2
Number of new scholars this month	8
Average attendance	85 a 90
Number of pupils paying tuition	70
Number of White pupils	0
Number always present	85
Number always punctual	85
Number over 16 years of age	18
Number in Alphabet	5
Number who spell and read easy lessons	34
Number of advanced readers	40
Number in geography	29
Number in arithmetic	40
Number in higher branches	0
Number in writing	69
Number on needlework	0
Number free before the war	19
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	100

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $15,01
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Susan Craig
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 128

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 129

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1867.

District or County Boyle

State, Kentucky

Name of School, Danville Union

Name of Teacher, Geo. Teeling

Forwarded .....

Received .....

NARA 130

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	0
Location, or the Name of School	Danville
When opened	Dec 31 1866
Societies, &c., Patrons	american Missionary & freedmans aid.
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers ..... White ..... Colored	3 ..... 0 3
Whole number of pupils enrolled ..... Male ..... Female	160 ..... 94 66
Number of pupils enrolled last report	152
Number left school this month	15
Number of new scholars this month	23
Average attendance	145
Number of pupils paying tuition	all pay 30 cts per mth
Number of White pupils	0
Number always present	130
Number always punctual	86
Number over 16 years of age	37
Number in Alphabet	10
Number who spell and read easy lessons	70
Number of advanced readers	80
Number in geography	80
Number in arithmetic	100
Number in higher branches	2
Number in writing	100
Number on needlework	0
Number free before the war	38
Number of Sabbath Schools	3
Number of pupils in Sabbath Schools	

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ....1.... How many grades? ....2....
2. How many Day or Night Schools, within your knowledge, not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
3. How many Teachers in the above Day or Night Schools? 0..... White, ...0.... Colored, ..0.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ..0..... Number of pupils (estimated) in such Schools? ...0....
5. How many Teachers in the above Sabbath Schools? ....0... White, ...0.... Colored, ...0..
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ...0.... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ...$30.00
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0...
9. Grand total of expense per month for support of above schools by all parties, ... our school about $75.00
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?.....0.....
11. Remarks ...Work interesting, but dangerous.....

Geo G Collins
.....Principal

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 132

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1867.

District or County Cumberland

State, Western Md Monroe

Name of School,

Name of Teacher,

Forwarded Feby 28 - 1867

Received

NARA 133

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, and Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... White..... Colored.....
Whole number of pupils enrolled..... Male..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

Sam'l H. Chapman
A. A. A. G. Subdist

NARA 134

EXPLANATIONS.

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It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 135

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 136

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	one
Number of Night-Schools	0
Location, or the Name of School	Mt Olivet
When opened	April 1865
Societies, &c., Patrons	Colored
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	one — White 0 — Colored 1
Whole number of pupils enrolled	48 — Male 16 — Female 32
Number of pupils enrolled, last report	46
Number left school this month	11
Number of new scholars this month	13
Average attendance	41
Number of pupils paying tuition	22
Number of White pupils	0
Number always present	5
Number always punctual	5
Number over 16 years of age	7
Number in Alphabet	12
Number who spell and read easy lessons	20
Number of advanced readers	14
Number in geography	12
Number in arithmetic	6
Number in higher branches	10
Number in writing	10
Number on needlework	12
Number free before the war	6
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda E. Lord

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 137

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 138

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 199

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Febmay 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number o. Night-Schools	
Location, or the Name of School	Baptist
When opened	Sept 1st
Soci ties, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White 0 ..... Colored 1	
Whole number of pupils enrolled ..... Male 26 ..... Female 32	58
Number of pupils enroled last report	58
Number left school this month	3
Number of new scholars this month	3
Average attendance	27
Number of pupils paying tuition	
Number of White pupils	0
Number always present	24
Number always punctual	24
Number over 16 years of age	6
Number in Alphabet	
Number who spell and read easy lessons	31
Number of advanced readers	3
Number in geography	2
Number in arithmetic	12
Number in higher branches	0
Number in writing	13
Number on needlework	10
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	1

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 140

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 141

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 186 7.

District or County Fleming

State, Kentucky

Name of School, Flemingsburg

Name of Teacher, Nancy J. Hawkins

Forwarded

Received

NARA 142

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ---------- ---------- 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	One
Location, and Name of School	Flemingsburg
When opened	November 1st 1866
Societies, &c., Patrons	Co
Number of Schools sustained by freedmen	One
Number of Schools sustained in part by freedmen	none
Number of teachers transported by Bureau	none
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	none
Whole number of teachers ... White ... One ... Colored	
Whole number of pupils enrolled ... 69 ... 41 ... Male ... 28 ... Female	
Number of pupils enrolled last report	72
Number left school this month	3
Number of new scholars this month	none
Average atten lance	69
Number of pupils paying tuition	69
Number of White pupils	none
Number always present	69
Number always punctual	69
Number over 16 years of age	25
Number in Alphabet	none
Number who spell and read easy lessons	17
Number of advanced readers	7
Number in geography	5
Number in arithmetic	27
Number in higher branches	7
Number in writing	5
Number on needlework	none
Number free before the war	none
Number of Sabbath Schools	One
Number of pupils in Sabbath Schools	73

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..No.. How many grades? ...No
2. How many Day or Night Schools, within your knowledge, not reported above? ..None Number of pupils (estimated) in such Schools? ..None
3. How many Teachers in the above Day or Night Schools? ..... White, ..One Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ..No.. Colored, ...
6. How many Industrial Schools? None Whole number of pupils in all? 00.... State the kind of work done, ..No..
7. Whole amount of tuition paid by the Freedmen during the month, ..None
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..None
9. Grand total of expense per month for support of above schools by all parties, ...$..77 00
10. Whole number of High or Normal Schools, ..One. How many pupils in all?...69
11. Remarks .....

The School is in Good condition and conducted peacible and orderly in all respects so far as known to me

.....Nancy J. Hawkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 143

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 144

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1867.

District or County Lyon County

State, Kentucky

Name of School, Tennessee Rolling Works

Name of Teacher, Wm J Dixon

Forwarded .....

Received .....

NARA 145

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	Tennessee Rolling Works Ky.
When opened	October 23d 1866
Societies, &c., Patrons	1
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 ..... White ..... Colored .....
Whole number of pupils enrolled	100 ..... Male ..... Female .....
Number of pupils enrolled last report	79
Number left school this month	00
Number of new scholars this month	23
Average attendance	80
Number of pupils paying tuition	100
Number of White pupils	0
Number always present	80
Number always punctual	80
Number over 16 years of age	12
Number in Alphabet	1
Number who spell and read easy lessons	43
Number of advanced readers	0
Number in geography	4
Number in arithmetic	4
Number in higher branches	0
Number in writing	17
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	60

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks We want the books and papers before Specified Should you have the Board Supply our demand please forward At your earliest Convenience Also a few Blanks

Wm S Browne

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 146

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 147

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 148

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Methodist
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ... 1 ... Colored	
Whole number of pupils enrolled ..... Male ..... Female	
Number of pupils enrolled last report	14
Number left school this month	0
Number of new scholars this month	14
Average attendance	14
Number of pupils paying tuition	20
Number of White pupils	0
Number always present	4
Number always punctual	25
Number over 16 years of age	4
Number in Alphabet	5
Number who spell and read easy lessons	2
Number of advanced readers	2
Number in geography	10
Number in arithmetic	14
Number in higher branches	0
Number in writing	1
Number on needlework	4
Number free before the war	10
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	40

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda Perkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 149

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 150

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... *February* 1867.

District or County ..... *Mercer* .....

State, ... *Kentucky* .....

Name of School, ... *Harrodsburgh* .....

Name of Teacher, ... *Mary Vaughan* .....

Forwarded ..... *February 11th 1867* .....

Received ..... *February 16th 1867* .....

NARA 151

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Feb. 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Lexington
When opened	Sept 1866
Societies, &c., Patrons	AU
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 — White 0 Colored 54
Whole number of pupils enrolled	54 — Male 20 Female 34
Number of pupils enrolled last report	54 43
Number left school this month	0
Number of new scholars this month	11
Average attendance	48
Number of pupils paying tuition	27
Number of White pupils	0
Number always present	48
Number always punctual	48
Number over 16 years of age	0
Number in Alphabet	3
Number who spell and read easy lessons	9
Number of advanced readers	19
Number in geography	18
Number in arithmetic	19
Number in higher branches	0
Number in writing	28
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	27

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.. How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.. Number of pupils (estimated) in such Schools? 0.....
3. How many Teachers in the above Day or Night Schools? 3..... White, ..2..... Colored, ..1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..1..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ..0..... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $15.15
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

Signed Mary Vaughn
Teacher

NARA 152

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARH 153

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1867.

District or County Pendleton

State, Falmouth Ky

Name of School, Williams School

Name of Teacher, A. J. Blaine

A J B

Forwarded....

Received....

NARA 154

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	
Location, and Name of School	Williams School Falmouth Ky
When opened	January 1st 1867
Societies, &c., Patrons	
Number of Schools sustained by freedmen	Two
Number of Schools sustained in part by freedmen	None
Number of teachers transported by Bureau	None
Number of School buildings owned by freedmen	None
Number of School buildings furnished by Bureau	None
Whole number of teachers	One
Whole number of pupils enrolled	18 — White — Colored
Number of pupils enrolled last report	15 — Male — Female One
Number left school this month	None
Number of new scholars this month	3
Average attendance	18
Number of pupils paying tuition	None
Number of White pupils	None
Number always present	18
Number always punctual	18
Number over 16 years of age	Four
Number in Alphabet	4
Number who spell and read easy lessons	14
Number of advanced readers	None
Number in geography	None
Number in arithmetic	None
Number in higher branches	None
Number in writing	None
Number on needlework	None
Number free before the war	None
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? None
3. How many Teachers in the above Day or Night Schools? None White, None Colored, None
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? None White, None Colored, None
6. How many Industrial Schools? None Whole number of pupils in all? None State the kind of work done, None
7. Whole amount of tuition paid by the Freedmen during the month, None
8. Whole amount of cost of transportation furnished by the Bureau for the month, None
9. Grand total of expense per month for support of above schools by all parties, None
10. Whole number of High or Normal Schools, None How many pupils in all? None
11. Remarks .....

None School at Cynthiana Ky was compelled to close, on Consequence of Not having the funds to Maintain the school they will Continue if the twenty dollars asked for by the Trustees be granted them

A. S. Blume

☞This Report is incomplete unless each blank is filled by a number, or cypher.

Agent

NARA 155

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. E. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 156

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Dec'y ..... 1867.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 157

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of July *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, or the Name of School..... A.M.E. Zion
When opened..... Sept. 10,
Societies, &c., Patrons..... 1 none
Number of Schools sustained by freedmen..... none
Number of Schools sustained in part by freedmen 1
Number of teachers transported by Bureau..... none
Number of School buildings owned by freedmen..... none
Number of School buildings furnished by Bureau none
Whole number of teachers..... 2 ..... White..... none Colored..... 2
Whole number of pupils enrolled..... 135 ..... Male..... 1 ..... Female..... 1
Number of pupils enrolled last report..... 135
Number left school this month..... none
Number of new scholars this month..... none
Average attendance..... all
Number of pupils paying tuition..... all
Number of White pupils..... none
Number always present..... all
Number always punctual..... all
Number over 16 years of age..... 10
Number in Alphabet..... 9
Number who spell and read easy lessons..... 19
Number of advanced readers..... 18
Number in geography..... ~~none~~ 18
Number in arithmetic..... 18
Number in higher branches..... none
Number in writing..... 18
Number on needlework..... none
Number free before the war..... 8
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 60

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? none How many grades? none
2. How many Day or Night Schools, within your knowledge, not reported above? none Number of pupils (estimated) in such Schools? none
3. How many Teachers in the above Day or Night Schools? 2 White, none Colored, 2
4. How many Sabbath-Schools, within your knowledge, and not reported above? none Number of pupils (estimated) in such Schools? none
5. How many Teachers in the above Sabbath-Schools? 10 White, none Colored, 10
6. How many Industrial Schools? none Whole number of pupils in all? none State the kind of work done none
7. Whole amount of tuition paid by the Freedmen during the month, all
8. Whole amount of cost of transportation furnished by the Bureau for the month, none
9. Grand total of expense per month for support of above schools by all parties, 14
10. Whole number of High or Normal Schools, none How many pupils in all? none
11. Remarks none

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

W. C. Churchill

Laura Johnson, asst.

NARA 158

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 159

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1867.

District or County Boyle

State, Kentucky

Name of School, Danville

Name of Teacher, Goldsmith

March

1867

Forwarded .....

Received .....

NARA 160

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, or the Name of School	Danville
When opened	Dec 4, 1866
Societies, &c., Patrons	American Miss'n Ass'n.
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers	3 White 0 Colored 3
Whole number of pupils enrolled	146 Male 86 Female 60
Number of pupils enrolled last report	160
Number left school this month	20
Number of new scholars this month	6
Average attendance	130
Number of pupils paying tuition	all
Number of White pupils	0
Number always present	125
Number always punctual	106
Number over 16 years of age	24
Number in Alphabet	10
Number who spell and read easy lessons	60
Number of advanced readers	16
Number in geography	80
Number in arithmetic	98
Number in higher branches	2
Number in writing	98
Number on needlework	0
Number free before the war	15
Number of Sabbath Schools	3
Number of pupils in Sabbath Schools	— —

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ....1.... How many grades? ..2.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ....0... White, ..0..... Colored, ..0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0... Number of pupils (estimated) in such Schools? .0.....
5. How many Teachers in the above Sabbath-Schools? ...0..... White, ...0..... Colored, ...0....
6. How many Industrial Schools? ....0... Whole number of pupils in all? .....0..... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ..$35.00
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, ..$90.00 our school
10. Whole number of High or Normal Schools, ...0... How many pupils in all?....0..
11. Remarks .....

Lois Collins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 161

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 162

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 163

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____ 186 .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, and Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... White..... Colored.....
Whole number of pupils enrolled..... Male..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, $.....
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 164

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 165

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of, ... 1867.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 166

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186..

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, or the Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen .....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... ..... White ..... Colored.....
Whole number of pupils enrolled..... ..... Male ..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework .....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 167

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 168

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186.

District or County .....

State, ...

Name of School, ...

Name of Teacher, Nancy J. Hawkins

Forwarded.....

Received.....

NARA 169

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	One
Location, and Name of School	Flemingsburg
When opened	Nov 1st 1866
Societies, &c., Patrons	no
Number of Schools sustained by freedmen	One
Number of Schools sustained in part by freedmen	none
Number of teachers transported by Bureau	none
Number of School buildings owned by freedmen	one
Number of School buildings furnished by Bureau	none
Whole number of teachers	White One Colored [illegible]
Whole number of pupils enrolled	30 16 Male 14 Female 22 in Night School
Number of pupils enrolled last report	69
Number left school this month	17
Number of new scholars this month	one
Average atten lance	30
Number of pupils paying tuition	30
Number of White pupils	none
Number always present	30
Number always punctual	30
Number over 16 years of age	one
Number in Alphabet	one
Number who spell and read easy lessons	16
Number of advanced readers	4
Number in geography	7
Number in arithmetic	20
Number in higher branches	none
Number in writing	5
Number on needlework	00
Number free before the war	00
Number of Sabbath Schools	one
Number of pupils in Sabbath Schools	30

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? .0.0.. How many grades? ...0..0
2. How many Day or Night Schools, within your knowledge, not reported above? .0..0.. Number of pupils (estimated) in such Schools? ..0...0..
3. How many Teachers in the above Day or Night Schools? ..... White, ~~One~~ Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? .0..0.. Number of pupils (estimated) in such Schools? 0..0...
5. How many Teachers in the above Sabbath-Schools? ..... White, ..4..... Colored, ...
6. How many Industrial Schools? .0.0... Whole number of pupils in all? ..52 State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..$56—
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0..
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, .0.0. How many pupils in all?..0..0.
11. Remarks .....

Nancy J. Hawkins

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 170

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 171

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1867.

District or County Harrison Co

State, Kentucky

Name of School, No 1 Union

Name of Teacher, Butler Irving

Forwarded

Received

NARA 172

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Cynthiana Union School No 1 reopened March 1st 1867
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	~~White~~ One Colored
Whole number of pupils enrolled	Male ~~Female~~
Number of pupils enrolled last report	49
Number left school this month	0
Number of new scholars this month	6
Average attendance	55
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	55
Number always punctual	55
Number over 16 years of age	0
Number in Alphabet	10
Number who spell and read easy lessons	45
Number of advanced readers	25
Number in geography	12
Number in arithmetic	42
Number in higher branches	4
Number in writing	24
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? ..0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ...0... White, ..0.... Colored, 0.....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0.... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, ..0....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, $20,00
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?..0....
11. Remarks .....

A. S. J. Flynn
Agent

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 173

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 174

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1867.

District or County Mason

State,

Name of School, Baptist School

Name of Teacher, Adeline Carey

Forwarded

Received

NARA 175

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Baptist school
When opened	~~Dec~~ 17 Jan"
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	0
Whole number of teachers	White ..... Colored 1
Whole number of pupils enrolled	Male 29 Female 29
Number of pupils enrolled last report	58
Number left school this month	7
Number of new scholars this month	6
Average attendance	40
Number of pupils paying tuition	
Number of White pupils	0
Number always present	37
Number always punctual	231
Number over 16 years of age	10
Number in Alphabet	1
Number who spell and read easy lessons	29
Number of advanced readers	3
Number in geography	1
Number in arithmetic	19
Number in higher branches	0
Number in writing	12
Number on needlework	10
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	4 —

Difficult for many male & female adults.

Great care must be taken in filling this report.

J. Jones Bapt

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.. How many grades? ..2..
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Assist. Comm'r, Texas

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	0
Whole number of teachers — White	— Colored 1
Whole number of pupils enrolled — Male 29	Female 29
Number of pupils enrolled last report	58
Number left school this month	7
Number of new scholars this month	0
Average attendance	40
Number of pupils paying tuition	
Number of White pupils	0
Number always present	37
Number always punctual	25
Number over 16 years of age	10
Number in Alphabet	1
Number who spell and read easy lessons	29
Number of advanced readers	3
Number in geography	1
Number in arithmetic	19
Number in higher branches	0
Number in writing	12
Number on needlework	10
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	42

D'Hale how many male & female children. Great care must be taken in filling this report

J. Tone
Supt

To these questions give exact, or approximate answers.

NARA 177

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 178

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 186 7.

District or County [illegible]

State, Westchester

Name of School, Howard Place

Name of Teacher, Laudania Haines.

Forwarded March 31st 1867

Received .....

NARA 179

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of ~~January~~ February, 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Freedmen's School
When opened	Jan 14th
Societies, &c., Patrons	Freedmen
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	2
Whole number of pupils enrolled ..... Male ..... Female	96
Number of pupils enrolled last report	96
Number left school this month	[illegible]
Number of new scholars this month	1
Average attendance	70 (or 80)
Number of pupils paying tuition	75
Number of White pupils	0
Number always present	73
Number always punctual	~~80~~ 70
Number over 16 years of age	8
Number in Alphabet	3
Number who spell and read easy lessons	27
Number of advanced readers	43
Number in geography	34
Number in arithmetic	43
Number in higher branches	0
Number in writing	35
Number on needlework	0
Number free before the war	16
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	109

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $15.00
8. Whole amount of cost of transportation furnished by the Bureau for the month .....
9. Grand total of expense per month for support of above schools by all parties, $18.50
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Emma Cross

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 1AA

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 181

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1867.

District or County Mason

State, of Kentucky

Name of School, Freestone

Name of Teacher, Elizabeth Wilkinson

Forwarded.....

Received.....

NARA 182

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	
Location, and Name of School	Freedmens School Washington Navy Yard
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	One
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	16 Male 13 Female
Number of pupils enrolled last report	35
Number left school this month	One
Number of new scholars this month	One
Average attendance	25
Number of pupils paying tuition	38
Number of White pupils	
Number always present	
Number always punctual	25
Number over 16 years of age	15
Number in Alphabet	
Number who spell and read easy lessons	5
Number of advanced readers	
Number in geography	7 25
Number in arithmetic	
Number in higher branches	
Number in writing	28
Number on needlework	
Number free before the war	9 1
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? 31
3. How many Teachers in the above Day or Night Schools? ..... White, ... 1 Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? 1
5. How many Teachers in the above Sabbath Schools? ..... White, ... 5 Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... $ 8 50 Cts
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, $ 33
10. Whole number of High or Normal Schools, 0 ..... How many pupils in all? ... 0 ....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 183

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARH 184

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 186 9.

District or County Methodist

State,

Name of School,

Name of Teacher, Amanda Hawkins

Forwarded

Received

NARA 185

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of .... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Methodist
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White	1 Colored .....
Whole number of pupils enrolled ..... Male	31 Female 20
Number of pupils enrolled last report	49
Number left school this month	1
Number of new scholars this month	2
Average attendance	35
Number of pupils paying tuition	20
Number of White pupils	0
Number always present	25
Number always punctual	15
Number over 16 years of age	10
Number in Alphabet	4
Number who spell and read easy lessons	15
Number of advanced readers	9
Number in geography	8
Number in arithmetic	16
Number in higher branches	0
Number in writing	20
Number on needlework	0
Number free before the war	17
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	60

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda Perkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 186

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 187

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... March ..... 1867.

District or County ..... Mercer County .....

State, ... Kentucky .....

Name of School, ... Harrodsburg .....

Name of Teacher, ... Mary Taylor .....

Forwarded ..... March 21 1867

Received ..... March 21 1867

NARA 188

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harriettsville Soft Board
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	42 Male 18 Female 24
Number of pupils enrolled last report	54
Number left school this month	16
Number of new scholars this month	4
Average attendance	40
Number of pupils paying tuition	26
Number of White pupils	0
Number always present	28
Number always punctual	38
Number over 16 years of age	5
Number in Alphabet	2
Number who spell and read easy lessons	5
Number of advanced readers	18
Number in geography	18
Number in arithmetic	15
Number in higher branches	0
Number in writing	20
Number on needlework	0
Number free before the war	3
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	28

Please return by
for Day and night
6 [illegible]

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 1 Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, 0 Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, 0 Colored, ...
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, 13.46
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, 2.86
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

☞This Report is incomplete unless each blank is filled by a number, or cypher.

Signed Mary Vaughan
Teacher

NARA 189

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 190

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1867.

District or County Hendderson Co

State, Kentucky

Name of School, Williams School

Name of Teacher, Mary Williams

Forwarded

Received

NARA 191

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1867

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Falmouth Ky Williams School
When opened..... Jan 1st 1867
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 0
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau..... 0
Whole number of teachers..... 0
Whole number of pupils enrolled..... 20
Number of pupils enrolled last report..... 18
Number left school this month..... 0
Number of new scholars this month..... 2
Average attendance..... 20
Number of pupils paying tuition..... 0
Number of White pupils..... 0
Number always present..... 20
Number always punctual..... 20
Number over 16 years of age..... 0
Number in Alphabet..... 11
Number who spell and read easy lessons..... 17
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 0
Number of pupils in Sabbath Schools..... 0

~~White~~ One Colored
~~Male~~ Female

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? ...0...
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ...0... White, ...0... Colored, ...0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ...0... White, ...0.. Colored, ...0....
6. How many Industrial Schools? ....0... Whole number of pupils in all? ..0.... State the kind of work done, ..0...
7. Whole amount of tuition paid by the Freedmen during the month, ...0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, $15.00
9. Grand total of expense per month for support of above schools by all parties, ...0....
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?...0...
11. Remarks .....

A. L. Hoxie
Agent

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 192

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 193

Quarterly Report

March 1867

NARA 194

NARA 194

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 186 7

District or County [illegible]

State, [illegible]

Name of School, ...

Name of Teacher, [illegible]

Forwarded .....

Received .....

NARA 197

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of March *1867.*

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	0
Location, and Name of School	Howard School Lexington Ky
When opened	Sept 25 1866
Societies, &c., Patrons	Am. M. E. Ch. & N. Y. Freedmen's Aid Com
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	7
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers	8 — White 7 — Colored 1
Whole number of pupils enrolled	605 — Male 301 — Female 304
Number of pupils enrolled last report	552
Number left school this month	53
Number of new scholars this month	90 106
Average attendance	415
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	25
Number in Alphabet	143
Number who spell and read easy lessons	187
Number of advanced readers	275
Number in geography	36
Number in arithmetic	238
Number in higher branches	12 Use of Globes
Number in writing	152
Number on needlework	0
Number free before the war	33
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	400

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 2 How many grades? 5
2. How many Day or Night Schools, within your knowledge, not reported above? 2 Number of pupils (estimated) in such Schools? 150
3. How many Teachers in the above Day or Night Schools? 5 White, 4 Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, 0
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, $44.50,
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 198

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 199

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Flemingsburg

State, Ky

Name of School,

Name of Teacher, Nancy J Hawkins

Forwarded

Received

NARA 288

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Flemingsburg
When opened	Nov 1st
Societies, &c., Patrons	00
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	00
Number of teachers transported by Bureau	00
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	00
Whole number of teachers	White 1 Colored —
Whole number of pupils enrolled	11 Male 18 Female
Number of pupils enrolled last report	33
Number left school this month	24
Number of new scholars this month	00
Average attendance	29
Number of pupils paying tuition	29
Number of White pupils	00
Number always present	29
Number always punctual	29
Number over 16 years of age	00
Number in Alphabet	00
Number who spell and read easy lessons	29
Number of advanced readers	4
Number in geography	4
Number in arithmetic	15
Number in higher branches	3
Number in writing	6
Number on needlework	00
Number free before the war	00
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..00.. How many grades? ..00..
2. How many Day or Night Schools, within your knowledge, not reported above? ..00.. Number of pupils (estimated) in such Schools? ..00..
3. How many Teachers in the above Day or Night Schools? ..... White, ...2.... Colored, ...—...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..00.. Number of pupils (estimated) in such Schools? ..00..
5. How many Teachers in the above Sabbath Schools? ...5..... White, ...6... Colored, ...
6. How many Industrial Schools? ..00.. Whole number of pupils in all? ..0.. State the kind of work done, ..00..
7. Whole amount of tuition paid by the Freedmen during the month, $30...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0..
9. Grand total of expense per month for support of above schools by all parties, $..330..
10. Whole number of High or Normal Schools, ...1..... How many pupils in all? ..29...
11. Remarks .....

April 22 This season of the year all kinds of Labour is in demand hence several Scholars have gone to the country to Labour for the Farmers putting in their crops &

Geo Fender — Nancy Hawkins

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 201

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washingtop, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Mar ..... 1867.

District or County Hopkins Co

State, Ky

Name of School, ...

Name of Teacher, Lucy Cottingham

Forwarded.....

Received.....

NARA 203

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____ ____ 186 .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, and Name of School. A. M. E. Zion
When opened..... Sept 10
Societies, &c., Patrons..... 1
Number of Schools sustained by freedmen..... none
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... none
Number of School buildings owned by freedmen..... none
Number of School buildings furnished by Bureau..... none
Whole number of teachers..... 2 ..... White ..... none ..... Colored..... 2
Whole number of pupils enrolled..... 116 ..... Male ..... 53 ..... Female..... 63
Number of pupils enrolled last report..... 128
Number left school this month..... 23
Number of new scholars this month..... 13
Average attendance..... all
Number of pupils paying tuition..... all
Number of White pupils..... none
Number always present..... all
Number always punctual..... all
Number over 16 years of age..... 8
Number in Alphabet 6
Number who spell and read easy lessons..... 22
Number of advanced readers..... 18
Number in geography..... none
Number in arithmetic..... 18
Number in higher branches..... none
Number in writing 18
Number on needlework ..... none
Number free before the war..... 1
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 70

Miss Laura A Johnson — Principal

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? none How many grades? none
2. How many Day or Night Schools, within your knowledge, not reported above? none Number of pupils (estimated) in such Schools? none
3. How many Teachers in the above Day or Night Schools? none White, none Colored, none
4. How many Sabbath Schools, within your knowledge, and not reported above? none Number of pupils (estimated) in such Schools? none
5. How many Teachers in the above Sabbath Schools? none White, none Colored, none
6. How many Industrial Schools? none Whole number of pupils in all? none State the kind of work done, none
7. Whole amount of tuition paid by the Freedmen during the month, $5.00
8. Whole amount of cost of transportation furnished by the Bureau for the month, none
9. Grand total of expense per month for support of above schools by all parties, $14...
10. Whole number of High or Normal Schools, none How many pupils in all? none
11. Remarks ..... none .....

Laura A Johnson

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 294

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 205

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 206

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Hopkinsville Ky
When opened..... March 10th 1865
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 0
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau.....
Whole number of teachers..... 1 ..... White..... 1 ..... Colored..... 0
Whole number of pupils enrolled..... 71 ..... Male..... 31 ..... Female..... 40
Number of pupils enrolled last report..... 48
Number left school this month..... 6
Number of new scholars this month..... 23
Average attendance..... 50
Number of pupils paying tuition..... all
Number of White pupils..... all
Number always present..... 50
Number always punctual..... 15
Number over 16 years of age..... 69
Number in Alphabet..... 1
Number who spell and read easy lessons..... 69
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 14
Number in higher branches..... 0
Number in writing..... 12
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 0
Number of pupils in Sabbath Schools..... 0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? ..0....
2. How many Day or Night Schools, within your knowledge, not reported above? ..1..... Number of pupils (estimated) in such Schools? ..40....
3. How many Teachers in the above Day or Night Schools? ..1..... White, ..0..... Colored, ..1.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0....
5. How many Teachers in the above Sabbath Schools? ..0..... White, ..0..... Colored, ..0....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..30..... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, ..0....
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0.....
9. Grand total of expense per month for support of above schools by all parties, ..0....
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?..0....
11. Remarks .....

Jane E. Breathitt

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 207

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 2003

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Lovingston

State, Kentucky

Name of School, Smithland

Name of Teacher, Marquis McCome

Forwarded .....

Received .....

NARA 289

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Smithland Livingston Co Ky April 29th 1867
When opened	
Societies, &c., Patrons	C
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	30 Male and 1 Female
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	30
Average attendance	20
Number of pupils paying tuition	20
Number of White pupils	0
Number always present	Cannot say, their is 20 at this time
Number always punctual	
Number over 16 years of age	2
Number in Alphabet	20
Number who spell and read easy lessons	6
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	67

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? .....0 Number of pupils (estimated) in such Schools? 20.....
3. How many Teachers in the above Day or Night Schools? .....0 White, ...0 Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? .....0 Number of pupils (estimated) in such Schools? 0.....
5. How many Teachers in the above Sabbath-Schools? .....0 White, ...0 Colored, ...
6. How many Industrial Schools? .....0 Whole number of pupils in all? .....0 State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, .0.....
10. Whole number of High or Normal Schools, ...0 How many pupils in all? ..0..
11. Remarks .....

The School at this place has been delayed on the account of the Teacher being sick, but he has now opened his School and has every prospect of having a good School as soon as it is generly Known that he has commenced. There appears to be no disposition on the parts of the white people to interfere with the School.

V. Littlefield

☞This Report is incomplete unless each blank is filled by a number, or cypher.

Supt Sub Agt for Comr
K. Ky and Ag. Livingston & Crittenden
Co's Ky

NARA 210

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer. to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 211

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Somerset

State, Kentucky

Name of School, Union

Name of Teacher, Hannah Ausley

Forwarded.....

Received April 22nd 1867

NARA 212

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	~~two~~ 1
Number of Night-Schools	~~—~~
Location, and Name of School	Union School House situated two miles below Somerset
When opened	April 5th 1867
Societies, &c., Patrons	~~one~~
Number of Schools sustained by freedmen	~~—~~
Number of Schools sustained in part by freedmen	~~—~~
Number of teachers transported by Bureau	~~—~~
Number of School buildings owned by freedmen	~~—~~
Number of School buildings furnished by Bureau	~~—~~
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	30 Male 14 Female 16
Number of pupils enrolled last report	~~one~~ made
Number left school this month	~~—~~
Number of new scholars this month	Twenty
Average attendance	"
Number of pupils paying tuition	"
Number of White pupils	~~—~~
Number always present	Twenty
Number always punctual	Twenty
Number over 16 years of age	Eight
Number in Alphabet	Seventeen
Number who spell and read easy lessons	Three
Number of advanced readers	~~—~~
Number in geography	~~one~~
Number in arithmetic	~~—~~
Number in higher branches	~~—~~
Number in writing	~~—~~
Number on needlework	~~—~~
Number free before the war	~~—~~
Number of Sabbath Schools	~~—~~
Number of pupils in Sabbath Schools	~~—~~

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month. 0
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, 0
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks about 2/3 of the children are not able to attend School not having the means to pay, but some arrangements have been made with the Bureau there is about fifty pupils attending the Union School House with is in the lower district and about twenty of them are able to pay.

Hannah Dunlap

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 213

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "wher opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington. D. C., Oct. 1, 1866.

NARA 214

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County Mason County

State, ...

Name of School, Freedmen School

Name of Teacher, ...

EXPLANATIONS.

Forwarded 1871

Received .....

NARA 215

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Freedmen's School Room
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White, 1 Colored
Whole number of pupils enrolled	Male, 30 Female
Number of pupils enrolled last report	29
Number left school this month	
Number of new scholars this month	1
Average attendance	28
Number of pupils paying tuition	
Number of White pupils	
Number always present	1
Number always punctual	4
Number over 16 years of age	1
Number in Alphabet	1
Number who spell and read easy lessons	1
Number of advanced readers	
Number in geography	1
Number in arithmetic	
Number in higher branches	0
Number in writing	14
Number on needlework	
Number free before the war	7
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	30

This report is

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 1..... White, ...1 Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ...7 Colored, ...
6. How many Industrial Schools? 0..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, 23.8.
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, 1..... How many pupils in all? 3.....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 214

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 217

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Mason

State,

Name of School, Methodist

Name of Teacher, Amanda M. Parkins

Forwarded

Received

NARA 218

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of .... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Methodist
When opened	
Societies, &c., Patrons	1 1
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	27 Male 24 Female
Number of pupils enrolled last report	51
Number left school this month	0
Number of new scholars this month	1
Average attendance	50
Number of pupils paying tuition	25
Number of White pupils	0
Number always present	42
Number always punctual	29
Number over 16 years of age	4
Number in Alphabet	2
Number who spell and read easy lessons	21
Number of advanced readers	14
Number in geography	11
Number in arithmetic	18
Number in higher branches	0
Number in writing	15
Number on needlework	4
Number free before the war	10
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	70

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda M. Perkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 219

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARR 220

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 186 5.

District or County .....

State, Kentucky

Name of School, Boyd Grayson Co.

Name of Teacher, C. C. B. Irving

Forwarded.....

Received.....

NARA 221

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, and Name of School..... Cynthiana Cynthiana Col School
When opened..... March 1st
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen... 0
Number of Schools sustained in part by freedmen 1
Number of teachers transported by Bureau... 1
Number of School buildings owned by freedmen... 0
Number of School buildings furnished by Bureau... 1
Whole number of teachers..... 1 ..... White .. 0 ..... Colored... 1
Whole number of pupils enrolled..... 27 ..... Male ... 19 ... Female... 8
Number of pupils enrolled last report..... ~~26~~ 55
Number left school this month..... 5
Number of new scholars this month..... 6
Average attendance..... 24
Number of pupils paying tuition..... 30
Number of White pupils..... 0
Number always present..... 54
Number always punctual..... 54
Number over 16 years of age..... 7
Number in Alphabet..... 5
Number who spell and read easy lessons 38
Number of advanced readers..... 26
Number in geography..... 21
Number in arithmetic..... 32
Number in higher branches..... 0
Number in writing..... 28
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ..0..... Colored, ..0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ...0.... White, ...0..... Colored, ...0.....
6. How many Industrial Schools? .0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, ..0.....
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?...0.....
11. Remarks .....

Teacher sign here P. G. Butler Springfield

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 223

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Mercer County

State, Kentucky

Name of School, Harrodsburg

Name of Teacher, Mary Vaughn

Forwarded April 16 1867

Received April 15 1867

NARA 224

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1864

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrodsburg
When opened	Sept 1864
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	42 ..... Male 18 ..... Female 24
Number of pupils enrolled last report	42
Number left school this month	0
Number of new scholars this month	0
Average attendance	38
Number of pupils paying tuition	24
Number of White pupils	0
Number always present	38
Number always punctual	38
Number over 16 years of age	3
Number in Alphabet	0
Number who spell and read easy lessons	10
Number of advanced readers	10
Number in geography	11
Number in arithmetic	18
Number in higher branches	0
Number in writing	22
Number on needlework	0
Number free before the war	3
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	44

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 1 ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, 0 ..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, 0 ..... Colored, ...
6. How many Industrial Schools? 0 ..... Whole number of pupils in all? 1 ..... State the kind of work done, 0 .....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Signed Mary Tarrant
Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 225

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 226

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 186 7

District or County Pendleton

State, Kentucky

Name of School, Williams

Name of Teacher, Marie Williams

Forwarded April 23d

Received

NARA 227

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	none
Location, and Name of School	Falmouth Williams School
When opened	Jan 7th 1867
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	none
Number of teachers transported by Bureau	one
Number of School buildings owned by freedmen	one
Number of School buildings furnished by Bureau	none
Whole number of teachers	1 ..... White none Colored 1
Whole number of pupils enrolled	~~1~~ 25 ..... Male ..... Female 1
Number of pupils enrolled last report	20
Number left school this month	none
Number of new scholars this month	four
Average attendance	
Number of pupils paying tuition	none
Number of White pupils	none
Number always present	6 to 10
Number always punctual	5
Number over 16 years of age	1
Number in Alphabet	none
Number who spell and read easy lessons	24
Number of advanced readers	one
Number in geography	none
Number in arithmetic	none
Number in higher branches	none
Number in writing	none
Number on needlework	none
Number free before the war	4
Number of Sabbath Schools	one
Number of pupils in Sabbath Schools	50

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 6..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? one White, none Colored, 25
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? 6..... White, none Colored, 6.....
6. How many Industrial Schools? none Whole number of pupils in all? none State the kind of work done, none
7. Whole amount of tuition paid by the Freedmen during the month, $20.
8. Whole amount of cost of transportation furnished by the Bureau for the month, 25
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

Teacher's signature Maria Williams

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 228

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington. D. C., Oct. 1, 1866.

NARA 229

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... April ..... 186 7.

~~*District or*~~ *County* ..... Scott .....

State, ... Ky .....

Name of School, ...

Name of Teacher, ... A M Farrell .....

Agt

Forwarded.....

Received.....

NARA 230

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	2
Location, and Name of School	Georgetown
When opened	Oct 1 - 1866
Societies, &c., Patrons	Patrons
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	4 White 0 Colored 4
Whole number of pupils enrolled	156 Male 56 Female 100
Number of pupils enrolled last report	151
Number left school this month	5 -
Number of new scholars this month	10
Average attendance	124
Number of pupils paying tuition	115 -
Number of White pupils	0
Number always present	124
Number always punctual	124
Number over 16 years of age	30
Number in Alphabet	0
Number who spell and read easy lessons	96
Number of advanced readers	30
Number in geography	2
Number in arithmetic	14
Number in higher branches	4
Number in writing	20
Number on needlework	0
Number free before the war	13
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..2... How many grades? .2.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ....0....
3. How many Teachers in the above Day or Night Schools? .2..... White, ...2.... Colored, ...0.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ....0.... Number of pupils (estimated) in such Schools? ...0.....
5. How many Teachers in the above Sabbath Schools? ...0.... White, ..0..... Colored, ...0....
6. How many Industrial Schools? ...0..... Whole number of pupils in all? ...0..... State the kind of work done, ...0...
7. Whole amount of tuition paid by the Freedmen during the month, ..0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ...0...
10. Whole number of High or Normal Schools, ...0... How many pupils in all?....0...
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

J. M. Hammill Bv agents
B. R. F. & A. L.
for Lewis Co Va

NARA 231

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 232

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Mercer

State, West Virginia

Name of School, Hewes Ridge

Name of Teacher, Loudonia Pinnix
Pinnix

April
1867

Forwarded April 19th 1867

Received

NARA 233

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Aug. 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	0
Location, and Name of School	Yorktown, Penn.
When opened	Sept 10th "
Societies, &c., Patrons	2
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	2 — White ..... Colored 2
Whole number of pupils enrolled	85 — Male 40 — Female 45
Number of pupils enrolled last report	96
Number left school this month	12
Number of new scholars this month	1
Average atten lance	70 a 80
Number of pupils paying tuition	76
Number of White pupils	0
Number always present	70
Number always punctual	70
Number over 16 years of age	6
Number in Alphabet	4
Number who spell and read easy lessons	38
Number of advanced readers	43
Number in geography	38
Number in arithmetic	49
Number in higher branches	0
Number in writing	64
Number on needlework	0
Number free before the war	9
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	117

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..2.. Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ..2.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..2.. Number of pupils (estimated) in such Schools? ..49.
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ~~$1.50~~ $32,00
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties ~~$0,50~~ $47,00
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Susan Craig Asst.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 234

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 235

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 186 7

District or County Boyle

State, Kentucky

Name of School, Danville

Name of Teacher, Sue Shelton

Forwarded

Received

NARA 236

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	0
Location, and Name of School	Danville
When opened	Dec 3 1866
Societies, &c., Patrons	American Missionary association
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers	2 White 0 Colored 2
Whole number of pupils enrolled	120 Male 63 Female 67
Number of pupils enrolled last report	146
Number left school this month	28
Number of new scholars this month	12
Average attendance	120 all
Number of pupils paying tuition	0
Number of White pupils	96
Number always present	95
Number always punctual	10
Number over 16 years of age	0
Number in Alphabet	58
Number who spell and read easy lessons	12
Number of advanced readers	12
Number in geography	102
Number in arithmetic	1
Number in higher branches	72
Number in writing	0
Number on needlework	24
Number free before the war	3
Number of Sabbath Schools	150 about
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...1.... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? .....0..... Number of pupils (estimated) in such Schools? .....0.....
3. How many Teachers in the above Day or Night Schools? ...0.... White, 0..... Colored, ...0
4. How many Sabbath-Schools, within your knowledge, and not reported above? .....0.. Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? ...0... White, 0..... Colored, ...0
6. How many Industrial Schools? ....0. Whole number of pupils in all? ..... State the kind of work done, ...0
7. Whole amount of tuition paid by the Freedmen during the month, $21,00
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ~~$1,000~~ $36,00
10. Whole number of High or Normal Schools, ...0.. How many pupils in all?.....0..
11. Remarks .....

Geo Hallowell

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 237

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 238

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Apr 1867.

District or County .....

State, Ky

Name of School, Baptist

Name of Teacher, Miss Rosa Ousley

Forwarded .....

Received .....

NARA 239

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Baptist, 17th " Ward
When opened	17th "
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	62 ..... Male 30 ..... Female 32
Number of pupils enrolled last report	52
Number left school this month	0
Number of new scholars this month	10
Average attendance	43
Number of pupils paying tuition	
Number of White pupils	0
Number always present	40
Number always punctual	32
Number over 16 years of age	16
Number in Alphabet	0
Number who spell and read easy lessons	15
Number of advanced readers	24
Number in geography	0
Number in arithmetic	23
Number in higher branches	0
Number in writing	11
Number on needlework	13
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	63

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.. How many grades? ..2..
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 240

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

M888 241

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 242

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____April____ 186*7*.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools.....
Location, and Name of School..... Mobile
When opened..... April
Societies, &c., Patrons..... Freedmen
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1
Whole number of pupils enrolled..... 65
Number of pupils enrolled last report..... 60
Number left school this month..... 2
Number of new scholars this month..... 7
Average attendance..... 62
Number of pupils paying tuition..... 25
Number of White pupils..... 2
Number always present..... 43
Number always punctual..... 43
Number over 16 years of age..... 4
Number in Alphabet..... 10
Number who spell and read easy lessons..... 18
Number of advanced readers..... 6
Number in geography..... 21
Number in arithmetic..... 13
Number in higher branches..... 6
Number in writing..... 12
Number on needlework..... 2
Number free before the war.....
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 65

.....White 2 .....Colored..... 63
.....Male 16 .....Female..... 49

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...1... How many grades? ...1.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ...1..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ...1... White, ... Colored, ...
6. How many Industrial Schools? ...1..... Whole number of pupils in all? ....1... State the kind of work done, ...1.....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...1.....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...1..... How many pupils in all?.....1.....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 243

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 244

[Ed. Form No. 4.]

~~TEACHER'S~~ MONTHLY

SCHOOL REPORT.

For month of April 1867.

District ~~or County~~ Portsmouth and Clinton

State, Dist. Virginia Freedmen

~~Name of School,~~ .....

~~Name of Teacher,~~ .....

Forwarded [illegible]

Received .....

NARA 245

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, or the Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen ....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers.....White.....Colored.....
Whole number of pupils enrolled.....White.....Colored.....
Number of pupils enrolled last report.....Male.....Female.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

Lieut. R. A. Singleton
A. A. A. Gen'l Ky. & Tenn

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 246

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 247

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... May ..... 1867.

District or County ..... Meek County

State, ... Kentucky

Name of School, ... Hardesburg

Name of Teacher, ... Mary Vaughn

May, 1867

Forwarded ..... May 18 1867.

Received .....

NARA 248

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Fayetteville
When opened	Sept 1866
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers — White	0 — Colored 34
Whole number of pupils enrolled — Male	34 — Female 22
Number of pupils enrolled last report	42
Number left school this month	12
Number of new scholars this month	4
Average attendance	30
Number of pupils paying tuition	19
Number of White pupils	0
Number always present	30
Number always punctual	30
Number over 16 years of age	3
Number in Alphabet	0
Number who spell and read easy lessons	12
Number of advanced readers	12
Number in geography	13
Number in arithmetic	20
Number in higher branches	0
Number in writing	24
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	48

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, 0 Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, 0 Colored, ...
6. How many Industrial Schools? 0 Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Signed Mary Vaughn
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 249

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 250

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... *May* ..... 1867.

District or County ..... *Barren County* .....

State, ... *Kentucky* .....

Name of School, ... *Parish School* .....

Name of Teacher, ... *Mrs. Mary E. Monroe.*

Forwarded .....

Received .....

NARA 251

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ---May--- 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... (one)
Number of Night-Schools..... (0)
Location, and Name of School..... Glasgow Ky
When opened..... March 3d 67
Societies, &c., Patrons..... (0)
Number of Schools sustained by freedmen..... (0)
Number of Schools sustained in part by freedmen (0)
Number of teachers transported by Bureau..... (0)
Number of School buildings owned by freedmen (0)
Number of School buildings furnished by Bureau. 0
Whole number of teachers..... (one) ..... White ..0.. Colored..(one)
Whole number of pupils enrolled..... (40) ..... Male ..17.. Female...(23)
Number of pupils enrolled last report..(45)
Number left school this month..... (7)
Number of new scholars this month..... (0)
Average attendance..... (35)
Number of pupils paying tuition..... (20)
Number of White pupils..... 0
Number always present..... (35)
Number always punctual..... (30)
Number over 16 years of age..... (5)
Number in Alphabet..... (0)
Number who spell and read easy lessons..(11)
Number of advanced readers..... (5)
Number in geography..... (5)
Number in arithmetic..... (12)
Number in higher branches..... (0)
Number in writing..... (12)
Number on needlework ..... (0)
Number free before the war..... (1)
Number of Sabbath Schools..... (0)
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? ...0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ....0...
3. How many Teachers in the above Day or Night Schools? ..0.... White, ...1... Colored, ..0.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0...
5. How many Teachers in the above Sabbath Schools? ...0... White, ..0..... Colored, ..0.....
6. How many Industrial Schools? ....0.. Whole number of pupils in all? ..0.... State the kind of work done, ...0.....
7. Whole amount of tuition paid by the Freedmen during the month, $ 40.
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0....
9. Grand total of expense per month for support of above schools by all parties, $ 40.
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?....0.....
11. Remarks .....

Mary E. Moore

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 252

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 253

[Ed Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 186 7.

District or County Louisville Ky.

State, Kentucky

Name of School, Union School

Name of Teacher, Geo. G. Collins

Forwarded

Received

NARA 254

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Learnville by Kenion
When opened	1
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	2 White 0 Colored 2
Whole number of pupils enrolled	102 Male 50 Female 52
Number of pupils enrolled last report	130
Number left school this month	32
Number of new scholars this month	4
Average atten lance	85
Number of pupils paying tuition	80
Number of White pupils	0
Number always present	84
Number always punctual	80
Number over 16 years of age	8
Number in Alphabet	0
Number who spell and read easy lessons	30
Number of advanced readers	72
Number in geography	72
Number in arithmetic	90
Number in higher branches	0
Number in writing	80
Number on needlework	11
Number free before the war	18
Number of Sabbath Schools	3
Number of pupils in Sabbath Schools	155

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

E. L. Collins

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 255

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 256

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County .....

State, Ky

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 257

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, and Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... White ..... Colored.....
Whole number of pupils enrolled..... Male ..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 258

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 259

S C Hale,

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County Fayette

~~*State,*~~ Lexington Ky

Name of School, Barnard School

Name of Teacher, S C Hale

Forwarded

Received

NARA 260

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of May 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Howard School Lexington Ky
When opened	Sept 25th 1866
Societies, &c., Patrons	Am Miss Aso. M. E. & Episcopal Chh
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers	8 ... White 7 ... Colored 1
Whole number of pupils enrolled	630 ... Male 284 ... Female 346
Number of pupils enrolled last report	685
Number left school this month	129
Number of new scholars this month	124
Average attendance	472
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	15
Number in Alphabet	176
Number who spell and read easy lessons	215
Number of advanced readers	239
Number in geography	34
Number in arithmetic	151
Number in higher branches	14 in Grammer
Number in writing	214
Number on needlework	0
Number free before the war	18
Number of Sabbath Schools	6
Number of pupils in Sabbath Schools	575

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1..... How many grades? 3.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ..2... White, ..1.. Colored, .1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? .0..... Number of pupils (estimated) in such Schools? .....0.....
5. How many Teachers in the above Sabbath-Schools? .0..... White, 0..... Colored, ..0.....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ...0.... State the kind of work done, .0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..0.....
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... $120-
9. Grand total of expense per month for support of above schools by all parties, ... $400,
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?..... 0
11. Remarks .....

L O Hall
Supt Howard Schools
Lex Ky.

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 261

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 269

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County Flemingsburg

State, Ky

Name of School,

Name of Teacher, Nancy Hawkins

Forwarded

Received

NARA 263

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 186 9

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	One
Location, and Name of School	Flemingsburg Ky
When opened	Nov 1st 1866
Societies, &c., Patrons	00 patrons 22
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	00
Number of teachers transported by Bureau	00
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	00
Whole number of teachers	White One Colored
Whole number of pupils enrolled	Male 24 Male Female 16
Number of pupils enrolled last report	29
Number left school this month	3
Number of new scholars this month	14
Average attendance	37
Number of pupils paying tuition	37
Number of White pupils	00
Number always present	37
Number always punctual	37
Number over 16 years of age	Many of them 00
Number in Alphabet	2
Number who spell and read easy lessons	6
Number of advanced readers	7
Number in geography	4
Number in arithmetic	17
Number in higher branches	6
Number in writing	7
Number on needlework	00
Number free before the war	00
Number of Sabbath Schools	One
Number of pupils in Sabbath Schools	52

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? One How many grades? 2
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? 00
3. How many Teachers in the above Day or Night Schools? ..... White, One Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? 00
5. How many Teachers in the above Sabbath Schools? ..... White, One Colored, ...
6. How many Industrial Schools? None Whole number of pupils in all? 52 State the kind of work done, 00
7. Whole amount of tuition paid by the Freedmen during the month, 55
8. Whole amount of cost of transportation furnished by the Bureau for the month, 00
9. Grand total of expense per month for support of above schools by all parties, 55
10. Whole number of High or Normal Schools, 2 How many pupils in all? 52
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Nancy Hawkins
Teacher

NARA 264

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 265

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County Harrison

State, Kentucky

Name of School, Cynthiana Colored

Name of Teacher, J. B. Irving

Forwarded

Received

NARA 266

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Cynthiana Colored School
When opened	March 1st 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	White one Colored
Whole number of pupils enrolled	59 one Male Female
Number of pupils enrolled last report	53
Number left school this month	2
Number of new scholars this month	5
Average attendance	51
Number of pupils paying tuition	10
Number of White pupils	0
Number always present	41
Number always punctual	51
Number over 16 years of age	1
Number in Alphabet	19
Number who spell and read easy lessons	39
Number of advanced readers	1
Number in geography	17
Number in arithmetic	19
Number in higher branches	0
Number in writing	34
Number on needlework	00
Number free before the war	00
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, 1 Colored, 1
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, $9
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, 0
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

G. B. Irving
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 267

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 268

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 269

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	Male Female
Number of pupils enrolled last report	33
Number left school this month	0
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	1
Number in Alphabet	
Number who spell and read easy lessons	12
Number of advanced readers	1
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 0 ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? 0 ..... White, 0 ..... Colored, 0 .....
6. How many Industrial Schools? 0 ..... Whole number of pupils in all? 0 ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, 1 ..... How many pupils in all? .....
11. Remarks .....

Elizabeth H. Williamson
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 270

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 271

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County Livingston

State, Kentucky

Name of School,

Name of Teacher, Marquis McComas

Forwarded

Received

NARA 272

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistaut, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	0
When opened	29 April
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 1 Colored 1
Whole number of pupils enrolled	52 Male 18 Female 32
Number of pupils enrolled last report	30
Number left school this month	3
Number of new scholars this month	23
Average atten'ance	35
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	30
Number always punctual	30
Number over 16 years of age	3
Number in Alphabet	17
Number who spell and read easy lessons	24
Number of advanced readers	5
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ....0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? ....0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? ....0 White, ...0 Colored, ...0
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath Schools? ....0 White, ...0 Colored, ...0
6. How many Industrial Schools? ....0 Whole number of pupils in all? ....0 State the kind of work done, ...0
7. Whole amount of tuition paid by the Freedmen during the month, ...0
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0
9. Grand total of expense per month for support of above schools by all parties, ...$15,00
10. Whole number of High or Normal Schools, ...0 How many pupils in all? 0
11. Remarks ....

In regard to the teacher we have. I think it would be better for the scholars if they had a teacher more advanced in his education one that could work Rule and Cipher. This man cannot do either he is however very good in learning the Scholars to spell and read, and keeps very good order.

S. Littlefield
Agent B.R.F.&A.L.
Ashe. Co. N.C.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 274

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County .....

State, Ky.

Name of School, Methodist

Name of Teacher, Amanda Perkins

Forwarded.....

Received.....

MARA 275

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Methodist
When opened	
Societies, &c., Patrons	/
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	/
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ... White 1 ... Colored	
Whole number of pupils enrolled ... 29 Male ... 37 Female	
Number of pupils enrolled last report	57
Number left school this month	4
Number of new scholars this month	0
Average attendance	50
Number of pupils paying tuition	25
Number of White pupils	0
Number always present	46
Number always punctual	31
Number over 16 years of age	8
Number in Alphabet	6
Number who spell and read easy lessons	40
Number of advanced readers	10
Number in geography	11
Number in arithmetic	17
Number in higher branches	4
Number in writing	14
Number on needlework	5
Number free before the war	20
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	70

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda M. Perkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 276

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 277

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... May, ... 186 7.

District or County ..... Mercer County .....

State, ... North Carolina .....

Name of School, ... Harrodsburg .....

Name of Teacher, ... Laudonia Gilmore

Forwarded..... .....

Received..... .....

NARA 278

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ——*May*—— *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrodsburg
When opened	Oct 10th
Societies, &c., Patrons	2
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	one
Number of teachers transported by Bureau	one
Number of School buildings owned by freedmen	one
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	2 2
Whole number of pupils enrolled ..... Male ..... Female	67 2
Number of pupils enrolled last report	85
Number left school this month	~~46~~ 29
Number of new scholars this month	~~7~~ 11
Average attendance	43
Number of pupils paying tuition	60
Number of White pupils	0
Number always present	65
Number always punctual	65
Number over 16 years of age	4
Number in Alphabet	2
Number who spell and read easy lessons	19
Number of advanced readers	46
Number in geography	34
Number in arithmetic	46
Number in higher branches	0
Number in writing	54
Number on needlework	0
Number free before the war	~~18~~ 14
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	109

85 67
11 29
96 96

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..2..... White, ... Colored, ...2....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ...9..... White, ... Colored, ...9.....
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties $ 90.50
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

/

Signature .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 279

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 186 7.

District or County Pendleton

State, Kentucky

Name of School Williams School

Name of Teacher, George Robertson

Forwarded.....

Received.....

NARA 281

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Talmont
When opened..... May 6
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen..... 0
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 ..... White..... 0 ..... Colored..... 1
Whole number of pupils enrolled..... 22 ..... Male..... ..... Female..... 0
Number of pupils enrolled last report..... 20
Number left school this month..... 0
Number of new scholars this month..... 2
Average attendance..... 2
Number of pupils paying tuition..... 0
Number of White pupils..... 0
Number always present..... 18
Number always punctual..... 18
Number over 16 years of age..... 2
Number in Alphabet..... 2
Number who spell and read easy lessons..... 1
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 11
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 15

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 0..... Number of pupils (estimated) in such Schools? .....0.....
3. How many Teachers in the above Day or Night Schools? ..... White, ...0... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....0.....
5. How many Teachers in the above Sabbath Schools? 2..... White, ...0..... Colored, ...2
6. How many Industrial Schools? ..... Whole number of pupils in all? 0..... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ... 0
8. Whole amount of cost of transportation furnished by the Bureau for the month, 20
9. Grand total of expense per month for support of above schools by all parties, ...30
10. Whole number of High or Normal Schools, ...0. How many pupils in all?.....0
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

George Robenson
Teacher

NARA 282

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 283

T. A. Funnell

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1867.

District or County Scott Co.

State, Kentucky

Name of School, Geo Town

Name of Teacher, Tucker (Phunelfto)

Forwarded

Received

NARA 284

{Ed. Form, No. 4.}

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	2
Location, and Name of School	Geo Town
When opened	Oct 1 – 1866
Societies, &c., Patrons	Patrons
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers ... White ... Colored	2 ... 0 ... 2
Whole number of pupils enrolled ... Male ... Female	150 ... 50 ... 100
Number of pupils enrolled last report	156
Number left school this month	6
Number of new scholars this month	0
Average attendance	120
Number of pupils paying tuition	110
Number of White pupils	0
Number always present	120
Number always punctual	120
Number over 16 years of age	25
Number in Alphabet	2
Number who spell and read easy lessons	100
Number of advanced readers	35
Number in geography	2
Number in arithmetic	14
Number in higher branches	4
Number in writing	20
Number on needlework	0
Number free before the war	13
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? ....0...
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0.....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ..0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0.... Colored, ...0..
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ....0.... State the kind of work done, ...0...
7. Whole amount of tuition paid by the Freedmen during the month, $ 80
8. Whole amount of cost of transportation furnished by the Bureau for the month, 15
9. Grand total of expense per month for support of above schools by all parties, $ 95
10. Whole number of High or Normal Schools, ...0.... How many pupils in all? ....0....
11. Remarks .....

The diminution in the number of Pupils enrolled the present month is accounted for in taking away Children to Labor during the working season

J. N. Russell

Agent for Scott Co Ky
B. R. F. & A. L.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 285

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 286

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 1867.

District or County ..... Somerset Pulaski County

State, ... State of Kentucky

Name of School, ... Union School

Name of Teacher, ... Hannah Ousley

Forwarded.....

Received.....

NARA 287

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of .... 186 .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School

☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....				
Number of Night-Schools.....				
Location, and Name of School..				
When opened.....				
Societies, &c., Patrons.....				
Number of Schools sustained by freedmen...				
Number of Schools sustained in part by freedmen.....				
Number of teachers transported by Bureau.....				
Number of School buildings owned by freedmen.....				
Number of School buildings furnished by Bureau.....				
Whole number of teachers.....	.....	White	Colored...	.....
Whole number of pupils enrolled.....	.....	Male	Female...	.....
Number of pupils enrolled last report.....				
Number left school this month.....				
Number of new scholars this month.....				
Average attendance.....				
Number of pupils paying tuition.....				
Number of White pupils.....				
Number always present.....				
Number always punctual.....				
Number over 16 years of age.....				
Number in Alphabet.....				
Number who spell and read easy lessons.....				
Number of advanced readers.....				
Number in geography.....				
Number in arithmetic.....				
Number in higher branches.....				
Number in writing.....				
Number on needlework.....				
Number free before the war.....				
Number of Sabbath Schools.....				
Number of pupils in Sabbath Schools.....				

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

Hannah Ousley

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 288

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 289

[Ed. Form, No. 2.]

REPORT OF SCHOOLS,

DISTRICT SUPERINTENDENT.

State of .....

..... 186 .

Forwarded, ...

Received, ...

NARA 290

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

R. F. & A. L., for the month of May, 1867, ... District, State of .....

To be forwarded as soon as possible after the 1st of each month.

trol of one Teacher, or a Teacher with one assistant, is to be reported as one School.

This has reference to the present r

or ojunc.

This Report is incomplete unless each blank is filled by a number.

No. of Day-Schools	No. of Night-Schools	LOCATION, AND NAME OF SCHOOL	When opened	SOCIETIES, &C., PATRONS.	No. Schools sustained by freedmen	No. Schools sustained in part by freedmen	No. Teachers transported by Bureau	No. Buildings owned by freedmen	No. School buildings furnished by Bureau	TEACHERS. Whole No.	TEACHERS. White.	TEACHERS. Colored.	NO. PUPILS ENROLLED. [BOTH DAY AND NIGHT SCHOOLS.] Male.	Fema
1	1	La Grange	May	Freedmen	1	"	"	1	"	1	"	1	20	25
TOTAL: 1	1	2			1	"	"	1	"	1	"	1	20	25
													40	

No. left school this month	No. new scholars this month	Average attendance	No. of pupils paying tuition	No. of White pupils	No. always present	No. always punctual	No. over 16 years of age	No. in Alphabet	No. spell and read easy lessons	No. advanced readers	No. geography	No. arithmetic	No. higher branches	No. writing	No. needle-work	No. free before the war	No. Sabbath-Schools	No. pupils in Sabbath Schools
"	45	35	30	"	12	15	5	7	23	5	"	20	"	20	"	"	1	65
"	45	35	30	"	12	15	5	7	23	5	"	20	"	20	"	"	1	65

To those questions give exact or approximate answers.

1. *How many of above Schools are graded?* ..... *How many grades?* .....
2. *How many Day or Night Schools, within your knowledge, not reported above?* ..... *Whole No. of pupils (esti* ..... *) in all such Schools?* ..... *No. Teachers in all,* ..... *White,* ..... *Colored,* .....
3. *How many Sabbath-Schools, within your knowledge not reported above?* ..... *Whole No. of pupils (estimat* ..... *all such Schools?* ..... *No. Teachers in all,* ..... *White* ..... *Colored*.....
4. *How many Industrial Schools?* ..... *Whole No. pupils in all?* ..... *State the kind of work done,* .....
5. *Whole amount of tuition paid by Freedmen during the month,* .....
6. *Whole amount of expenses for the above Schools by the Bureau for the month,* .....
7. *Grand total of expenses per month for support of above schools by all parties,* .....
8. *Whole No. of High or Normal schools,* ..... *How many pupils in all?* .....
9. *Remarks.* .....

The ... ort of the above school was received by Chaplain ... le to be consolidated with your report for May & J. K... respectfully forwarded to guide you in making ... correct report.

Levi L. Burnett
Bt Capt & A.A.A.G.

MARH 291

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... May ..... 186 7.

District or County ..... Scott Co Ky .....

State, ...

Name of School, ... Geo Town .....

Name of Teacher, ... Tucker .....

Forwarded.....

Received.....

NARA 292

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	2 Georgetown
Location, and Name of School	Oct 1- 1866
When opened	Patrons
Societies, &c., Patrons	2
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	4 White 0 Colored 4
Whole number of teachers	150 140 Male 80 Female 140
Whole number of pupils enrolled	150 130
Number of pupils enrolled last report	6 10
Number left school this month	0 0
Number of new scholars this month	120 115
Average attendance	110 0
Number of pupils paying tuition	120 108
Number of White pupils	120 150
Number always present	25 12
Number always punctual	2 2
Number over 16 years of age	100 100
Number in Alphabet	35 30
Number who spell and read easy lessons	2 2
Number of advanced readers	14 14
Number in geography	4 4
Number in arithmetic	20 15
Number in higher branches	0 0
Number in writing	13 13
Number on needlework	1 2
Number free before the war	50 50
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

J. M. Hinman Co Agent.
for Scott Co Ky

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 293

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher. it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, " when opened ?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 294

Teachers Monthly School Report
For Month of May
County of Madison
State of Ky. "
Name of School - Berea College"
Names of Teachers — Rev. J. A. R. Rogers, Principal
Rev. W. E. Lincoln, W. H. Wheeler Mrs. L. M. Lincoln
Miss E. M. Smedaker.

Berea, Ky. May, 23, d 1867

J. A. R. Rogers, Prin. Ber. Col.

NARA 295

Teachers Monthly School Report.

For the Month of May 1867

Number of Day Schools	1
Number of Night Schools	0
Number of Sabbath Schools	1
Number of Teachers	5
Whole number of pupils enrolled	100
Number of pupils enrolled last month	This is our first report
Number of pupils this month	85
Average attendance	80 (about)
Number of pupils paying Tuition	85. Tuition is merely nominal.
Number of white pupils	51
Number always present	50
Number always punctual	-
Number over 14 years of age	30
Number in the Alphabet	1
Number who spell and read understandingly	3
Number in Advanced class	70
Number in Geography	10. The whole school are learning Geography and recitations.
Number in Arithmetic	40 The two upper divisions have
Number in the higher branches	19
Number in writing	60
Number free before the war	4
Number of Sabbath schools	1
Number of pupils in Sabbath schools	150
Number of Sabbath schools not reported above (within your knowledge and	1
" " pupils (Estimated) in such schools	30
Whole amount of Tuition paid by pupils during the month	80 (over)
Grand total of tuition per month for pupils in above schools by all parties	$225
Whole number of High or Normal Schools (1). How many Scholars in all (over)	

NARA 296

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... January ..... 186 7.

District or County ..... Lincoln .....

State, ... Maine .....

Name of School, ... Woodville .....

Name of Teacher, ... Emma Lamb .....

Emma Lamb

1867

Forwarded.... ..... January 31st ....

Received... ....

NARA 297

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186/.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	[illegible]
When opened	[illegible]
Societies, &c., Patrons	[illegible]
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers ..... White ..... Colored	
Whole number of pupils enrolled ..... Male ..... Female	67
Number of pupils enrolled last report	67
Number left school this month	2
Number of new scholars this month	1
Average attendance	64
Number of pupils paying tuition	60
Number of White pupils	0
Number always present	60
Number always punctual	60
Number over 16 years of age	4
Number in Alphabet	2
Number who spell and read easy lessons	14
Number of advanced readers	48
Number in geography	36
Number in arithmetic	4
Number in higher branches	0
Number in writing	$.50
Number on needlework	
Number free before the war	8
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	11

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

[signature] [illegible]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 298

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 299

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... *June* ..... 186*7*.

District or County ..... *Hancock County* .....

State, ... *Kentucky* .....

Name of School, ... *Mount Pleasant* .....

Name of Teacher, ... *Mary Lampkin* .....

Forwarded ..... *[illegible]* .....

Received ..... *[illegible]* .....

NARA 300

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... June ..... 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrisburg
When opened	Sept 1866
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	2 — White 0 — Colored 2
Whole number of pupils enrolled	42 — Male 14 — Female 28
Number of pupils enrolled last report	34
Number left school this month	1
Number of new scholars this month	8
Average attendance	40
Number of pupils paying tuition	18
Number of White pupils	0
Number always present	40
Number always punctual	40
Number over 16 years of age	4
Number in Alphabet	3
Number who spell and read easy lessons	14
Number of advanced readers	11
Number in geography	14
Number in arithmetic	36
Number in higher branches	3
Number in writing	36
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 1 ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, 1 ..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, 1 ..... Colored, ...
6. How many Industrial Schools? 0 ..... Whole number of pupils in all? 0 ..... State the kind of work done, 1 .....
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks May closed 28th October the 25th of this month

Signed Mary Loughran

Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 301

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 202

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 186 7.

District or County .....

State, ...

Name of School, Baptist

Name of Teacher, ...

Forwarded.....

Received.....

NARA 303

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Suffolk
When opened	17 April
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White ..2.. Colored ..1..
Whole number of pupils enrolled	69 ..... Male ..31.. Female ..38..
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	1
Average attendance	52
Number of pupils paying tuition	
Number of White pupils	1
Number always present	50
Number always punctual	35
Number over 16 years of age	13
Number in Alphabet	7
Number who spell and read easy lessons	24
Number of advanced readers	20
Number in geography	13
Number in arithmetic	20
Number in higher branches	0
Number in writing	22
Number on needlework	17
Number free before the war	15
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	30

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Adam Carey

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 304

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 305

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... June ..... 1867.

District or County ..... Barren County .....

State, ... of ..... Kentucky .....

Name of School, ... Parish School .....

Name of Teacher, ... Miss M. E. Stowe .....

Forwarded.....

Received.....

NARA 306

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... (one)
Number of Night-Schools..... (0)
Location, and Name of School... Glasgow Ky.
When opened..... June 1st
Societies, &c., Patrons..... A. F. R. L.
Number of Schools sustained by freedmen..... (one)
Number of Schools sustained in part by freedmen..... (0)
Number of teachers transported by Bureau..... (0)
Number of School buildings owned by freedmen..... (one)
Number of School buildings furnished by Bureau..... (0)
Whole number of teachers..... (one) ..... White..... Colored..... (one)
Whole number of pupils enrolled..... forty ..... Male..... 15 ..... Female..... 25
Number of pupils enrolled last report..... 37
Number left school this month..... (0)
Number of new scholars this month..... three
Average attendance..... (35)
Number of pupils paying tuition..... (30)
Number of White pupils..... (0)
Number always present..... (35)
Number always punctual..... (35)
Number over 16 years of age..... (0)
Number in Alphabet..... (0)
Number who spell and read easy lessons..... (12)
Number of advanced readers..... (25)
Number in geography..... (35)
Number in arithmetic..... (11)
Number in higher branches..... (0)
Number in writing..... (11)
Number on needlework..... (0)
Number free before the war..... (one)
Number of Sabbath Schools..... (one)
Number of pupils in Sabbath Schools..... forty

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ....1.... How many grades? ....6....
2. How many Day or Night Schools, within your knowledge, not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
3. How many Teachers in the above Day or Night Schools? one. White, ...0.... Colored, one
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
5. How many Teachers in the above Sabbath-Schools? ....0.... White, ... Colored, 0.....
6. How many Industrial Schools? ....0.... Whole number of pupils in all? ....0.... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, $4.30
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, $4.30
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?.....0.....
11. Remarks .....

Geo. M. D. Moore

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 307

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 3008

[Ed. Form No. 4.]

Sub. Asst. Commissioner's

~~TEACHER'S MONTHLY~~

SCHOOL REPORT.

For month of ..... June ..... 186 7.

District or County ..... Cumberland .....

~~*State*~~, Clarksville Tennessee

Name of School, ...

Name of Teacher, ...

Forwarded ..... June 23 1867

Received .....

NARA 300

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, or the Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen ....
Number of teachers transported by Bureau..... ....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... White..... Colored.....
Whole number of pupils enrolled..... Male..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White. ..... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 310

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 311

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 1867.

District or County Shungopavy

State,

Name of School,

Name of Teacher, Nancy Hawkins

Forwarded

Received

NARA 312

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	
Location, and Name of School	One Flemingsburg Ky
When opened	Nov 1st 1866
Societies, &c., Patrons	none
Number of Schools sustained by freedmen	One
Number of Schools sustained in part by freedmen	none
Number of teachers transported by Bureau	none
Number of School buildings owned by freedmen	One
Number of School buildings furnished by Bureau	none
Whole number of teachers	~~White~~ One Colored
Whole number of pupils enrolled	30 15 Male 15 Female
Number of pupils enrolled last report	40.
Number left school this month	none 10
Number of new scholars this month	none
Average attendance	30
Number of pupils paying tuition	30
Number of White pupils	none
Number always present	30
Number always punctual	30
Number over 16 years of age	none
Number in Alphabet	none
Number who spell and read easy lessons	6
Number of advanced readers	6
Number in geography	4
Number in arithmetic	17
Number in higher branches	none
Number in writing	9
Number on needlework	none
Number free before the war	none
Number of Sabbath Schools	One
Number of pupils in Sabbath Schools	30

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? 00
3. How many Teachers in the above Day or Night Schools? ..... White, 6. Colored, 00
4. How many Sabbath-Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? None
5. How many Teachers in the above Sabbath Schools? ..... White, 00. Colored, ...
6. How many Industrial Schools? 00. Whole number of pupils in all? 00. State the kind of work done, 00.
7. Whole amount of tuition paid by the Freedmen during the month $30.
8. Whole amount of cost of transportation furnished by the Bureau for the month, 00
9. Grand total of expense per month for support of above schools by all parties $30.
10. Whole number of High or Normal Schools, 00. How many pupils in all? 00.
11. Remarks .....

Nancy J. Hawkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 314

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 1867.

District or County Harrison.

State, Kentucky

Name of School, Cynthiana Colored School

Name of Teacher, S. G. B. Irving

Forwarded

Received

NARA 315

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Cynthiana Col School
When opened..... Jan
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen.. 1
Number of Schools sustained in part by freedmen 1
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen.. 0
Number of School buildings furnished by Bureau. 1
Whole number of teachers..... 1 ..... White..0..Colored..1
Whole number of pupils enrolled..... 56 ..... Male ..26.. ...Female...30
Number of pupils enrolled last report..... 51
Number left school this month..... 3
Number of new scholars this month..... 5
Average attendance..... 48
Number of pupils paying tuition..... 27
Number of White pupils..... 0
Number always present..... 48
Number always punctual..... 48
Number over 16 years of age..... 7
Number in Alphabet..... 3
Number who spell and read easy lessons..... 40
Number of advanced readers..... 17
Number in geography..... 22
Number in arithmetic..... 34
Number in higher branches..... 1
Number in writing..... 33
Number on needlework..... 0
Number free before the war..... 1
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 66

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.. How many grades? ..0..
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
3. How many Teachers in the above Day or Night Schools? ..0.. White, ..0.. Colored, ..0..
4. How many Sabbath Schools, within your knowledge, and not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
5. How many Teachers in the above Sabbath Schools? ..0.. White, ..0.. Colored, ..0..
6. How many Industrial Schools? ..0.. Whole number of pupils in all? ..0.. State the kind of work done, ..0..
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0..
9. Grand total of expense per month for support of above schools by all parties, ..0..
10. Whole number of High or Normal Schools, ..0.. How many pupils in all?..0..
11. Remarks .....

J. C. B. Irving
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 316

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superin'endent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 317

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 186?

District or County .....

State, Lexington Ky.

Name of School, ...

Name of Teacher, S C Hale

Forwarded .....

Received .....

NARA 318

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Howard School" Lexington Kentucky
When opened	Sept 25th 1866
Societies, &c., Patrons	Am Miss Ass and H. F. A Comm Principal Teh
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	2
Whole number of teachers	8 ... White 7 ... Colored 1
Whole number of pupils enrolled	582 ... Male 267 ... Female 315
Number of pupils enrolled last report	630
Number left school this month	80
Number of new scholars this month	32
Average attendance	454
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	5
Number in Alphabet	105
Number who spell and read easy lessons	217
Number of advanced readers	250
Number in geography	25
Number in arithmetic	148
Number in higher branches	12 in Grammar
Number in writing	199
Number on needlework	0
Number free before the war	15
Number of Sabbath Schools	5
Number of pupils in Sabbath Schools	600

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1..... How many grades? ..3....
2. How many Day or Night Schools, within your knowledge, not reported above? ..1..... Number of pupils (estimated) in such Schools? ..50.....
3. How many Teachers in the above Day or Night Schools? ..1..... White, ..0..... Colored, ..1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0..... Number of pupils (estimated) in such Schools? ...0.....
5. How many Teachers in the above Sabbath-Schools? ..0..... White, ..0..... Colored, ...0....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...$50 00,
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?.....0
11. Remarks .....

S. C. Hale

☞This Report is incomplete unless each blank is filled by a number, or cypher.

Sec & Supt Schools A. M. A

NARA 319

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 320

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 1867.

District or County Mason County

State, Kentucky

Name of School, Freedmen

Name of Teacher, Elizabeth Wilkerson

Forwarded June 18 68

Received

NARA 321

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1.
Number of Night-Schools	0
Location, and Name of School	Freedmen School Washington
When opened	March 13th
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1.
Number of Schools sustained in part by freedmen	1.
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1.
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1. Colored
Whole number of pupils enrolled	14. Male 18. Female
Number of pupils enrolled last report	32.
Number left school this month	0
Number of new scholars this month	2.
Average attendance	34.
Number of pupils paying tuition	28
Number of White pupils	0
Number always present	3.
Number always punctual	
Number over 16 years of age	5
Number in Alphabet	4.
Number who spell and read easy lessons	3
Number of advanced readers	
Number in geography	1
Number in arithmetic	22
Number in higher branches	1
Number in writing	10
Number on needlework	1
Number free before the war	12
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1. How many grades? 6.
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools?
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools?
5. How many Teachers in the above Sabbath Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, 2.4. 00
8. Whole amount of cost of transportation furnished by the Bureau for the month, 2.5. 00
9. Grand total of expense per month for support of above schools by all parties, 2.4. 00
10. Whole number of High or Normal Schools, 1 How many pupils in all? 1
11. Remarks

Elizabeth Washington

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Teacher

NARA 322

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 186 .

District or County .....

State, ...

Name of School, Methodist

Name of Teacher, Amanda Ann Lovell

EXPLANATIONS

Forwarded.....

Received.....

NARA 324

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Methodist
When opened	
Societies, &c., Patrons	C
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White 1 ..... Colored	
Whole number of pupils enrolled 24 Male 20 Female	
Number of pupils enrolled last report	56
Number left school this month	4
Number of new scholars this month	2
Average attendance	40
Number of pupils paying tuition	19
Number of White pupils	0
Number always present	28
Number always punctual	25
Number over 16 years of age	5
Number in Alphabet	6
Number who spell and read easy lessons	25
Number of advanced readers	10
Number in geography	12
Number in arithmetic	20
Number in higher branches	0
Number in writing	21
Number on needlework	
Number free before the war	15
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	55

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda M. Parker

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 325

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 326

Louisville Ky June 2-1868

Noble Gen D. A. A. Genl

Requests that Gundy
persons named & mentioned
be admitted to the Hosp.

NARA 327

Adams

Edmund Hamilton

Adam - Jackson

Lewis Williams

NARA 328

U S Head Quarters
Louisville Ky
June 24th 65

Sir

I have the honor to request that the within named persons be admitted to the Hospital for treatment viz Amanda Hamilton Lydia Ann Jackson Lucy Ann Jackson Adam Jackson Lucy Ann from Lucania and Dayton Williams & Lucy from Shreveport all of whom are destitute and diseased and ought to be treated at once

Very Respectfully
Your Obt Servt
Chas D Hall Lieut
Actg Asst Q M

E F Brown
Actg Asst Surg in Charge Hospt

I have the honor to request
that the within named persons
be admitted to the Hospital for
treatment viz Edmond Hamilton
Lufgarner from Catawba Adam
Johnson Lufgarner from Cumberland
and Boyles Williams Lufgarner
from Chambers all of whom
are destitute and I have
to recommend said Aldermen

Very Respectfully

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 1867.

District or County Pendleton

State, Kentucky

Name of School, Falmouth Graded School

Name of Teacher, Geo Robinson

Forwarded.....

Received.....

MARA 331

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Falmouth Free School
When opened	May 1st 1867
Societies, &c., Patrons	Government
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	1 0
Whole number of pupils enrolled ..... Male ..... Female	29 .....
Number of pupils enrolled last report	29
Number left school this month	0
Number of new scholars this month	2
Average attendance	28.
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	
Number always punctual	23.
Number over 16 years of age	6
Number in Alphabet	7
Number who spell and read easy lessons	3
Number of advanced readers	3.
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	1.
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	1.
Number of pupils in Sabbath Schools	20.

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.... How many grades? ..0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0....
3. How many Teachers in the above Day or Night Schools? ...0... White, ...0... Colored, 1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.... Number of pupils (estimated) in such Schools? ..0....
5. How many Teachers in the above Sabbath Schools? ...0... White, ..0..... Colored, ...0...
6. How many Industrial Schools? ....0... Whole number of pupils in all? 0 State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of cost of transportation furnished by the Bureau for the month, 1.....
9. Grand total of expense per month for support of above schools by all parties, ..2.....
10. Whole number of High or Normal Schools, ..0.... How many pupils in all? 0.....
11. Remarks ...Day Place — five Sabbaths Schools, as any other School but not like in hopes of better days —

Geo Robinson

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 332

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 333

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of June 186 3.

District or County Scott

State, Kentucky

Name of School, Geo Town

Name of Teacher, Thos De Sanders

Forwarded

Received

NARA 334

[Ed. Form,. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	2
Location, and Name of School	Two Towns
When opened	Oct 1 – 1866
Societies, &c., Patrons	Patrons
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers 4 White 0 Colored 4	
Whole number of pupils enrolled 140 Male ... Female ...	
Number of pupils enrolled last report	150
Number left school this month	10
Number of new scholars this month	0
Average attendance	115
Number of pupils paying tuition	
Number of White pupils	0
Number always present	100
Number always punctual	100
Number over 16 years of age	18
Number in Alphabet	2
Number who spell and read easy lessons	100
Number of advanced readers	30
Number in geography	2
Number in arithmetic	14
Number in higher branches	4
Number in writing	15
Number on needlework	0
Number free before the war	13
Number of Sabbath Schools	2
Number of Pupils in Sabbath Schools	80

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, $30 50/100
8. Whole amount of cost of transportation furnished by the Bureau for the month, $15 – Rent
9. Grand total of expense per month for support of above schools by all parties, $45 –
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

The Diminutions in the Number of pupils enrolled the present month is accounted for in taking away Children to Labor during the working season

J. M. Pinnell agt
B. R. F. and A. L.
for Scott Co Ky

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 335

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 336

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... January ..... 186 7 .

District or County ..... No 1 Schools .....

State, ...

Name of School, ...

~~*Name of Teacher,*~~ W. M. Green Chf Ag't

Forwarded.....

Received.....

NARA 337

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of June 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, and Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... White..... Colored.....
Whole number of pupils enrolled..... Male..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

There are no Schools to report

A. M. Green Ch 9th
Rapids Wayne Co Miss

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 338

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 339

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of August 1867.

District or County 4 Lyon Co

State, Ky

Name of School, 0

Name of Teacher, Mary Bond

Aug.

1867

Forwarded 3d Sept 14 1867

Received

NARA 340

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of August 1867

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Eddyville Ky
When opened	August 12
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1
Whole number of pupils enrolled	19
Number of pupils enrolled last report	24
Number left school this month	1
Number of new scholars this month	6
Average attendance	12
Number of pupils paying tuition	16
Number of White pupils	0
Number always present	9
Number always punctual	12
Number over 16 years of age	3
Number in Alphabet	3
Number who spell and read easy lessons	10
Number of advanced readers	2
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	1
Number on needlework	0
Number free before the war	3
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	25

White 0 Colored Colored

Male 16 Female 9

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 Number of pupils (estimated) in such Schools? 25
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 341

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 342

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 343

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	
Whole number of teachers ..... White 6 ..... Colored 1	
Whole number of pupils enrolled ..... Male ..... Female	
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ... 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...6
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... 5 2 . 0 0
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... 1 0 1 . 0 0
9. Grand total of expense per month for support of above schools by all parties, ... 1 5 3 . 0 0
10. Whole number of High or Normal Schools, ... How many pupils in all? 1 0
11. Remarks .....

The above day School was taken up under the direction of the Rev. Mr. Johnson for the benefit of my children with the view of saving the money of the freedmen for instruction after the freedmen's schools are closed.

Teacher.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 344

NARA 345

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 345

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of August 1867.

District or County of Metcalfe

State, of Kentucky

Name of School, Beech Grove

Name of Teacher, J. J. Pool

Forwarded .....

Received .....

NARA 347

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of August 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, or the Name of School..... Beech Grove — near Edmunton Ky
When opened..... 19th day of August 1867
Societies, &c., Patrons..... Freedmen
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen 1
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 1
Number of School buildings furnished by Bureau..... 0
Whole number of teachers..... 1 White..... 0 Colored..... 1
Whole number of pupils enrolled..... 22 Male..... 10 Female..... 12
Number of pupils enrolled last report..... 0
Number left school this month..... 0
Number of new scholars this month..... 22
Average attendance..... 22
Number of pupils paying tuition..... 0
Number of White pupils..... 0
Number always present..... 22
Number always punctual..... 22
Number over 16 years of age..... 5
Number in Alphabet..... 3
Number who spell and read easy lessons..... 19
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 0
Number of pupils in Sabbath Schools..... 0

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..0.. How many grades? ..0..
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
3. How many Teachers in the above Day or Night Schools? ..0.. White, ..0.. Colored, ..0..
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
5. How many Teachers in the above Sabbath-Schools? ..0.. White, ..0.. Colored, ..0..
6. How many Industrial Schools? ..0.. Whole number of pupils in all? ..0.. State the kind of work done, ..0..
7. Whole amount of tuition paid by the Freedmen during the month, ..0..
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0..
9. Grand total of expense per month for support of above schools by all parties, ..0..
10. Whole number of High or Normal Schools, ..0.. How many pupils in all? ..0..
11. Remarks .....

The above reported School is taught in a house purchased by the Freedmen but which is very much in need of repairs. its is entirely too small — with no windows — or stove

Jno A Pool, Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 348

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

MARR 949

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Sept ..... 1867.

District or County .....

State, ...

Name of School, Methodist

Name of Teacher, Caroline Perkins

Forwarded.....

Received.....

NARA 350

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of September 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Richmond
When opened	10
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	
Whole number of teachers ..... White ..... Colored	
Whole number of pupils enrolled ..... Male 24 ..... Female 16	
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	12-175
Average attendance	40
Number of pupils paying tuition	46
Number of White pupils	0
Number always present	35
Number always punctual	21
Number over 16 years of age	2
Number in Alphabet	10
Number who spell and read easy lessons	15
Number of advanced readers	8
Number in geography	12
Number in arithmetic	20
Number in higher branches	4
Number in writing	25
Number on needlework	0
Number free before the war	14
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	75

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda Richardson
Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 351

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARH 352

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of September 1867.

~~*District*~~ *or County* Boyle

State, Kentucky

Name of School, Headquarters

Name of Teacher, Samuel Wathington

Forwarded.....

Received.....

NARA 353

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of September 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....
Number of Night-Schools.....
Location, and Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... White..... Colored.....
Whole number of pupils enrolled..... Male..... Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons.....
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... September Five 85/100 Dollars
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... Seven Dollars —
9. Grand total of expense per month for support of above schools by all parties, ...
10. ~~Whole number of High or Normal Schools~~, ... How many pupils in all?..... 113 Dollars
11. Remarks .....

Where by 20

Samuel Worthington

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 354

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 355

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of September 186 7.

District or County no 1 Colored Baron Co

State, Ky

Name of School, Colored

Name of Teacher, James B Wallace

Forwarded.....

Received.....

NARA 356

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Septemba 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Glasgow Colored
When opened	Aug 5- 1867
Societies, &c., Patrons	Colored
Number of Schools sustained by freedmen	one
Number of Schools sustained in part by freedmen	00
Number of teachers transported by Bureau	00
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers 2	White 00 Colored 2
Whole number of pupils enrolled 122	Male 52 Female 70
Number of pupils enrolled last report 114	114
Number left school this month	0
Number of new scholars this month	8
Average attendance	95
Number of pupils paying tuition	00
Number of White pupils	00
Number always present	95
Number always punctual	95
Number over 16 years of age	20
Number in Alphabet	40
Number who spell and read easy lessons	50
Number of advanced readers	4
Number in geography	4
Number in arithmetic	10
Number in higher branches	2
Number in writing	20
Number on needlework	00
Number free before the war	00
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	110

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 00 How many grades? 00
2. How many Day or Night Schools, within your knowledge, not reported above? 00 Number of pupils (estimated) in such Schools? 00
3. How many Teachers in the above Day or Night Schools? 00 White, 00 Colored, 00
4. How many Sabbath-Schools, within your knowledge, and not reported above? 00 Number of pupils (estimated) in such Schools? 00
5. How many Teachers in the above Sabbath-Schools? 11 White, 00 Colored, 10
6. How many Industrial Schools? 00 Whole number of pupils in all? 00 State the kind of work done, 00
7. Whole amount of tuition paid by the Freedmen during the month, 00
8. Whole amount of expenses for the above Schools by the Bureau for the month, 00
9. Grand total of expense per month for support of above schools by all parties, $ 90,00
10. Whole number of High or Normal Schools, 00 How many pupils in all? 00
11. Remarks [illegible]

James B. Wallace,
Mary E. Moore

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 357

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 358

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 186 7.

District or County .....

State, Kentucky

Name of School, Cynthiana No. 1

Name of Teacher, L. L. G. B. Irving

Forwarded.....

Received.....

NARA 350

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of September 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Corpus Christi School No 1
When opened..... 1st Sept 1867
Societies, &c., Patrons.....
Number of Schools sustained by freedmen..... 0
Number of Schools sustained in part by freedmen..... 0
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 ..... White..... 0 ..... Colored..... 1
Whole number of pupils enrolled..... 45 ..... Male..... 27 ..... Female..... 18
Number of pupils enrolled last report..... 45
Number left school this month..... 1
Number of new scholars this month..... 0 1
Average attendance..... 45
Number of pupils paying tuition..... 30
Number of White pupils..... 0
Number always present..... 45 61
Number always punctual..... 45
Number over 16 years of age..... 5
Number in Alphabet..... 2
Number who spell and read easy lessons..... 14
Number of advanced readers..... 4
Number in geography..... 12 7
Number in arithmetic..... 12
Number in higher branches..... 7
Number in writing..... 15
Number on needlework..... 3
Number free before the war..... 4
Number of Sabbath Schools..... 0 1 2
Number of pupils in Sabbath Schools..... 0 3

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

Teacher sign here on line
A. P. G. [illegible]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

MARA 360

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 361

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Sept 1867.

District or County .....

State, ...

Name of School, Danville No 1

Name of Teacher, Mrs Hoffmann

Forwarded.....

Received.....

NARA 362

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 186 4

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Danville Ark.
When opened	1st Feb. 1864.
Societies, &c., Patrons	Presbyterian
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	45 Male 21 Female 24
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	45
Average attendance	38
Number of pupils paying tuition	40
Number of White pupils	0
Number always present	35
Number always punctual	35
Number over 16 years of age	3
Number in Alphabet	1
Number who spell and read easy lessons	10
Number of advanced readers	35
Number in geography	20
Number in arithmetic	15
Number in higher branches	0
Number in writing	20
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	50

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 2
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 4 White, 0 Colored, 0.
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, 22,50 ¢
8. Whole amount of expenses for the above Schools by the Bureau for the month, 15, $
9. Grand total of expense per month for support of above schools by all parties, 37. 50
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks

For Mrs. Hoffmann Teacher.
A. Benson Brown

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 363

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 364

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Sept 1867.

District or County .....

State, ...

Name of School, Danville Ill

Name of Teacher, Miss Pratt

Forwarded.....

Received.....

NARA 365

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of September 1864

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Danville No 2
When opened	20 July 1864
Societies, &c., Patrons	Methodist
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	40 Male 14 Female 26
Number of pupils enrolled last report	34
Number left school this month	
Number of new scholars this month	6
Average attendance	35
Number of pupils paying tuition	31
Number of White pupils	0
Number always present	35
Number always punctual	35
Number over 16 years of age	2
Number in Alphabet	5
Number who spell and read easy lessons	12
Number of advanced readers	8
Number in geography	15
Number in arithmetic	35
Number in higher branches	0
Number in writing	16
Number on needlework	0
Number free before the war	5
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	60

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1..... How many grades? ...3....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ...0.... White, ...0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0.... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0.... Colored, ...0...
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0..... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ..20..
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...15...
9. Grand total of expense per month for support of above schools by all parties, ...35
10. Whole number of High or Normal Schools, ...0..... How many pupils in all?....0...
11. Remarks .....

Fred. Mrs. Fralick. Teacher

A Benson Brown

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 366

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 366

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Sept. 1867.

District or County .....

State, ...

Name of School, Harrodsburg No 3

Name of Teacher, Sallie F. Taylor.

Forwarded.....

Received.....

NARA 367

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Sept 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	"Hickory Grove School" In Suburbs of Harrodsburg Ky
When opened	2 Sept 1867
Societies, &c., Patrons	The patrons are the parents of the Children
Number of Schools sustained by freedmen	School Independant
Number of Schools sustained in part by freedmen	If aided by the Bureau hereafter —
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1 owned by the Teacher —
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White One Colored .....
Whole number of pupils enrolled	20 ..... 1 Male 19 Female .....
Number of pupils enrolled last report	20 All Commenced this month See Note +
Number left school this month	0
Number of new scholars this month	20
Average attendance	20
Number of pupils paying tuition	0
Number of White pupils	20
Number always present	20
Number always punctual	20
Number over 16 years of age	0
Number in Alphabet	2
Number who spell and read easy lessons	4
Number of advanced readers	4
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	15
Number on needlework	10
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	18

N.B. This School is Nothing Gotten from the State, or from the Bureau at present. That it is not Compulsory on the Teacher is well known to the Guardians of the Poor. Even those attending for the Bible — & Should the Parents be Required to pay. I turn off none & taught all who applied

J. W. Caroll
Asst Supt

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.... How many grades? .1.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.... Number of pupils (estimated) in such Schools? ...0...
3. How many Teachers in the above Day or Night Schools? ..0.... White, ..0..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.... Number of pupils (estimated) in such Schools? ....0.
5. How many Teachers in the above Sabbath Schools? ..0..... White, ...0... Colored, ...
6. How many Industrial Schools? ..0.... Whole number of pupils in all? ..0..... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0.....
9. Grand total of expense per month for support of above schools by all parties, ...0..
10. Whole number of High or Normal Schools, ...0... How many pupils in all?.....0

Enrolment - 101

11. Remarks .....

+ This being My first report to the Bureau, I will say that I taught a Session of 6 Months, ending On the 30th day of June last with an average of Twenty Odd Scholars without any aid from any Source except such aid as the parents Could pay. I turn off none & taught all who applied

Sally A Taylor

☞ This Report is incomplete unless each blank is filled by a number, or cypher

Number of School buildings furnished by Bureau	0		
Whole number of teachers	1	White One	Colored
Whole number of pupils enrolled	28	Male 18	Female 10
Number of pupils enrolled last report	20	All Commenced this month See Note +	
Number left school this month	0		
Number of new scholars this month	20		
Average attendance	20		
Number of pupils paying tuition	0		
Number of White pupils	20		
Number always present	20		
Number always punctual	20		
Number over 16 years of age	0		
Number in Alphabet	2		
Number who spell and read easy lessons	8		
Number of advanced readers	4		
Number in geography	5		
Number in arithmetic	0		
Number in higher branches	0		
Number in writing	15		
Number on needlework	0		
Number free before the war	1		
Number of Sabbath Schools	1		
Number of pupils in Sabbath Schools	18		

N.B. This School is doing better than the Schools from the start. That it is not crowded at the Teacher is well Qualified & Gives Universal attention to the Pupils — I should be pleased to Visit Her at any time

J. W. Caroll

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.... How many grades? ..1.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.... Number of pupils (estimated) in such Schools? ...0...
3. How many Teachers in the above Day or Night Schools? ..0.... White, ..0.... Colored, ...

NARA 369

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARH 370

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Sept. 186 7.

District or County Garrard County

State, Ky

Name of School, Hardeman No 1

Name of Teacher, Rawson Isaac.

Forwarded.....

Received.....

NARA 371

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Sept 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrodsburg Methodist School
When opened	2 Sept
Societies, &c., Patrons	The Parents of the Children
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White One ..... Colored at Present
Whole number of pupils enrolled	70 ..... 40 ..... Male 30 ..... Female
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	70
Average attendance	60
Number of pupils paying tuition	60
Number of White pupils	0
Number always present	60
Number always punctual	70
Number over 16 years of age	10
Number in Alphabet	30
Number who spell and read easy lessons	40
Number of advanced readers	10
Number in geography	4
Number in arithmetic	4
Number in higher branches	0
Number in writing	10
Number on needlework	0
Number free before the war	7
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	100

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? 0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0....
3. How many Teachers in the above Day or Night Schools? 0..... White, ...0... Colored, ..0...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.... Number of pupils (estimated) in such Schools? ...0...
5. How many Teachers in the above Sabbath-Schools? 0..... White, ...0.. Colored, ...
6. How many Industrial Schools? ...0.... Whole number of pupils in all? .0..... State the kind of work done, ...0..
7. Whole amount of tuition paid by the Freedmen during the month, ...0...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ~~...0...~~ 15
9. Grand total of expense per month for support of above schools by all parties, ...0.
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?.....0..
11. Remarks .....

Hamilton Craze

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 372

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 373

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Sept 1867.

District or County Carrollton Ky

State, Kentucky

Name of School, Smithland

Name of Teacher, Margaret McComb

Forwarded.....

Received.....

NARA 374

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Sept 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Smithland Ky
When opened	May
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1
Whole number of pupils enrolled	40 White 0 Colored 1
Number of pupils enrolled last report	40 Male 15 Female 25
Number left school this month	0
Number of new scholars this month	8
Average attendance	30
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	25
Number always punctual	11
Number over 16 years of age	1
Number in Alphabet	8
Number who spell and read easy lessons	22
Number of advanced readers	3
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? 1
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? 40
3. How many Teachers in the above Day or Night Schools? ..... 1 White, ... 0 Colored, ... 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... 1 Number of pupils (estimated) in such Schools? 40
5. How many Teachers in the above Sabbath-Schools? ..... White, ... 1 Colored, ... 3
6. How many Industrial Schools? ..... 0 Whole number of pupils in all? ..... 0 State the kind of work done, ... 0
7. Whole amount of tuition paid by the Freedmen during the month, ... 0
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... $15,00
9. Grand total of expense per month for support of above schools by all parties, ... 15,00
10. Whole number of High or Normal Schools, ... 2 How many pupils in all? 2
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Marques McComb
for Littlefield

NARA 375

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARR 374

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of September 186 4.

District or County Mulcah

State, Kentucky

Name of School, Beech Grove

Name of Teacher, Wm M Shirley

Forwarded.....

Received.....

NARA 377

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of September 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Beech Grove near Edmonton Ky
When opened..... 9 mo 2 1867
Societies, &c., Patrons..... Colored
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen.. 0
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen.. 1
Number of School buildings furnished by Bureau. 0
Whole number of teachers..... 1
Whole number of pupils enrolled..... 22
Number of pupils enrolled last report..... 22
Number left school this month..... 00
Number of new scholars this month..... 00
Average attendance..... 12
Number of pupils paying tuition..... 00
Number of White pupils..... 0
Number always present..... 10
Number always punctual..... 10
Number over 16 years of age..... 4
Number in Alphabet..... 1
Number who spell [illegible] easy lessons..... 14
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 0
Number of pupils in Sabbath Schools..... 0

Jno D McShirley

..... White..... Colored..... 1
..... Male..... 7 ..... Female..... 15

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... [illegible]
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ... [illegible]
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

The above School was suspended during the present month for six days - the cause was an attempt to burn the House & threatened personal violence to the Teacher by the Enemies of the School Some of the scholars yet remain from school.

Jno D Pool, former teacher
J. D. McShirley
present teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 378

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 329

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 380

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	[illegible]
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White ..... Colored .....
Whole number of pupils enrolled	47 Male 16 Female 31
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	47
Number of pupils paying tuition	30
Number of White pupils	0
Number always present	47
Number always punctual	
Number over 16 years of age	4
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	12
Number in arithmetic	1
Number in higher branches	1
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $15.
8. Whole amount of expenses for the above Schools by the Bureau for the month, $15.
9. Grand total of expense per month for support of above schools by all parties, $30.
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Edward Lilly Pingree
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 381

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 3&P

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of September 1867.

District or County Meanus Lewis Co.,

State, Kentucky

Name of School, Hayswill

Name of Teacher, Thos. D. Rice

Forwarded W. P. Mayfield 1867

Received .....

NARA 383

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Sept, 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Hempsville
When opened	19th August 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White ..... Colored
Whole number of pupils enrolled	59 ..... Male 33 ..... Female 26
Number of pupils enrolled last report	0
Number left school this month	1
Number of new scholars this month	59
Average attendance	42
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	42
Number always punctual	42
Number over 16 years of age	10
Number in Alphabet	59 at the beginning, only 4 now
Number who spell and read easy lessons	0 " " " but all but 4 spell now
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? 0 ..... How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 ..... Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 0 ..... White, 0 ..... Colored, 0
4. How many Sabbath Schools, within your knowledge, and not reported above? 0 ..... Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath Schools? 0 ..... White, 0 ..... Colored, 0
6. How many Industrial Schools? 0 ..... Whole number of pupils in all? 0 ..... State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, $3.00
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, $3.00
10. Whole number of High or Normal Schools, 0 ..... How many pupils in all? 0
11. Remarks: I have given the actual cost of the present school in question 7 and 9 in question 2 I have placed a cipher as this is the first of any school but there are two other day schools which will report the same way

Thos. D. Riggs Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 384

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington. D. C., Oct. 1, 1866.

NARA 385

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of September 1867.

District or County Meade

State, Kentucky

Name of School, Payne Settlement

Name of Teacher, Fanny McBeath

Forwarded Oct 11th 1867

Received .....

NARA 386

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Sept. 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Payne settlement Sept. 2nd 1867
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White ..... Colored	1 ....
Whole number of pupils enrolled ..... Male ..... Female	26 ..... 15 11
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	26
Average attendance	20
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	20
Number always punctual	20
Number over 16 years of age	2
Number in Alphabet	25
Number who spell and read easy lessons	1
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..0..... How many grades? ..0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ..0..... Colored, ..0.....
4. How many Sabbath Schools, within your knowledge, and not reported above? ...0..... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath Schools? ..0..... White, ...0... Colored, ...0...
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, $20.
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0.....
9. Grand total of expense per month for support of above schools by all parties, $20.
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?...0....
11. Remarks 0 Teacher and 0 scholars in the Payne settlement for the month of the above reports

James McMurtry Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 388

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

HARA 389

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____ 186__.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	2
Location, and Name of School	Third Street A.M.E. Church, No.
When opened	1865, [illegible]
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	
Whole number of teachers	White Colored 3
Whole number of pupils enrolled	80 Male 2[illegible] Female [illegible]
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	40
Number of pupils paying tuition	45
Number of White pupils	
Number always present	[illegible]
Number always punctual	[illegible]
Number over 16 years of age	12
Number in Alphabet	[illegible]
Number who spell and read easy lessons	[illegible]
Number of advanced readers	5
Number in geography	[illegible]
Number in arithmetic	[illegible]
Number in higher branches	[illegible]
Number in writing	[illegible]
Number on needlework	[illegible]
Number free before the war	[illegible]
Number of Sabbath Schools	21
Number of pupils in Sabbath Schools	210

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? [illegible]
2. How many Day or Night Schools, within your knowledge, not reported above? [illegible] ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, [illegible]
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... 15[illegible]
9. Grand total of expense per month for support of above schools by all parties, [illegible]
10. Whole number of High or Normal Schools, [illegible] ..... How many pupils in all? [illegible]
11. Remarks [illegible] the above Station = the School with 2 teachers is located at Arnold on the [illegible] with the teacher is located at [illegible] Fulton Station [illegible]

Mrs. [illegible]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 390

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 391

Ed. form No. 7.

Teacher's Monthly
School Report
for month of Sept. 1867
County of Monroe
State of Kentucky
Raymond Chism Teacher
Septem Chism Colored School

Forwarded Oct. 11. 1867

NARA 392

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Sept, 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Ruggles Union settlement
When opened	19th day of August 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	25 Male 15 Female 10
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	25
Average attendance	14
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	14
Number always punctual	14
Number over 16 years of age	5
Number in Alphabet	25
Number who spell and read easy lessons	0
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done. 0
7. Whole amount of tuition paid by the Freedmen during the month, $20
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, $20
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks Have employed a teacher and board at a cost per month of the school reported

Stephen Chism Colored
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 393

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October ..... 186 7.

District or County ..... Monroe .....

State, ... Pennsylvania .....

Name of School, ... Public School No. Three .....

Name of Teacher, ... Stephen Sadowski .....

Prof

1867

Forwarded.....

Received.....

NARA 394

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....1.
Number of Night-Schools.....0.
Location, and Name of School..... Roxana Freedmen Settlement
When opened..... 1st August
Societies, &c., Patrons.....0.
Number of Schools sustained by freedmen.....1.
Number of Schools sustained in part by freedmen..0.
Number of teachers transported by Bureau.....0.
Number of School buildings owned by freedmen....0..
Number of School buildings furnished by Bureau...0..
Whole number of teachers.....1..... White.....1....Colored.....
Whole number of pupils enrolled.....25..... Male.....15..... ...Female.....10.....
Number of pupils enrolled last report.....25....
Number left school this month.....0....
Number of new scholars this month.....0....
Average attendance.....14....
Number of pupils paying tuition.....6....
Number of White pupils.....0....
Number always present.....14....
Number always punctual.....14....
Number over 16 years of age.....5....
Number in Alphabet.....0....
Number who spell and read easy lessons.....25.... All spell more or less
Number of advanced readers.....0....
Number in geography.....0....
Number in arithmetic.....0....
Number in higher branches.....0....
Number in writing.....0....
Number on needlework.....0....
Number free before the war.....0....
Number of Sabbath Schools.....0....
Number of pupils in Sabbath Schools.....0....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ..0.... White, ..0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? .0..... Number of pupils (estimated) in such Schools? ..0....
5. How many Teachers in the above Sabbath-Schools? ..0.... White, ...0.... Colored, ..0....
6. How many Industrial Schools? ..0.... Whole number of pupils in all? ..0.... State the kind of work done, .0.....
7. Whole amount of tuition paid by the Freedmen during the month, $10.0.
8. Whole amount of expenses for the above Schools by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ...0....
10. Whole number of High or Normal Schools, ..0.... How many pupils in all?.....0.....
11. Remarks .....

Stephen Robinson (Colored)
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 395

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 186 7.

District or County Barren Co

State, Kentucky

Name of School, Cedar

Name of Teacher, James B Wallace

Forwarded Oct 25 — 1867

Received Oct 25 — 1867

NARA 397

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Glasgow colored
When opened	5 of August 1867
Societies, &c., Patrons	Colored
Number of Schools sustained by freedmen	00
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	00
Number of School buildings owned by freedmen	00
Number of School buildings furnished by Bureau	1
Whole number of teachers	2 White Colored 2
Whole number of pupils enrolled	122 Male 50 Female 72
Number of pupils enrolled last report	122
Number left school this month	00
Number of new scholars this month	00
Average attendance	75
Number of pupils paying tuition	00
Number of White pupils	00
Number always present	75
Number always punctual	74
Number over 16 years of age	14
Number in Alphabet	20
Number who spell and read easy lessons	40
Number of advanced readers	10
Number in geography	6
Number in arithmetic	10
Number in higher branches	1
Number in writing	10
Number on needlework	20
Number free before the war	00
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	112

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.. How many grades? ..2..
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.. Number of pupils (estimated) in such Schools? ..00..
3. How many Teachers in the above Day or Night Schools? ..0.... White, ..0... Colored, ..0..
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0... Number of pupils (estimated) in such Schools? ..0..
5. How many Teachers in the above Sabbath-Schools? ..6... White, 00..... Colored, 6.....
6. How many Industrial Schools? ..0.. Whole number of pupils in all? 00..... State the kind of work done, 00.....
7. Whole amount of tuition paid by the Freedmen during the month, $3.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, ..6.. Teachers $60 Rent of 2 houses
9. Grand total of expense per month for support of above schools by all parties, ..66..
10. Whole number of High or Normal Schools, ..0.. How many pupils in all? 00.....
11. Remarks.....

James B. Whitney Sup. Ed. Dept.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 398

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

FREEDMEN'S BUREAU

MARH 1869

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 1867.

District or County Cuyahoga

State,

Name of School,

Name of Teacher, L. G. B. Strong

Forwarded

Received

NARA 400

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, and Name of School.....
When opened..... August 67
Societies, &c., Patrons..... 1 B.F.
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen..... 1
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 ..... White... 1 ..... Colored... 1
Whole number of pupils enrolled..... 56 ..... Male..... Female.....
Number of pupils enrolled last report..... 48
Number left school this month..... 1
Number of new scholars this month..... 9
Average attendance..... 50
Number of pupils paying tuition..... 30
Number of White pupils..... 1
Number always present..... 32
Number always punctual..... 32
Number over 16 years of age..... 3
Number in Alphabet..... 4
Number who spell and read easy lessons..... 40
Number of advanced readers..... 17
Number in geography..... 22
Number in arithmetic..... 34
Number in higher branches..... 0
Number in writing..... 33
Number on needlework..... 6
Number free before the war..... 1
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 102

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

S G Brainerd Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 401

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 402

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 186 7.

District or County Clarendon

State, South Carolina

Name of School, Colored School

Name of Teacher, Dorcas J. Cook,

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form

Forwarded [illegible]

Received

NARA 403

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Yelvington Ky. Sch. House
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	White 1 Colored 1
Whole number of pupils enrolled	47 Male 27 Female 20
Number of pupils enrolled last report	47
Number left school this month	7
Number of new scholars this month	7
Average attendance	37
Number of pupils paying tuition	34
Number of White pupils	0
Number always present	36
Number always punctual	34
Number over 16 years of age	3
Number in Alphabet	11
Number who spell and read easy lessons	11
Number of advanced readers	6
Number in geography	3
Number in arithmetic	0
Number in higher branches	0
Number in writing	17
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 3
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, 1
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... 0 0 0
8. Whole amount of cost of transportation furnished by the Bureau for the month, ... 0
9. Grand total of expense per month for support of above schools by all parties, ... 0 0 0
10. Whole number of High or Normal Schools, ... How many pupils in all? 0
11. Remarks .....

Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 404

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 485

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 1867.

District or County Hart Co

State, Kentucky

Name of School, Green River colored No. 1

Name of Teacher, Susan Frances Lee of color.

Forwarded .....

Received .....

NARA 406

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Oct *1861.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School... Green River colored school (2)
When opened..... 1861
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen... 0
Number of Schools sustained in part by freedmen... 0
Number of teachers transported by Bureau... 0
Number of School buildings owned by freedmen... 0
Number of School buildings furnished by Bureau... 0
Whole number of teachers..... 2 ..... White..... 2 ..... Colored..... 0
Whole number of pupils enrolled... 55 ..... Male..... 1 ..... Female..... 2
Number of pupils enrolled last report... 0
Number left school this month... 0
Number of new scholars this month... 0
Average attendance... 25
Number of pupils paying tuition... 0
Number of White pupils... 0
Number always present... 19
Number always punctual... 19
Number over 16 years of age... 0
Number in Alphabet... 1
Number who spell and read easy lessons... 14
Number of advanced readers... 0
Number in geography... 0
Number in arithmetic... 0
Number in higher branches... 0
Number in writing... 0
Number on needlework... 0
Number free before the war... 1
Number of Sabbath Schools... 0
Number of pupils in Sabbath Schools... 0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ... How many grades? ...
2. How many Day or Night Schools, within your knowledge, not reported above? ... Number of pupils (estimated) in such Schools? ...
3. How many Teachers in the above Day or Night Schools? ... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ... Number of pupils (estimated) in such Schools? ...
5. How many Teachers in the above Sabbath-Schools? ... White, ... Colored, ...
6. How many Industrial Schools? ... Whole number of pupils in all? ... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? ...
11. Remarks .....

Susan Frances Lee of Color

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 407

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 488

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 1867.

District or County .....

State, ...

Name of School, Methodist

Name of Teacher, Amanda Perkins

Forwarded.....

Received.....

NARA 409

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 186 7

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Methodist
When opened	Sept 10
Societies, &c.. Patrons	/
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	/
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers ..... White ..... Colored	/
Whole number of pupils enrolled ..... Male 28 ..... Female 40	
Number of pupils enrolled last report	45
Number left school this month	0
Number of new scholars this month	25
Average attendance	35
Number of pupils paying tuition	30
Number of White pupils	0
Number always present	52
Number always punctual	25
Number over 16 years of age	4
Number in Alphabet	4
Number who spell and read easy lessons	20
Number of advanced readers	12
Number in geography	16
Number in arithmetic	24
Number in higher branches	2
Number in writing	82
Number on needlework	0
Number free before the war	12
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	85

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Amanda Perkins Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 410

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 411

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 1867.

District or County .....

State, ...

Name of School, Baptist

Name of Teacher, Allen Carey

Forwarded.....

Received.....

NARA 412

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Baptist Ch
When opened	Sept. 9th "
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ... White 0 ... Colored 1	1
Whole number of pupils enrolled ... Male 30 ... Female 30	60
Number of pupils enrolled last report	51
Number left school this month	1
Number of new scholars this month	10
Average attendance	54
Number of pupils paying tuition	
Number of White pupils	0
Number always present	50
Number always punctual	47
Number over 16 years of age	
Number in Alphabet	1
Number who spell and read easy lessons	40
Number of advanced readers	19
Number in geography	19
Number in arithmetic	20
Number in higher branches	0
Number in writing	20
Number on needlework	0
Number free before the war	13
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...1... How many grades? ...2...
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Aseneth Carey Foster

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 413

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 414

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Oct 1867.

District or County Marion Co.

State, Ky

Name of School, Freedmen

Name of Teacher, Lizzie Wilkinson

Forwarded Oct 12 "

Received

NARA 415

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Washington - Freedmen School
When opened	Sept 10 by Union Leigh Society
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 White 1 Colored
Whole number of pupils enrolled	Male 21 Female 20
Number of pupils enrolled last report	
Number left school this month	1
Number of new scholars this month	17
Average attendance	41
Number of pupils paying tuition	38
Number of White pupils	0
Number always present	39
Number always punctual	39
Number over 16 years of age	2
Number in Alphabet	7
Number who spell and read easy lessons	29
Number of advanced readers	12
Number in geography	9
Number in arithmetic	16
Number in higher branches	1
Number in writing	12
Number on needlework	0
Number free before the war	12
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	60

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1..... How many grades? 2.....
2. How many Day or Night Schools, within your knowledge, not reported above? 0..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0..... White, 0..... Colored, 0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 1..... White, 1..... Colored, 0.....
6. How many Industrial Schools? 0..... Whole number of pupils in all? 0..... State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, 2.00.
8. Whole amount of cost of transportation furnished by the Bureau for the month, 2.00 ct
9. Grand total of expense per month for support of above schools by all parties, 30.00 ct
10. Whole number of High or Normal Schools, 1..... How many pupils in all? 20.
11. Remarks .....

Lizzie Williamson

☞ This Report is incomplete unless each blank is filled by a number, or cypher

Teacher

NARA 416

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 417

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Oct. 1867.

District or County [illegible]

State, [illegible]

Name of School, [illegible]

Name of Teacher, [illegible]

Forwarded. Oct 28th 1867

Received. [illegible]

NARA 418

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	(1) One
Number of Night-Schools	(0) Cipher
Location, and Name of School	Lexington Kentucky
When opened	(1) 1867
Societies, &c., Patrons	(0) Cipher
Number of Schools sustained by freedmen	(0) Cipher
Number of Schools sustained in part by freedmen	(0) Cipher
Number of teachers transported by Bureau	(0) Cipher
Number of School buildings owned by freedmen	(0) Cipher
Number of School buildings furnished by Bureau	(0) Cipher
Whole number of teachers	(2) White (1) Colored (1)
Whole number of pupils enrolled	(92) Male (41) Female (51)
Number of pupils enrolled last report	(92) Same
Number left school this month	(4) Four
Number of new scholars this month	(4) Four
Average attendance	(86) Eighty six
Number of pupils paying tuition	(0) —
Number of White pupils	(0) —
Number always present	(4) Four
Number always punctual	(4) Four
Number over 16 years of age	(2) Two
Number in Alphabet	(2) Two
Number who spell and read easy lessons	(3) Three
Number of advanced readers	(0) —
Number in geography	(0) —
Number in arithmetic	(0) —
Number in higher branches	(0) —
Number in writing	(1) One
Number on needlework	(0) —
Number free before the war	(0) —
Number of Sabbath Schools	(1) One
Number of pupils in Sabbath Schools	(115) One hundred and fifteen

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? None How many grades? None
2. How many Day or Night Schools, within your knowledge, not reported above? None Number of pupils (estimated) in such Schools? None
3. How many Teachers in the above Day or Night Schools? None White, None Colored, None
4. How many Sabbath-Schools, within your knowledge, and not reported above? None Number of pupils (estimated) in such Schools? None
5. How many Teachers in the above Sabbath-Schools? None White, None Colored, None
6. How many Industrial Schools? None Whole number of pupils in all? None State the kind of work done, None
7. Whole amount of tuition paid by the Freedmen during the month, [illegible]
8. Whole amount of expenses for the above Schools by the Bureau for the month, [illegible] Two Dollars
9. Grand total of expense per month for support of above schools by all parties, $22,00 Twenty two dollars,
10. Whole number of High or Normal Schools, None How many pupils in all? None
11. Remarks [illegible] for want of competent teacher and comfortable house

Edmonia Schuyler Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 419

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 420

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 1867.

District or County Monroe

State, Kentucky

Name of School, Payne Settlement

Name of Teacher, James M. C. Murphy

Forwarded Nov. 22nd /67

Received

NARA 421

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct. 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Payne Settlement
When opened	2d Day Sept. 67
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	26 Male Female
Number of pupils enrolled last report	26
Number left school this month	0
Number of new scholars this month	0
Average attendance	18
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	18
Number always punctual	18
Number over 16 years of age	5
Number in Alphabet	0
Number who spell and read easy lessons	All Spell, but one. She Spells & Reads
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0..... How many grades? ..0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ...0.....
3. How many Teachers in the above Day or Night Schools? ...0..... White, ...0..... Colored, ...0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? .0..... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? .0..... White, ...0..... Colored, ..0.....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, $20.
8. Whole amount of expenses for the above Schools by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, $20.
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?.....0.....
11. Remarks .....

James McC. Mewtrey Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 422

EXPLANATIONS.

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It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 423

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of October 1867.

District or County Mercer

State, Kentucky

Name of School, Harrodsville

Name of Teacher, Thos D. Riggs

Forwarded.....

Received.....

NARA 424

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....1.....
Number of Night-Schools.....0.....
Location, and Name of School.....Hoagsville 19th Aug.
When opened.....
Societies, &c., Patrons.....17.....
Number of Schools sustained by freedmen.....1.....
Number of Schools sustained in part by freedmen...0...
Number of teachers transported by Bureau.....0.....
Number of School buildings owned by freedmen.....0.....
Number of School buildings furnished by Bureau...0...
Whole number of teachers.....1.....
Whole number of pupils enrolled.....62.....
Number of pupils enrolled last report.....59.....
Number left school this month.....0.....
Number of new scholars this month.....4.....
Average attendance.....35.....
Number of pupils paying tuition.....0.....
Number of White pupils.....0.....
Number always present.....35.....
Number always punctual.....35.....
Number over 16 years of age.....15.....
Number in Alphabet.....0.....
Number who spell and read easy lessons.....63.....
Number of advanced readers.....0.....
Number in geography.....0.....
Number in arithmetic.....0.....
Number in higher branches.....0.....
Number in writing.....0.....
Number on needlework.....0.....
Number free before the war.....0.....
Number of Sabbath Schools.....0.....
Number of pupils in Sabbath Schools.....0.....

.....White.....Colored.....
.....Male.....35.....Female.....27.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? ..0.....
2. How many Day or Night Schools, within your knowledge, not reported above? .0..... Number of pupils (estimated) in such Schools? ..0....
3. How many Teachers in the above Day or Night Schools? ...0.... White, ..0.... Colored, ..0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.... Number of pupils (estimated) in such Schools? ...0....
5. How many Teachers in the above Sabbath-Schools? ..0.... White, ...0.... Colored, ...0....
6. How many Industrial Schools? .0..... Whole number of pupils in all? ...0.... State the kind of work done, ..0..
7. Whole amount of tuition paid by the Freedmen during the month, $30. The price of School reported
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0...
9. Grand total of expense per month for support of above schools by all parties, $30.
10. Whole number of High or Normal Schools, ...0... How many pupils in all?...0...
11. Remarks .....

Thos. D. Riggs Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 425

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 426

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Oct. 1867.

District or County .....

State, ...

Name of School, Union Freeman

Name of Teacher, ...

Forwarded.....

Received.....

NARA 427

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct 186.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Freedmen's School
When opened	2nd Sept 186
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 ..... White ..... Colored .....
Whole number of pupils enrolled	32 ..... Male ..... Female .....
Number of pupils enrolled last report	30
Number left school this month	
Number of new scholars this month	3
Average attendance	30
Number of pupils paying tuition	
Number of White pupils	
Number always present	25
Number always punctual	20
Number over 16 years of age	3
Number in Alphabet	2
Number who spell and read easy lessons	25
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	4
Number on needlework	
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	20

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 428

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 429

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... Oct ..... 186 4.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 430

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... *186* .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	White ... Colored ...
Whole number of pupils enrolled	Male 17 ... Female 31
Number of pupils enrolled last report	
Number left school this month	1
Number of new scholars this month	2
Average attendance	40
Number of pupils paying tuition	42
Number of White pupils	38
Number always present	42
Number always punctual	1
Number over 16 years of age	11
Number in Alphabet	4
Number who spell and read easy lessons	17
Number of advanced readers	10
Number in geography	13
Number in arithmetic	12
Number in higher branches	9
Number in writing	11
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

L. Gleason

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 491

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 432

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Versailles

State, Kentucky

Name of School,

Name of Teacher, Belle Roberson

Mary

1867

Forwarded

Received

NARA 433

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Louisville Ky Freedmen's School
When opened	September 1867
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	11 Male 4 Female 7
Number of pupils enrolled last report	65
Number left school this month	8
Number of new scholars this month	4
Average attendance	52
Number of pupils paying tuition	10
Number of White pupils	10
Number always present	52
Number always punctual	52
Number over 16 years of age	1
Number in Alphabet	00
Number who spell and read easy lessons	81
Number of advanced readers	6
Number in geography	12
Number in arithmetic	22
Number in higher branches	00
Number in writing	18
Number on needlework	09
Number free before the war	14
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	75

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 2
2. How many Day or Night Schools, within your knowledge, not reported above? 1 Number of pupils (estimated) in such Schools? 1
3. How many Teachers in the above Day or Night Schools? 1 White, 1 Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 Number of pupils (estimated) in such Schools? 1
5. How many Teachers in the above Sabbath-Schools? 1 White, 1 Colored, 1
6. How many Industrial Schools? 1 Whole number of pupils in all? 1 State the kind of work done, 1
7. Whole amount of tuition paid by the Freedmen during the month, $8
8. Whole amount of expenses for the above Schools by the Bureau for the month, 1
9. Grand total of expense per month for support of above schools by all parties, $1 00
10. Whole number of High or Normal Schools, 1 How many pupils in all? 1
11. Remarks

Belle Roberson

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 434

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 435

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov the 14 ..... 1867.

District or County Adair county

State, Kentucky

Name of School, Casey Creek

Name of Teacher, Wm Thomas White

Forwarded.....

Received.....

NARA 436

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of prev 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, and Name of School	caseys Creek
When opened	the 11 november
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	
Whole number of teachers	White Colored 1
Whole number of pupils enrolled	24 Male 7 Female 17
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	0
Average attendance	8
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	8
Number always punctual	0
Number over 16 years of age	6
Number in Alphabet	11
Number who spell and read easy lessons	2
Number of advanced readers	10
Number in geography	0
Number in arithmetic	0
Number in higher branches	6
Number in writing	0
Number on needlework	0
Number free before the war	6
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	21

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 1 ..... White, ... Colored 1 .....
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

W J Marks

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 437

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 438

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Macon County.

State, Kentucky.

Name of School, Freedmans

Name of Teacher, Lizzie Mathis

Forwarded November 22nd

Received

NARA 439

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Wilmington Ky Freedmens School
When opened	Sept 10th
Societies, &c., Patrons	American Legion Society
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	White 0 Colored 1
Whole number of pupils enrolled	Male 20 Female 23
Number of pupils enrolled last report	44
Number left school this month	0
Number of new scholars this month	2
Average attendance	23
Number of pupils paying tuition	34
Number of White pupils	0
Number always present	37
Number always punctual	17
Number over 16 years of age	2
Number in Alphabet	3
Number who spell and read easy lessons	11
Number of advanced readers	23
Number in geography	8
Number in arithmetic	20
Number in higher branches	1
Number in writing	19
Number on needlework	0
Number free before the war	12
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	75

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? 1
2. How many Day or Night Schools, within your knowledge, not reported above? 0 ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 2 ..... White, 0 ..... Colored, ...
6. How many Industrial Schools? 0 ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, D.3.0
8. Whole amount of cost of transportation furnished by the Bureau for the month, 2.0
9. Grand total of expense per month for support of above schools by all parties, D.2.3
10. Whole number of High or Normal Schools, 1 ..... How many pupils in all? 23
11. Remarks .....

Elizabeth Wilkins
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 440

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 441

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 186 7.

District or County of Knox

State, of Kentucky

Name of School, Casey Creek.

Name of Teacher, W. T. White.

Forwarded.....

Received.....

NARA 442

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Gilmer County, Camp Creek
When opened	11th of November 67
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White Colored 1
Whole number of pupils enrolled	Male 7 Female
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	0
Average attendance	8
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	
Number always punctual	3
Number over 16 years of age	6
Number in Alphabet	6
Number who spell and read easy lessons	
Number of advanced readers	12
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	6
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	23

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ..1.....
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...0
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

W F Mauk

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 443

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 444

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov 4 186 7.

District or County .....

State, ...

Name of School, Baptist

Name of Teacher, Ann Carr

Forwarded.....

Received.....

NARA 445

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... *186* .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Sulphur Springs
When opened	Sept. 4th
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	66 Male 33 Female 33
Number of pupils enrolled last report	60
Number left school this month	0
Number of new scholars this month	6
Average attendance	54
Number of pupils paying tuition	
Number of White pupils	0
Number always present	43
Number always punctual	37
Number over 16 years of age	15
Number in Alphabet	1
Number who spell and read easy lessons	34
Number of advanced readers	27
Number in geography	20
Number in arithmetic	20
Number in higher branches	0
Number in writing	21
Number on needlework	0
Number free before the war	16
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	65

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ..., How many pupils in all? .....
11. Remarks .....

Teacher, Anson Carey)

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 446

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 447

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov. 1867.

District or County B. Green

State, Ky

Name of School, B. G. Academy

Name of Teacher, A. D. Jones

Forwarded.....

Received.....

NARA 448

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of November 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Bowling Green Seminary
When opened	May 13th 67
Societies, &c., Patrons	A. M. Association
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 White 0 Colored 2
Whole number of pupils enrolled	50. Male 27 Female 23
Number of pupils enrolled last report	44
Number left school this month	6
Number of new scholars this month	9
Average attendance	39
Number of pupils paying tuition	30
Number of White pupils	0
Number always present	48
Number always punctual	46
Number over 16 years of age	6
Number in Alphabet	0
Number who spell and read easy lessons	49
Number of advanced readers	11
Number in geography	19
Number in arithmetic	18
Number in higher branches	0
Number in writing	15
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1..... How many grades? .....Primary
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? .....0..... White, ...0.... Colored, ...0...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0..... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ..0..... White, ..0..... Colored, ...0....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ..0.... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, $15,00.
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0....
9. Grand total of expense per month for support of above schools by all parties, $15,00.
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?.....0..
11. Remarks ..... Scholars much improved

A. D. Jones

☞This Report is incomplete unless each blank is filled by a number, or cypher.

HARP 449

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 451

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of 4 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Huntsville
When opened	Jan 15
Societies, &c., Patrons	C
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	62 ..... Male 25 ..... Female 37
Number of pupils enrolled last report	69 70
Number left school this month	17 18
Number of new scholars this month	10
Average attendance	50
Number of pupils paying tuition	62
Number of White pupils	0
Number always present	41
Number always punctual	35
Number over 16 years of age	4
Number in Alphabet	3
Number who spell and read easy lessons	41
Number of advanced readers	22
Number in geography	5
Number in arithmetic	6
Number in higher branches	0
Number in writing	22
Number on needlework	20
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	65

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? 0 ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 0 ..... Number of pupils (estimated) in such Schools? 0 .....
3. How many Teachers in the above Day or Night Schools? 0 ..... White, 0 ..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 ..... Number of pupils (estimated) in such Schools? 0 .....
5. How many Teachers in the above Sabbath-Schools? 5 ..... White, 0 ..... Colored, 5 .....
6. How many Industrial Schools? 0 ..... Whole number of pupils in all? ..... State the kind of work done, 0 .....
7. Whole amount of tuition paid by the Freedmen during the month, 0 .....
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0 .....
9. Grand total of expense per month for support of above schools by all parties, [illegible] ✓
10. Whole number of High or Normal Schools, 0 ..... How many pupils in all? 0 .....
11. Remarks ....

[signature]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 452

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

MARA 453

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Cynthiana

State, Ky

Name of School,

Name of Teacher, J. G. P. Swing

Forwarded

Received

NARA 454

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Augustus 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, and Name of School..... Egyptiana
When opened..... [illegible] 1st
Societies, &c., Patrons..... A.F.A.
Number of Schools sustained by freedmen..... 0
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 ..... White..... 0 ..... Colored..... 1
Whole number of pupils enrolled..... 64 ..... Male..... 38 ..... Female..... 26
Number of pupils enrolled last report..... 56
Number left school this month..... 3
Number of new scholars this month..... 9
Average attendance..... 54
Number of pupils paying tuition..... 46
Number of White pupils..... 0
Number always present..... 52
Number always punctual..... 51
Number over 16 years of age..... 4
Number in Alphabet..... 2
Number who spell and read easy lessons..... 46
Number of advanced readers..... 17
Number in geography..... 32
Number in arithmetic..... 35
Number in higher branches..... 29 4
Number in writing..... 35
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 1 E.P. 1
Number of pupils in Sabbath Schools..... 100

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

A. E. B. Davis
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 455

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 454

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 1867.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Dec 2 1867

Forwarded Dec 2d 1867

Received.....

NARA 457

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, and Name of School	
When opened	
Societies, &c., Patrons	colored
Number of Schools sustained by freedmen	N.R.A.
Number of Schools sustained in part by freedmen	00
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	1 one
Number of School buildings furnished by Bureau	
Whole number of teachers	N.R.A. White (1) Colored
Whole number of pupils enrolled	Male Female
Number of pupils enrolled last report	00
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 White, ... Colored, ... 0
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ... 8
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... 2
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 458

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 459

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Oct ..... 186 7.

District or County Pendleton .....

State, of Kentucky .....

Name of School, Locust Level .....

Name of Teacher, J. Grimes .....

Forwarded.....

Received.....

NARA 460

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Frankfort 1
When opened	Sept 1867
Societies, &c., Patrons	1 Teacher
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	3 — White — Colored 1 col
Whole number of pupils enrolled	127 — Male 57 — Female 78
Number of pupils enrolled last report	112
Number left school this month	1
Number of new scholars this month	5
Average attendance	110
Number of pupils paying tuition	
Number of White pupils	0
Number always present	100
Number always punctual	100
Number over 16 years of age	10
Number in Alphabet	0
Number who spell and read easy lessons	70
Number of advanced readers	30
Number in geography	30
Number in arithmetic	60
Number in higher branches	0
Number in writing	42
Number on needlework	-
Number free before the war	5
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	140

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 2
2. How many Day or Night Schools, within your knowledge, not reported above? 1 Number of pupils (estimated) in such Schools? 40
3. How many Teachers in the above Day or Night Schools? 2 White, ... Colored, 1 col
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 Number of pupils (estimated) in such Schools? 200
5. How many Teachers in the above Sabbath-Schools? 18 White, ... Colored, 1 col
6. How many Industrial Schools? 0 Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $10.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, $15.00
9. Grand total of expense per month for support of above schools by all parties, $25.00
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

S. G. Lewis

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 461

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 445

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Oct ..... 1867.

District or County Franklin Co .....

State, Kentucky .....

Name of School, Clinton .....

Name of Teacher, Wm Gordon .....

Forwarded.....

Received.....

NARA 463

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct *1867.*

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Clinton Oct 1 1867
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White ..... Colored 1 col
Whole number of pupils enrolled	38 Male 16 Female 22
Number of pupils enrolled last report	30
Number left school this month	0
Number of new scholars this month	8
Average attendance	29
Number of pupils paying tuition	
Number of White pupils	0
Number always present	20
Number always punctual	20
Number over 16 years of age	0
Number in Alphabet	10
Number who spell and read easy lessons	18
Number of advanced readers	1
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	20
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ...1... White, ... Colored, 1 col
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ...0... White, ... Colored, ...
6. How many Industrial Schools? ...0... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, $10.00
9. Grand total of expense per month for support of above schools by all parties, $10.00
10. Whole number of High or Normal Schools, ...0... How many pupils in all?...0...
11. Remarks .....

J Gibbs Jr

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 464

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 465

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Oct 186 7.

District or County Franklin Co

State, Kentucky

Name of School, Jay Swarr Branch Oct

Name of Teacher, Thomas Baker

Forwarded.....

Received.....

NARA 466

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Oct *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Bridgeport Oct 1 1867
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White ..... Colored Col
Whole number of pupils enrolled	35 Male 15 Female 20
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	3
Average attendance	30
Number of pupils paying tuition	
Number of White pupils	0
Number always present	25
Number always punctual	25
Number over 16 years of age	2
Number in Alphabet	2
Number who spell and read easy lessons	15
Number of advanced readers	0
Number in geography	0
Number in arithmetic	8
Number in higher branches	0
Number in writing	8
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	60

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? ...0...
2. How many Day or Night Schools, within your knowledge, not reported above? ...0... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ...1... White, ... Colored, Col
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ...1... White, ... Colored, Col
6. How many Industrial Schools? ...0... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $4.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, $12.00
9. Grand total of expense per month for support of above schools by all parties, $16.00
10. Whole number of High or Normal Schools, ...0... How many pupils in all? ...0...
11. Remarks .....

L. Stowell Jr

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 467

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 468

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov 186 7.

District or County Franklin

State, of Ky

Name of School, Primary School

Name of Teacher, Rev J Richards

Forwarded.....

Received.....

NARA 469

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 27th 1864.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Franklin Ky
When opened	Nov the 1st
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 1 Colored 0
Whole number of pupils enrolled	79 Male 36 Female 43
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	79
Average attendance	76 4
Number of pupils paying tuition	79
Number of White pupils	0
Number always present	38
Number always punctual	30
Number over 16 years of age	11
Number in Alphabet	24
Number who spell and read easy lessons	35
Number of advanced readers	3
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	5
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	67

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 470

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 471

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov 1867.

District or County Co. Franklin

State, Ky

Name of School, Colin D. School

Name of Teacher, R. T. Jones.

Forwarded.....

Received.....

NARA 472

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Col Union Day School
When opened..... April 1st
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen..... 0
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 1
Number of School buildings furnished by Bureau..... 0
Whole number of teachers..... 12 ..... White..... 0 ..... Colored..... 12
Whole number of pupils enrolled..... 64 ..... Male..... Female.....
Number of pupils enrolled last report..... 58
Number left school this month..... 9
Number of new scholars this month..... 6
Average attendance..... 44
Number of pupils paying tuition..... 53
Number of White pupils..... 0
Number always present..... 33
Number always punctual..... 33
Number over 16 years of age..... 9
Number in Alphabet..... 0
Number who spell and read easy lessons..... 13
Number of advanced readers..... 10
Number in geography..... 0
Number in arithmetic..... 16
Number in higher branches..... 9
Number in writing..... 26
Number on needlework..... 0
Number free before the war..... 14
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 110

I have 3 classes who have finished the entire series of Geography

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ....1.... How many grades? ....2....
2. How many Day or Night Schools, within your knowledge, not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
3. How many Teachers in the above Day or Night Schools? ....0.... White, ...0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
5. How many Teachers in the above Sabbath-Schools? ....0.... White, ...0.... Colored, ...0....
6. How many Industrial Schools? ....0.... Whole number of pupils in all? ....0.... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, $16.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0....
9. Grand total of expense per month for support of above schools by all parties, ...0....
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?....0....
11. Remarks Absent by reason of 11 pupils having taken Small Pox.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 473

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 474

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov 186 7

District or County .....

State, ...

Name of School, ...

Name of Teacher, Schaale

Betty Bass

Forwarded.....

Received.....

NARA 475

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Howard School "Lexington Ky
When opened	Oct 14
Societies, &c., Patrons	A.M.A & N.F.A.L
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	5
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	7 White 7 Colored 0
Whole number of pupils enrolled	383 Male 174 Female 209
Number of pupils enrolled last report	304
Number left school this month	~~20~~ 0
Number of new scholars this month	~~59~~ 79
Average attendance	296
Number of pupils paying tuition	383
Number of White pupils	0
Number always present	260
Number always punctual	260
Number over 16 years of age	12
Number in Alphabet	98
Number who spell and read easy lessons	~~145~~ 97
Number of advanced readers	208
Number in geography	71
Number in arithmetic	204
Number in higher branches	15
Number in writing	152
Number on needlework	0
Number free before the war	8
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	75

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 3
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 2 Number of pupils (estimated) in such Schools? 60
5. How many Teachers in the above Sabbath-Schools? 10 White, 11 Colored, 12
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month? $14
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties? .....
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

A. G. Hale
Supt. S. [illegible] Freedmen, [illegible]

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 476

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

Mass A 477

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 7 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 478

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Thomasville Colored School No 4
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White ..... Colored 1
Whole number of pupils enrolled	..... Male 32 ..... Female 45
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	75
Average attendance	55
Number of pupils paying tuition	
Number of White pupils	
Number always present	55
Number always punctual	55
Number over 16 years of age	5
Number in Alphabet	20
Number who spell and read easy lessons	10
Number of advanced readers	4
Number in geography	1
Number in arithmetic	5
Number in higher branches	0 4
Number in writing	4
Number on needlework	20
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	70

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, $ .....
9. Grand total of expense per month for support of above schools by all parties, $ .....
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Respectfully Submitted
Edwin P. Walker

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 479

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer; to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 480

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 186 7.

District or County Madison

State, Kentucky

Name of School, Berea College

Name of Teacher, Rev. J. A. R. Rogers Principal
Rev. J. E. Lucas
Miss E. M. Lindsley
" " L. M. Raisin
" " Harriet Madison
" " C. G. Clark

EXPLANATIONS.

Forwarded Jan 26 1867

Received

NARA &81

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	[illegible]
When opened	[illegible]
Societies, &c., Patrons	[illegible]
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	4
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	6 ..... White 6 ..... Colored 0
Whole number of pupils enrolled	216 ..... Male 125 ... Female 93
Number of pupils enrolled last report	210
Number left school this month	7
Number of new scholars this month	3
Average attendance	132
Number of pupils paying tuition	210
Number of White pupils	75
Number always present	100
Number always punctual	100
Number over 16 years of age	50
Number in Alphabet	4
Number who spell and read easy lessons	70
Number of advanced readers	14
Number in geography	41
Number in arithmetic	43
Number in higher branches	32
Number in writing	105
Number on needlework	0
Number free before the war	120
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	250

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..4..... How many grades? ..4.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ...0.... Colored, 0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? .0..... Number of pupils (estimated) in such Schools? ...0....
5. How many Teachers in the above Sabbath-Schools? ..0..... White, ..0..... Colored, ..0.....
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..40.
8. Whole amount of expenses for the above Schools by the Bureau for the month, .00...
9. Grand total of expense per month for support of above schools by all parties, 300.00
10. Whole number of High or Normal Schools, 1..... How many pupils in all? 216
11. Remarks .....

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 482

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 483

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov 186 7

District or County .....

State, ...

Name of School, Methodist

Name of Teacher, Amanda Perkins

Forwarded.....

Received.....

NARA 484

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186..

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	..... White ..... Colored .....
Whole number of pupils enrolled	..... Male ..... Female .....
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	
Number of advanced readers	
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	
Number on needlework	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 485

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 486

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Monroe

State, Kentucky

Name of School, Ray & Chism Settlement

Name of Teacher, Stephen Chism (Colored)

Forwarded Nov. 22nd 67

Received

NARA 487

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Ray & Chism Settlements 19th Aug. 67
When opened.....
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen... 0
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau... 0
Whole number of teachers..... White..... Colored... 1
Whole number of pupils enrolled..... 25 Male..... Female.....
Number of pupils enrolled last report..... 25
Number left school this month..... 0
Number of new scholars this month..... 0
Average attendance..... 14
Number of pupils paying tuition..... 0
Number of White pupils..... 0
Number always present..... 14
Number always punctual..... 14
Number over 16 years of age..... 5
Number in Alphabet..... 0
Number who spell and read easy lessons..... All Spell, none read
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 0
Number of pupils in Sabbath Schools..... 0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ...0... Colored, ...0...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? .0.....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0.... Colored, ...0....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, $20.
8. Whole amount of expenses for the above Schools by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, $20
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?...0.....
11. Remarks .....

Stephen Chism (Colored) Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 433

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 489

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Meanure

State, Kentucky

Name of School, Hazelville

Name of Teacher, Thos. D. Riggs

Forwarded Nov 22nd 67

Received

NARA 498

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Heavysville 19th Aug. 67
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	46 Male Female
Number of pupils enrolled last report	43
Number left school this month	0
Number of new scholars this month	0
Average attendance	35
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	25
Number always punctual	35
Number over 16 years of age	15
Number in Alphabet	0
Number who spell and read easy lessons	43 Spell, none read
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? .0..... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ..0..... White, ...0.... Colored, ..0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0.... Colored, ..0.....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ..0..... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, $0.00.
8. Whole amount of expenses for the above Schools by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, $0.00
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?...0....
11. Remarks .....

Thos D. Biggs Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 491

EXPLANATIONS.

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It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

Re Fo

NARA 492

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Mercer Co

State, Kentucky

Name of School, Hickory Grove

Name of Teacher, Sally A Taylor

Forwarded Nov 19th 1867

Received

NARA 493

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov. 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrisonburg Hickory Grove school.
When opened	2nd September 1867.
Societies, &c., Patrons	The patrons of the school are the parents of the pupils.
Number of Schools sustained by freedmen	1 in part.
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1 owned by teacher.
Number of School buildings furnished by Bureau	1 Rent paid by Bureau.
Whole number of teachers	2 ... C ... White ... 1 ... Colored
Whole number of pupils enrolled	30 ... 11 ... Male ... 19 ... Female
Number of pupils enrolled last report	29
Number left school this month	2
Number of new scholars this month	2
Average attendance	29
Number of pupils paying tuition	All agree to pay.
Number of White pupils	0
Number always present	Seldom any absent.
Number always punctual	Nearly all.
Number over 16 years of age	11
Number in Alphabet	0
Number who spell and read easy lessons	6
Number of advanced readers	16 in 3rd & 4th readers
Number in geography	6
Number in arithmetic	12
Number in higher branches	0
Number in writing	13
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	22

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks ..... My pupils are all making commendable progress. I am very grateful to the Government for the aid extended to me through the Bureau. I have no experience aid in making out this report, and trust its deficiencies will be excused. I have limited my school to thirty scholars, & have the full number.

Sally S. Taylor, Teacher.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 494

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 495

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov ..... 186 7.

District or County Wurree Co .....

State, Kans .....

Name of School, Wilhedit .....

Name of Teacher, Willis Jackson .....

Forwarded Nov 4th 67 .....

Received .....

NARA 496

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Novr 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Harrodsburg "Methodist"
When opened	2 Sept 67
Societies, &c., Patrons	The patrons of the School are the Colored people
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White One Colored a Person
Whole number of pupils enrolled	68 — 36 Male 32 Female 68
Number of pupils enrolled last report	56
Number left school this month	0
Number of new scholars this month	12
Average attendance	68
Number of pupils paying tuition	66 - 1.6
Number of White pupils	0 none
Number always present	68
Number always punctual	68
Number over 16 years of age	4
Number in Alphabet	2
Number who spell and read easy lessons	14
Number of advanced readers	10
Number in geography	18
Number in arithmetic	20
Number in higher branches	10
Number in writing	22
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	100

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

The Present Teacher Willis Jackson is from Ohio has had Considerable experience as a Teacher & the benefits to the people are promising the School is Soon much interested.

Ransom Craige

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 497

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 498

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 7.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 499

Please return by 22nd

NARA 500

[Ed. Form, No. 4.] 2

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1
Whole number of pupils enrolled	60
Number of pupils enrolled last report	60
Number left school this month	3
Number of new scholars this month	3
Average attendance	52
Number of pupils paying tuition	
Number of White pupils	1
Number always present	6
Number always punctual	3
Number over 16 years of age	4
Number in Alphabet	
Number who spell and read easy lessons	24
Number of advanced readers	15
Number in geography	16
Number in arithmetic	20
Number in higher branches	16
Number in writing	15
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	60

White 1 Colored 59

Male 30 Female 29

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 1
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 1 White, 0 Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 0 White, ... Colored, 1
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

Signature

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 501

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 502

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186/.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded..... .....

Received..... .....

NARA 503

/

[Ed Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Dec 186

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day Schools	1
Number of Night-Schools	0
Location, and Name of School	Somerset Ky
When opened	2nd Sept 61
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 — White 0 — Colored Colored
Whole number of pupils enrolled	Male 20 — Female 22
Number of pupils enrolled last report	34
Number left school this month	1
Number of new scholars this month	10
Average attendance	37
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	42
Number always punctual	
Number over 16 years of age	7
Number in Alphabet	0
Number who spell and read easy lessons	12
Number of advanced readers	4
Number in geography	0
Number in arithmetic	4
Number in higher branches	0
Number in writing	12
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 47
3. How many Teachers in the above Day or Night Schools? 1 White, 0 Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, 0
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, 8 14
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks .....

Andrew C. Chrisman

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 504

EXPLANATIONS

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It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov ..... 186?.

District or County Pulaski .....

State, Ky .....

Name of School, [illegible] .....

Name of Teacher, [illegible] .....

Forwarded .....

Received .....

NARA 506

2

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day Schools	
Number of Night-Schools	
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	White ... Colored 1
Whole number of pupils enrolled	Male 1 Female 1
Number of pupils enrolled last report	33
Number left school this month	14
Number of new scholars this month	2
Average attendance	22
Number of pupils paying tuition	6
Number of White pupils	
Number always present	3
Number always punctual	
Number over 16 years of age	1
Number in Alphabet	1
Number who spell and read easy lessons	1
Number of advanced readers	1
Number in geography	
Number in arithmetic	
Number in higher branches	
Number in writing	1
Number on needlework	
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	1

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Yorktown Nov 1867

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 587

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superin'endent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington. D. C., Oct. 1, 1866.

HARR 548

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov ..... 186).

District or County Stanford .....

State, Ky .....

Name of School, ...

Name of Teacher, L Landrum .....
Ally

Forwarded .....

Received .....

NARA 509

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, or the Name of School	1 at Stanford & 1, 3 miles North of Do and
When opened	1 " " Stanford 5 Nov 67 the other opened Aug 1867
Societies, &c., Patrons	
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	2
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 ..... White ..... Colored two
Whole number of pupils enrolled	36 Male 28 Female
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	64
Average attendance	64
Number of pupils paying tuition	1
Number of White pupils	1
Number always present	64
Number always punctual	64
Number over 16 years of age	1
Number in Alphabet	1
Number who spell and read easy lessons	1
Number of advanced readers	1
Number in geography	1
Number in arithmetic	1
Number in higher branches	1
Number in writing	1
Number on needlework	1
Number free before the war	Not Known
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	1

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Richard M White col'd is the teacher in Stanford, and Ellen M Hutchinson is the teacher 3 miles North of Stanford with 18 pupils and in Stanford 46 the room used in Stanford is owned by Lewis Houchen of color who charges $10 per month for its use

Lewis Haywood Asst Bureau R F & L

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Number of School buildings furnished by Bureau	0
Whole number of teachers	2 White Colored two
Whole number of pupils enrolled	361 Male 281 Female
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	64
Average attendance	64
Number of papils paying tuition	—
Number of White pupils	—
Number always present	64
Number always punctual	64
Number over 16 years of age	—
Number in Alphabet	—
Number who spell and read easy lessons	—
Number of advanced readers	—
Number in geography	—
Number in arithmetic	—
Number in higher branches	—
Number in writing	—
Number on needlework	—
Number free before the war	—
Number of Sabbath Schools	—
Number of pupils in Sabbath Schools	—

Not known

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....

NARA 511

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Washington, D. C., Oct. 1, 1866.

NARA 512

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Nov. 1867.

District or County Warren Co.

State, Madison Ky

Name of School,

Name of Teacher,

Forwarded

Received

NARA 513

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Madison. Warren Co.
When opened	25. Aug. 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	86 ..... Male 61 ..... Female 21
Number of pupils enrolled last report	28
Number left school this month	2
Number of new scholars this month	11
Average attendance	2
Number of pupils paying tuition	-
Number of White pupils	0
Number always present	-
Number always punctual	15
Number over 16 years of age	2
Number in Alphabet	1
Number who spell and read easy lessons	5
Number of advanced readers	1
Number in geography	-
Number in arithmetic	-
Number in higher branches	0
Number in writing	12
Number on needlework	0
Number free before the war	2
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	10

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 514

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 515

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 516

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ...November... *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Oaks Creek
When opened	January 1, 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 ... White 1 ... Colored 0
Whole number of pupils enrolled	27 ... Male 11 ... Female 16
Number of pupils enrolled last report	24
Number left school this month	0
Number of new scholars this month	3
Average attendance	26
Number of pupils paying tuition	27
Number of White pupils	0
Number always present	24
Number always punctual	9
Number over 16 years of age	1
Number in Alphabet	0
Number who spell and read easy lessons	25
Number of advanced readers	2
Number in geography	2
Number in arithmetic	11
Number in higher branches	0
Number in writing	11
Number on needlework	0
Number free before the war	7
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...1.... How many grades? ...Primary.
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ...0..... White, ...0..... Colored, 0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? .0..... Number of pupils (estimated) in such Schools? ...0.....
5. How many Teachers in the above Sabbath-Schools? ....0.... White, .0..... Colored, .0.....
6. How many Industrial Schools? ....0.... Whole number of pupils in all? .0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, $0.....
8. Whole amount of expenses for the above Schools by the Bureau for the month, $...10.
9. Grand total of expense per month for support of above schools by all parties, ...24.
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?...0....
11. Remarks .....

...E. J. Thompson...

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 517

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 518

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... Nov 186 7

District or County .....

State, ...

Name of School, ...

Name of Teacher, ... Mann

Not received, Rec'd

Forwarded.....

Received.....

NARA 519

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 186 7.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Geo Monroe School Baptist Colo Brig
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	20 ..... Male 8 ..... Female 12
Number of pupils enrolled last report	24
Number left school this month	6
Number of new scholars this month	2
Average attendance	16
Number of pupils paying tuition	20
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	0
Number in Alphabet	10
Number who spell and read easy lessons	5
Number of advanced readers	5
Number in geography	4
Number in arithmetic	6
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 520

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

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Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 501

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... Mar ..... 186 7.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ... Miss Dale .....

Forwarded.....

Received.....

NARA 522

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of September 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Vicksburg School House Grant's Co
When opened	~~Sept 1867~~
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 — White 1 — Colored 1
Whole number of pupils enrolled	21 — Male 8 — Female 13
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	21
Average attendance	20
Number of pupils paying tuition	21
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	0
Number in Alphabet	7
Number who spell and read easy lessons	11
Number of advanced readers	3
Number in geography	3
Number in arithmetic	7
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	3
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 523

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 524

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... Apr ..... 1867.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ... Braxton

Pleasant Ridge

Ala

Forwarded.....

Received.....

NARA 525

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Brayton Co.
When opened	Aug
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers 2 White 0 Colored 2	
Whole number of pupils enrolled 310 Male 190 Female 120	
Number of pupils enrolled last report	350
Number left school this month	30
Number of new scholars this month	20
Average attendance	220
Number of pupils paying tuition	200
Number of White pupils	0
Number always present	250
Number always punctual	250
Number over 16 years of age	15
Number in Alphabet ~~60~~ 78	
Number who spell and read easy lessons ~~60~~ 160	
Number of advanced readers	10
Number in geography	15
Number in arithmetic	30
Number in higher branches	0
Number in writing	10
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	207

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 526

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 527

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... Nov ..... 1867.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 528

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Mt. Sterling School, Ky
When opened	Sept 1 1866
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	2
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	44 ..... Male 20 ..... Female 24
Number of pupils enrolled last report	57
Number left school this month	16
Number of new scholars this month	3
Average attendance	40
Number of pupils paying tuition	44
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	1
Number in Alphabet	1
Number who spell and read easy lessons	4
Number of advanced readers	39
Number in geography	11
Number in arithmetic	7
Number in higher branches	0
Number in writing	9
Number on needlework	0
Number free before the war	8
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Mrs. Sarah A. Hatfield

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 529

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 530

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 186 3.

District or County .....

State, ...

Name of School, ...

Name of Teacher, Miss Kendall

Miss Kendall Teacher

Forwarded.....

Received.....

NARA 531

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Nov 186).

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Episcopal School - Vale Brown Soc No 2
When opened	Oct 1
Societies, &c., Patrons	Episcopal Ch
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 1 Colored 1
Whole number of pupils enrolled	20 Male 8 Female 12
Number of pupils enrolled last report	17
Number left school this month	2
Number of new scholars this month	5
Average attendance	11
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	0
Number in Alphabet	9
Number who spell and read easy lessons	11
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	30

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Rev. Kendrew Ch

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 532

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of November 1867.

District or County Georgetown

State,

Name of School,

Name of Teacher, Mrs Tucker

Forwarded

Received

NARA 534

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of November 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, and Name of School	
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	2
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	2
Whole number of pupils enrolled	90
Number of pupils enrolled last report	83
Number left school this month	0
Number of new scholars this month	7
Average attendance	83
Number of pupils paying tuition	30
Number of White pupils	0
Number always present	80
Number always punctual	70
Number over 16 years of age	42
Number in Alphabet	14
Number who spell and read easy lessons	43
Number of advanced readers	32
Number in geography	14
Number in arithmetic	15
Number in higher branches	9
Number in writing	23
Number on needlework	0
Number free before the war	8
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	40

White 0 Colored 2

Male 43 Female 47

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Thomas D. S. Tucker

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 535

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 546

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 1867.

~~*District or*~~ *County,* Fayette

State, Kentucky

Name of School, Howard Schools

Name of Teacher, L. M. Hale

Dec'r

1867

Forwarded .....

Received .....

NARA 537

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	[illegible]
Of what grade?	
When did your present session commence?	Oct 14 — When to close? [illegible]
Is your School supported by any Ed. Soc.?	What Society? [illegible]
Is your School supported wholly or in part by a local Pub. School Board?	[illegible]
Is your School supported wholly or in part by Freedmen?	[illegible]
Have you had Bureau transportation?	[illegible]
Who owns the School building?	
Is rent paid by Freedman's Bureau?	— How much?
What number of Teachers and Assistants in your School?	2 White 0 Colored
What number of pupils enrolled during the month? *	245 Male 201 Female 242
What number of pupils enrolled last report?	581 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	8
What number of new scholars this month?	140
What is the average attendance?	301
What number of pupils pay tuition?	~~140~~ 300
What number of white pupils?	0
What number always present?	~~140~~ 250
What number always punctual?	~~—~~ 250
What number over sixteen years of age?	120
What number in Alphabet?	70
What number spell and read easy lessons?	140
What number of advanced readers?	233
What number in Geography?	75
What number in Arithmetic?	200
What number in higher branches?	20
What number in writing?	141
What number in needlework?	
What number free before the war?	5
Have you a Sabbath School?	~~No~~ Yes
What number of Teachers in Sabbath School?	8
What number of pupils in Sabbath School?	75
Have you an Industrial School?	0 State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...

.....

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) [illegible]

Teacher of Freedmen's School at [illegible]

NARA 538

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 539

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Dec 186 7.

District or County D. Green

State, Ky

Name of School, D. G. Seminary

Name of Teacher, A. D. Jones

Forwarded.....

Received.....

NARA 540

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Diember 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Bowling Green Seminary
When opened	May 18th 67
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers — White	6 — Colored 2
Whole number of pupils enrolled — Male	47 — 26 — Female 15
Number of pupils enrolled last report	49
Number left school this month	14
Number of new scholars this month	5
Average attendance	34
Number of pupils paying tuition	46
Number of White pupils	8
Number always present	37
Number always punctual	33
Number over 16 years of age	2
Number in Alphabet	0
Number who spell and read easy lessons	40
Number of advanced readers	6
Number in geography	14
Number in arithmetic	12
Number in higher branches	0
Number in writing	15
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? Primary
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 0 White, 0 Colored, 0
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month $20.00
8. Whole amount of expenses for the above Schools by the Bureau for the month 0
9. Grand total of expense per month for support of above schools by all parties $20.00
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks ..... all much Improved attendance moderate

A. D. Jones

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 541

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 542

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Dec 1867.

District or County B. Green

State, Ky

Name of School,

Name of Teacher, L. S. Slaughter

Forwarded

Received

NARA 543

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Dec 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	B. Green Sept. 2nd 1867
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White 0 ..... Colored 1
Whole number of pupils enrolled	50 ..... Male 22 ..... Female 28
Number of pupils enrolled last report	62
Number left school this month	12
Number of new scholars this month	0
Average attendance	46
Number of pupils paying tuition	50
Number of White pupils	0
Number always present	40
Number always punctual	35
Number over 16 years of age	4
Number in Alphabet	0
Number who spell and read easy lessons	38
Number of advanced readers	12
Number in geography	6
Number in arithmetic	6
Number in higher branches	0
Number in writing	12
Number on needlework	0
Number free before the war	2
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	55

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? 0..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 1..... White, 0..... Colored, 1.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 2..... White, 0..... Colored, 2.....
6. How many Industrial Schools? 0..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, 50.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, 0.....
9. Grand total of expense per month for support of above schools by all parties, 70.00
10. Whole number of High or Normal Schools, 0..... How many pupils in all?.....
11. Remarks .....

T. W. Smith

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 544

EXPLANATIONS.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 545

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, , 1867.

District or County, Fleming

State, Kentucky

Name of School, Sch'l School

Name of Teacher, L. S. Boggs

Forwarded Dec 22nd - 1867

Received .....

NARA 546

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? Colored School, Fleming, Ga.
Of what grade? 1st.
When did your present session commence? Sept 9th. When to close? Last of June.
Is your School supported by any Ed. Soc.? It is not. What Society?
Is your School supported wholly or in part by a local Pub. School Board? It is not authorized by.
Is your School supported wholly or in part by Freedmen? Wholly so far.
Have you had Bureau transportation? Not as yet.
Who owns the School building? Trustees of the school.
Is rent paid by Freedman's Bureau? It is not. How much? 0

What number of Teachers and Assistants in your School?	1	White	Colored 1
What number of pupils enrolled during the month? *	40.	Male 0	Female 40
What number of pupils enrolled last report?	47.	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }	
What number left School this month?	5		
What number of new scholars this month?	1		
What is the average attendance?	30		
What number of pupils pay tuition?	It is not paid to me.		
What number of white pupils?	Not any.		
What number always present?	27.		
What number always punctual?	23		
What number over sixteen years of age?	All under.		
What number in Alphabet?	1.		
What number spell and read easy lessons?	29		
What number of advanced readers?	6		
What number in Geography?	6		
What number in Arithmetic?	8		
What number in higher branches?	0		
What number in writing?	8		
What number in needlework?	0		
What number free before the war?	All slaves.		
Have you a Sabbath School?	Yes, or there is one here.		
What number of Teachers in Sabbath School?	Do not know.		
What number of pupils in Sabbath School?	Not known.		
Have you an Industrial School?	No, State kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, A. L. Page, Flemington Ga. P. O. Ga.
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? Not any,
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? ..... The trustees attend to this.
7. Whole expense for your School by Public School Board for the month? ..... Have not received anything.
8. Whole expense for your School by the Freedmen's Bureau for the month? ..... About $20. said to be.
9. State the public sentiment towards Colored Schools, Over this place the sentiment is good.
10. Remarks. I am now in need of the necessary.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Amelia A. Page

Teacher of Freedmen's School at Flemington Ga.

NARA 547

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARH 548

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1867.

District or County Fleming

State, Kentucky

Name of School,

Name of Teacher, Amelia Cage

Forwarded

Received

NARA 549

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	—
When opened	—
Societies, &c., Patrons	-0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	White ... Colored 1
Whole number of pupils enrolled	42 Male 15 Female 27
Number of pupils enrolled last report	47
Number left school this month	0
Number of new scholars this month	1
Average attendance	36
Number of pupils paying tuition	18
Number of White pupils	0
Number always present	30
Number always punctual	28
Number over 16 years of age	0
Number in Alphabet	4
Number who spell and read easy lessons	25
Number of advanced readers	9
Number in geography	5
Number in arithmetic	8
Number in higher branches	0
Number in writing	5
Number on needlework	0
Number free before the war	not any.
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 3
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? ... White, ... Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? ... Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? ... White, ... Colored, ...
6. How many Industrial Schools? ... Whole number of pupils in all? ... State the kind of work done, ...0...
7. Whole amount of tuition paid by the Freedmen during the month, ...0
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...nothing to my knowledge,
9. Grand total of expense per month for support of above schools by all parties, ...$34.0
10. Whole number of High or Normal Schools, ... How many pupils in all? ...0
11. Remarks ...They do not receive pay, they are boarded,...

Anna Lucia L. Cragg Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 550

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA SSI

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 1867.

~~District~~ or County, Fayette

State, Kentucky

Name of School, Armed School

Name of Teacher, L. C. Hall

Forwarded .....

Received .....

NARA 552

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(*Answers placed here.*)

Name and location of your School? ..... Howard School Lexington Ky
Of what grade? .....
When did your present session commence? ..... Oct 14 When to close? Sept June
Is your School supported by any Ed. Soc.? ..... Yes What Society? A. M. A. & W. F. A. Assoc
Is your School supported wholly or in part by a local Pub. School Board? ..... in part (it is hoped)
Is your School supported wholly or in part by Freedmen? ..... Yes
Have you had Bureau transportation? .....
Who owns the School building? .....
Is rent paid by Freedman's Bureau? ..... Yes How much? $10.00 per month
What number of Teachers and Assistants in your School? ..... 2 White 2 Colored 0
What number of pupils enrolled during the month? * ..... 381 Male 187 Female 194
What number of pupils enrolled last report? 383
What number left School this month? 25
What number of new scholars this month? 23
What is the average attendance? 282
What number of pupils pay tuition? 381
What number of white pupils? 0
What number always present? 134
What number always punctual? 0
What number over sixteen years of age? 18
What number in Alphabet? 90
What number spell and read easy lessons? 70
What number of advanced readers? 221
What number in Geography? 79
What number in Arithmetic? 218
What number in higher branches? 17
What number in writing? 183
What number in needlework? 0
What number free before the war? 16
Have you a Sabbath School? ..... Yes
What number of Teachers in Sabbath School? 8
What number of pupils in Sabbath School? 75
Have you an Industrial School? ..... No State kind of work done? —

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) S. L. Hale
Asst Teacher of Freedmen's School at Lexington Ky

NARA 553

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARH 554

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of Dec, 1867.

District or County, Franklin Co

State, Kentucky

Name of School, Log Union School

Name of Teacher, J. Scott

EXPLANATIONS.

Forwarded .....

Received .....

NARA 555

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec 1, *1867.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	F. Freeman Frankfort
Of what grade?	Primary and Intermediate
When did your present session commence?	1st 1867
Is your School supported by any Ed. Soc.?	When to close? June 1868
Is your School supported wholly or in part by a local Pub. School Board?	What Society?
Is your School supported wholly or in part by Freedmen?	Freedmen
Have you had Bureau transportation?	I have not
Who owns the School building?	own it
Is rent paid by Freedman's Bureau?	How much? $37 dollars
What number of Teachers and Assistants in your School?	1
What number of pupils enrolled during the month? *	117 White 56 Colored 61 Male 67 Female
What number of pupils enrolled last report?	215
What number left School this month?	5
What number of new scholars this month?	3
What is the average attendance?	89
What number of pupils pay tuition?	0
What number of white pupils?	56
What number always present?	100
What number always punctual?	26
What number over sixteen years of age?	10
What number in Alphabet?	30
What number spell and read easy lessons?	25
What number of advanced readers?	37
What number in Geography?	50
What number in Arithmetic?	0
What number in higher branches?	37
What number in writing?	60
What number in needlework?	10
What number free before the war?	1
Have you a Sabbath School?	18
What number of Teachers in Sabbath School?	150
What number of pupils in Sabbath School?	
Have you an Industrial School?	0 State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 2 Number of pupils (estimated) in such Schools? 35
2. How many Teachers (estimated) in such Schools? 2 White, ... Colored, 2
3. Give name and Post Office address of the Teachers, ...

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 1
5. How many Teachers (estimated) in such Schools? 2 White, ... Colored, 2
6. Whole amount of tuition paid by colored pupils during the month? 12
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? $37 50
9. State the public sentiment towards Colored Schools, very good
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) F. Freeman Teacher

Teacher of Freedmen's School at Frankfort

MARA 556

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA 557

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of ..... , 186 .

District or County, ...

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA 558

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	[illegible] Colored
Of what grade?	
When did your present session commence?	When to close?
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White / Colored
What number of pupils enrolled during the month? *	Male / Female
What number of pupils enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	
What number of new scholars this month?	
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 1 Number of pupils (estimated) in such Schools? 2
2. How many Teachers (estimated) in such Schools? 0 White, 1 Colored, 1
3. Give name and Post Office address of the Teachers,
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 2
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? $8
7. Whole expense for your School by Public School Board for the month? $25
8. Whole expense for your School by the Freedmen's Bureau for the month? $20
9. State the public sentiment towards Colored Schools, Good but not much interest manifested
10. Remarks. There is a great many [illegible] children not attending school

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) [illegible]

Teacher of Freedmen's School at [illegible]

NARA 550

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA SAM

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 1867.

District or County, Jessamin Co

State, Kentucky Nicholasville

Name of School, Back St School

Name of Teacher, Joseph D Thumpson

Forwarded .....

Received .....

NARA 561

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)	
Name and location of your School?	Bank St Nicholasville	
Of what grade?		
When did your present session commence?	Sept 9	When to close?
Is your School supported by any Ed. Soc.?	0	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	0	
Is your School supported wholly or in part by Freedmen?		
Have you had Bureau transportation?		
Who owns the School building?	Freedmen	
Is rent paid by Freedman's Bureau?	yes	How much? 815
What number of Teachers and Assistants in your School?	None	White — Colored 0 0 0 a
What number of pupils enrolled during the month? *	54	Male 28 — Female 26
What number of pupils enrolled last report?	58	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. } 54
What number left School this month?	6	
What number of new scholars this month?	2	
What is the average attendance?	50	
What number of pupils pay tuition?	37	
What number of white pupils?	00	
What number always present?	30	
What number always punctual?	30	
What number over sixteen years of age?	2	
What number in Alphabet?	2	
What number spell and read easy lessons?	33	
What number of advanced readers?	19	
What number in Geography?	8	
What number in Arithmetic?	22	
What number in higher branches?	00	
What number in writing?	19	
What number in needlework?	00	
What number free before the war?	5	
Have you a Sabbath School?	yes	
What number of Teachers in Sabbath School?	6	
What number of pupils in Sabbath School?	84	
Have you an Industrial School?	no	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, Joseph D. Mumford. Nicholasville. Ky
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 1
5. How many Teachers (estimated) in such Schools? 3 White, ... Colored, ... Colored
6. Whole amount of tuition paid by colored pupils during the month? 815
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? 15
9. State the public sentiment towards Colored Schools, Favorable by the Freedmen being educated
10. Remarks. The childern are doing well in way of learning But poor pay

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Joseph D Mumford

Teacher of Freedmen's School at Nicholasville Ky

NARA 562

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 563

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 1867.

District or County, Georgetown

State,

Name of School,

Name of Teacher, T. D. Tucker

Forwarded

Received

NARA 564

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? .....
Of what grade? .....
When did your present session commence? October 1st
Is your School supported by any Ed. Soc.? No
Is your School supported wholly or in part by a local Pub. School Board? No
Is your School supported wholly or in part by Freedmen? Yes
Have you had Bureau transportation? None
Who owns the School building? A citizen of Natchez
Is rent paid by Freedman's Bureau? Yes
What number of Teachers and Assistants in your School? 1 Teacher & 1 Asst.
What number of pupils enrolled during the month? * 85
What number of pupils enrolled last report? 90
What number left School this month? 10
What number of new scholars this month? 5
What is the average attendance? 83
What number of pupils pay tuition? 50
What number of white pupils? 0
What number always present? 80
What number always punctual? 75
What number over sixteen years of age? 45
What number in Alphabet? 16
What number spell and read easy lessons? 45
What number of advanced readers? 32
What number in Geography? 14
What number in Arithmetic? 13
What number in higher branches? 6
What number in writing? 23
What number in needlework? 0
What number free before the war? .....
Have you a Sabbath School? 1
What number of Teachers in Sabbath School? 3
What number of pupils in Sabbath School? 43
Have you an Industrial School? 0

When to close? July 31st 1868
What Society? Northern

How much? $20. per month
White 0 Colored 2
Male 43 Female 1

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? 0
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? $20.
9. State the public sentiment towards Colored Schools, Favorable and progressive
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Theresa D. S. Fuller

Teacher of Freedmen's School at Spencer Town, Miss.

NARA 565

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

R. F. & A. L. SUPERINTENDENT'S BLANK.

MARR 566

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1867.

District or County Hart

State, Kentucky

Name of School, colored

Name of Teacher, James B Wallace

Forwarded.....

Received.....

NARA 567

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Munfordville Colored
When opened	December 4
Societies, &c., Patrons	00
Number of Schools sustained by freedmen	00
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	00
Whole number of teachers	1 ..... White 00 ..... Colored 1
Whole number of pupils enrolled	45 ..... Male 30 ..... Female 45
Number of pupils enrolled last report	45
Number left school this month	00
Number of new scholars this month	00
Average attendance	45
Number of pupils paying tuition	00
Number of White pupils	00
Number always present	40
Number always punctual	40
Number over 16 years of age	12
Number in Alphabet	20
Number who spell and read easy lessons	25
Number of advanced readers	6
Number in geography	2
Number in arithmetic	8
Number in higher branches	00
Number in writing	16
Number on needlework	00
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	80

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 00 ..... How many grades? 00
2. How many Day or Night Schools, within your knowledge, not reported above? 00 ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 1 ..... White, 00 ..... Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 00 ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 00 ..... White, 00 ..... Colored, 0
6. How many Industrial Schools? 00 .. Whole number of pupils in all? 00 ..... State the kind of work done, 00
7. Whole amount of tuition paid by the Freedmen during the month, $12
8. Whole amount of expenses for the above Schools by the Bureau for the month, $ 00,00
9. Grand total of expense per month for support of above schools by all parties, $ 50,00
10. Whole number of High or Normal Schools, 00 ..... How many pupils in all? 00
11. Remarks .....

James B Wallace

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 568

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 549

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1867.

District or County Anderson

State, of Memphis

Name of School, Freedmens

Name of Teacher, William Goldwin

Forwarded.....

Received.....

NARA 57a

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Freedmens School
When opened	2nd session.
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	2 ..... White 0 ..... Colored 2
Whole number of pupils enrolled	110 ..... Male 66 ..... Female 50
Number of pupils enrolled last report	107
Number left school this month	2
Number of new scholars this month	5
Average attendance	96
Number of pupils paying tuition	88
Number of White pupils	0
Number always present	96
Number always punctual	96
Number over 16 years of age	18
Number in Alphabet	6
Number who spell and read easy lessons	40
Number of advanced readers	1
Number in geography	0
Number in arithmetic	22
Number in higher branches	0
Number in writing	11
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	45

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0..... How many grades? 0.....
2. How many Day or Night Schools, within your knowledge, not reported above? 0..... Number of pupils (estimated) in such Schools? 0.....
3. How many Teachers in the above Day or Night Schools? 2..... White, 0..... Colored, 2.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0..... Number of pupils (estimated) in such Schools? 0.....
5. How many Teachers in the above Sabbath-Schools? 3..... White, 0..... Colored, 3.....
6. How many Industrial Schools? 0..... Whole number of pupils in all? 0..... State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, $27.80
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, $27.80
10. Whole number of High or Normal Schools, 0..... How many pupils in all? 0.....
11. Remarks: Will the said School be reported in part by Bureau the next ensuing Year.

William Gilchrist

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 571

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 572

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1867.

District or County Amherst

State, Kentucky

Name of School, Kingsville

Name of Teacher, Ethel G Ruffs

Forwarded .....

Received .....

NARA 573

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ____ *1867.*

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools.....1.....
Number of Night-Schools.....0.....
Location, or the Name of School.....
When opened.....
Societies, &c., Patrons.....
Number of Schools sustained by freedmen.....1.....
Number of Schools sustained in part by freedmen ....
Number of teachers transported by Bureau.....0.....
Number of School buildings owned by freedmen.....1.....
Number of School buildings furnished by Bureau.....
Whole number of teachers.....1.....White.....Colored.....
Whole number of pupils enrolled.....27.....Male.....Female.....
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month.....
Average attendance.....12.....
Number of pupils paying tuition.....23.....
Number of White pupils.....0.....
Number always present.....12.....
Number always punctual.....12.....
Number over 16 years of age.....3.....
Number in Alphabet.....
Number who spell and read easy lessons.....17.....
Number of advanced readers.....0.....
Number in geography.....0.....
Number in arithmetic.....0.....
Number in higher branches.....0.....
Number in writing.....0.....
Number on needlework.....0.....
Number free before the war.....0.....
Number of Sabbath Schools.....0.....
Number of pupils in Sabbath Schools.....0.....

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...0..... How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? ...0..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ...0..... White, ...0..... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ...0..... White, ...0..... Colored, 0.....
6. How many Industrial Schools? ...0..... Whole number of pupils in all? ..... State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, ... $1. [illegible]
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...0..... How many pupils in all?...0.....
11. Remarks .....

[illegible]

[illegible]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 574

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 575

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 186 7.

District or County Anderson

State, South Carolina

Name of School, Pine Grove

Name of Teacher, Lizzie Williams

Forwarded December 9 1867

Received

NARA 57A

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Washington Freedmens Sch. House
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	Male 22 Female 21
Number of pupils enrolled last report	43
Number left school this month	1
Number of new scholars this month	0
Average attendance	43
Number of pupils paying tuition	34
Number of White pupils	2
Number always present	37
Number always punctual	32
Number over 16 years of age	2
Number in Alphabet	1
Number who spell and read easy lessons	20
Number of advanced readers	21
Number in geography	19
Number in arithmetic	21
Number in higher branches	1
Number in writing	18
Number on needlework	1
Number free before the war	19
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 5
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools?
3. How many Teachers in the above Day or Night Schools? 0 White, 0 Colored, 0
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1 Number of pupils (estimated) in such Schools? 40
5. How many Teachers in the above Sabbath-Schools? White, Colored,
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done,
7. Whole amount of tuition paid by the Freedmen during the month,
8. Whole amount of cost of transportation furnished by the Bureau for the month,
9. Grand total of expense per month for support of above schools by all parties, 22
10. Whole number of High or Normal Schools, 1 How many pupils in all? 43
11. Remarks

Suzzie E. Rumsey

Teacher.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 577

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 573

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Dec ..... 1867.

District or County Cynthiana .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 579

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Dec 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, and Name of School... Dec 14 Corthian Colored School
When opened..... Dec 14
Societies, &c., Patrons..... 110
Number of Schools sustained by freedmen... 0
Number of Schools sustained in part by freedmen... 1
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen... 0
Number of School buildings furnished by Bureau. 1
Whole number of teachers..... 1 ..... White... 0 ..... Colored... 1
Whole number of pupils enrolled..... 65 ..... Male... 41 ..... Female... 24
Number of pupils enrolled last report..... 62
Number left school this month..... 4
Number of new scholars this month..... 7
Average attendance..... 54
Number of pupils paying tuition..... 20
Number of White pupils..... 0
Number always present..... 54
Number always punctual..... 54
Number over 16 years of age..... 4
Number in Alphabet..... 5
Number who spell and read easy lessons... 46
Number of advanced readers..... 25
Number in geography..... 25
Number in arithmetic..... 37
Number in higher branches..... 9
Number in writing..... 37
Number on needlework..... 6
Number free before the war..... 1
Number of Sabbath Schools... 1
Number of pupils in Sabbath Schools..... 98

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

S. L. Brown Teacher.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 580

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 581

Berea School

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 1867.

District or County, Madison Co Ky

State,

Name of School, Berea College

Name of Teacher,

My Church

EXPLANATIONS.

Forwarded

Received

NARA 582

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?	Berea College Berea Madison Co. Ky.
Of what grade?	College
When did your present session commence?	Sept. 2nd 186 When to close? Second Th. 186
Is your School supported by any Ed. Soc.?	It is not. What Society? American Missionary Assoc'n
Is your School supported wholly or in part by a local Pub. School Board?	It is not.
Is your School supported wholly or in part by Freedmen?	It is in part for Teacher Berea College.
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	
What number of Teachers and Assistants in your School?	6 How much? White 6 Colored 0
What number of pupils enrolled during the month? *	Male Female
What number of pupils enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	One
What number of new scholars this month?	five
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	$5-
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	None
What number free before the war?	We have
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	150
What number of pupils in Sabbath School?	
Have you an Industrial School?	None State kind of work done? None

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? None
2. How many Teachers (estimated) in such Schools? None White, None Colored, None
3. Give name and Post Office address of the Teachers, \ \ \

NARA 583

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 584

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 1867.

District or County, Madison Co Ky

State,

Name of School, Berea College

Name of Teacher,

EXPLANATIONS

Forwarded

Received

NARA 585

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Berea College, Madison Co, Ky, College
Of what grade?	
When did your present session commence?	Sept. 2. 1867 When to close? Closed Dec. 20 for vac.
Is your School supported by any Ed. Soc.?	What Society? American Miss. Assn.
Is your School supported wholly or in part by a local Pub. School Board?	No it is not
Is your School supported wholly or in part by Freedmen?	It is
Have you had Bureau transportation?	Don. part fo 1 teacher
Who owns the School building?	Berea College
Is rent paid by Freedman's Bureau?	It must How much? Not any
What number of Teachers and Assistants in your School?	6 White 6 Colored 0
What number of pupils enrolled during the month? *	Male Female
What number of pupils enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	0
What number of new scholars this month?	
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	50
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	None
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	Not known
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	150
Have you an Industrial School?	No State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? None
2. How many Teachers (estimated) in such Schools? None White, None Colored, None
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? None
5. How many Teachers (estimated) in such Schools? None White, None Colored, None
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? Nothing
9. State the public sentiment towards Colored Schools, favorable towards Municipal Colored Schools.
10. Remarks. There is much opposition manifested towards our position of in- — partial education by many, but by others it is viewed favorably.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA 586

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 587

Berea Ky. Decem 23d 1864
Dear Brother Rogers.

I find I cannot fill out These Blanks without the last Months Report which you have. Will you therfore please do it as follows. "Is Rent paid by Whom" "What No, pupils enrolled during Month". This will include No enrolled last report and 5 more. nimes! "Average attendance" about same as last Month. "No. pupils paying Tuit 5 more than last month. "No, Always present "about same as last month. "No, always punctual" About same as last month.

No over 11 do do do
No in Alfabet
No who read & spell one more than easy lessons
No Advanced Readers 3 more than.
No in Geog, Arith, higher branches & Writing same
No free before the war

Whole amt. Tuit. paid by Colored pupils during month, same
"Public sentiment towards Colored schools".

If you will be kind enough to fill out these blanks and forward one immediately & keep one for our future reference, it will greatly oblige me.

All is well! We all remember you in our prayers.

Good Bye Your Brother
W. M. Rogers

MARA 588

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 186 9.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 589

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools			1
Number of Night-Schools			
Location, and Name of School			[illegible]
When opened			[illegible]
Societies, &c., Patrons			[illegible]
Number of Schools sustained by freedmen			1
Number of Schools sustained in part by freedmen			
Number of teachers transported by Bureau			2
Number of School buildings owned by freedmen			0
Number of School buildings furnished by Bureau			1
Whole number of teachers	White	Colored	0
Whole number of pupils enrolled	Male 5	Female 32	1
Number of pupils enrolled last report			37
Number left school this month			21
Number of new scholars this month			0
Average attendance			17
Number of pupils paying tuition			34
Number of White pupils			22
Number always present			0
Number always punctual			25
Number over 16 years of age			15
Number in Alphabet			6
Number who spell and read easy lessons			14
Number of advanced readers			15
Number in geography			3
Number in arithmetic			16
Number in higher branches			6
Number in writing			13
Number on needlework			5
Number free before the war			3
Number of Sabbath Schools			1
Number of pupils in Sabbath Schools			40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 598

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 591

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Dec 1867.

District or County Hancock

State, Kentucky

Name of School, Free School

Name of Teacher, E B Chastain

Forwarded

Received

NARA 592

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Henderson
When opened	Sept 67
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 — White 0 — Colored 1
Whole number of pupils enrolled	60 — Male 35 — Female 25
Number of pupils enrolled last report	59
Number left school this month	0
Number of new scholars this month	0
Average attendance	50
Number of pupils paying tuition	60
Number of White pupils	0
Number always present	50
Number always punctual	50
Number over 16 years of age	1
Number in Alphabet	10
Number who spell and read easy lessons	20
Number of advanced readers	30
Number in geography	2
Number in arithmetic	10
Number in higher branches	0
Number in writing	2
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	90

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 1
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 1 White, 1 Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 10 White, 0 Colored, 10
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, $11.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, $15.00
9. Grand total of expense per month for support of above schools by all parties, $45.00 whole all Rich.
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks, This is for my School only.

F. L. Hartsell
Teacher.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 593

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 594

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 595

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Beaufort-[illegible]
When opened	November the 1st 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White 1 ..... Colored 1	2
Whole number of pupils enrolled ..... Male 21 ..... Female 42	63
Number of pupils enrolled last report	59
Number left school this month	11
Number of new scholars this month	1
Average attendance	56
Number of pupils paying tuition	45
Number of White pupils	0
Number always present	42
Number always punctual	31
Number over 16 years of age	12
Number in Alphabet	20
Number who spell and read easy lessons	34
Number of advanced readers	4
Number in geography	0
Number in arithmetic	0
Number in higher branches	1
Number in writing	4
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	84

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

J. Richards

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 596

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 597

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1867.

District or County Warren Co

State, Kentucky

Name of School, Drakes Creek

Name of Teacher, P J Harrison

Forwarded.....

Received.....

NARA 598

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Drakes Creek
When opened	January 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 1 Colored 0
Whole number of pupils enrolled	27 Male 12 Female 15
Number of pupils enrolled last report	26
Number left school this month	0
Number of new scholars this month	1
Average attendance	24
Number of pupils paying tuition	27
Number of White pupils	0
Number always present	24
Number always punctual	20
Number over 16 years of age	0
Number in Alphabet	2
Number who spell and read easy lessons	20
Number of advanced readers	5
Number in geography	5
Number in arithmetic	5
Number in higher branches	0
Number in writing	5
Number on needlework	0
Number free before the war	9
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...1.... How many grades? ...Primary
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? 0.....
3. How many Teachers in the above Day or Night Schools? .....0.. White, ..0.... Colored, ..0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0..... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ..0..... Colored, ..0.....
6. How many Industrial Schools? ....0.... Whole number of pupils in all? ..0..... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, $14....
8. Whole amount of expenses for the above Schools by the Bureau for the month, $23.10
9. Grand total of expense per month for support of above schools by all parties, ...25
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?...0.....
11. Remarks .....

Sir, This is the last report the school is discontinued for the want of protection I have been threatened by several persons I have been attacked at Brinkley station some person threw a rock at me and I was insulted in many ways I will call in the office in a few days to report ... L. G. Thompson

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 599

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

736

1395
1266
129

422
106
316

1266
58

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of December 1867.

~~*District* or *County*~~ Fayette

State, Kentucky

Name of School, Kenyon Schools

Name of Teacher, S. C. Hale

EXPLANATIONS.

Forwarded .....

Received .....

NARA 601

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of December 1866

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	2
Number of Night-Schools	1
Location, or the Name of School	Freedmen School Lexington Ky
When opened	Sept 26th 1866
Societies, &c., Patrons	Am Miss Assoc of Cincinnati
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	2
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers ... White 8 ... Colored 6	8
Whole number of pupils enrolled ... Male 231 ... Female 280	511
Number of pupils enrolled last report	606
Number left school this month	225
Number of new scholars this month	140
Average attendance	160
Number of pupils paying tuition	[illegible]
Number of White pupils	0
Number always present	[illegible]
Number always punctual	do do
Number over 16 years of age	53
Number in Alphabet	34
Number who spell and read easy lessons	255
Number of advanced readers	221
Number in geography	70
Number in arithmetic	120
Number in higher branches	20 in Grammar
Number in writing	80
Number on needlework	0
Number free before the war	14
Number of Sabbath-Schools	4
Number of pupils in Sabbath Schools	510

(To these questions give exact, or approximate answers.)

1. How many of above Schools are graded? 2 ... How many grades? 3
2. How many Day or Night Schools, within your knowledge, not reported above? 2 ... Number of pupils (estimated) in such Schools? 50
3. How many Teachers in the above Day or Night Schools? 2 ... White, 0 ... Colored, 2
4. How many Sabbath Schools, within your knowledge, and not reported above? 1 ... Number of pupils (estimated) in such Schools? 25
5. How many Teachers in the above Sabbath Schools? [illegible] ... White, ... Colored, ...
6. How many Industrial Schools? 0 ... Whole number of pupils in all? 0 ... State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, $126
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, $52
10. Whole number of High or Normal Schools, 0 ... How many pupils in all? 0
11. Remarks 0

(1 S Hall

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 602

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer. to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington. D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of Dec, 1867.

District or County, Woodford

State, Kentucky

Name of School, Midway

Name of Teacher, Daniel Tucker

Forwarded .....

Received .....

NARA 604

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 1867.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Midway
Of what grade?	
When did your present session commence?	April 15 — When to close? July 4 1868
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	in part
Is your School supported wholly or in part by Freedmen?	in part
Have you had Bureau transportation?	
Who owns the School building?	Freedmen
Is rent paid by Freedman's Bureau?	Freedmen Bureau How much? $ 15
What number of Teachers and Assistants in your School?	One White 0 Colored One
What number of pupils enrolled during the month? *	0 Male 0 Female 0
What number of pupils enrolled last report?	29 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. } 29
What number left School this month?	4 0
What number of new scholars this month?	0
What is the average attendance?	24
What number of pupils pay tuition?	19
What number of white pupils?	none
What number always present?	24
What number always punctual?	24
What number over sixteen years of age?	one
What number in Alphabet?	14
What number spell and read easy lessons?	20
What number of advanced readers?	one
What number in Geography?	one
What number in Arithmetic?	6
What number in higher branches?	none
What number in writing?	6
What number in needlework?	none
What number free before the war?	one
Have you a Sabbath School?	one Sabbath School
What number of Teachers in Sabbath School?	three
What number of pupils in Sabbath School?	40
Have you an Industrial School?	0 State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, Frankfort Kentucky
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? White, Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? $ 19
7. Whole expense for your School by Public School Board for the month?
8. Whole expense for your School by the Freedmen's Bureau for the month? $ 8'4 — from Main Rooms
9. State the public sentiment towards Colored Schools, they would increase among but the whites all them going
10. Remarks. please make the best you can of this

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Dan'l Tucker

Teacher of Freedmen's School at Midway woodford County Ky

by J Reed

NARA 685

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

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If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 606

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of December, 186 5.

District or County, Up Warfield

State, Of Kentucky

Name of School, Col Union School

Name of Teacher, Belle Richardson

Forwarded .....

Received .....

NARA 687

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1866.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(*Answers placed here.*)

Name and location of your School?	Colored School Versailles Ky
Of what grade?	Primary Grade
When did your present session commence?	Sept 2nd 66 When to close? Dec 24 67
Is your School supported by any Ed. Soc.?	No What Society?
Is your School supported wholly or in part by a local Pub. School Board?	No
Is your School supported wholly or in part by Freedmen?	Wholly
Have you had Bureau transportation?	No
Who owns the School building?	Freedmen Freedmen
Is rent paid by Freedman's Bureau?	No How much? $12
What number of Teachers and Assistants in your School?	One White — Colored One
What number of pupils enrolled during the month? *	1 Male — 1 Female 37
What number of pupils enrolled last report?	61
What number left School this month?	55
What number of new scholars this month?	55
What is the average attendance?	52
What number of pupils pay tuition?	00
What number of white pupils?	0
What number always present?	51
What number always punctual?	52
What number over sixteen years of age?	4
What number in Alphabet?	0
What number spell and read easy lessons?	56
What number of advanced readers?	6
What number in Geography?	1
What number in Arithmetic?	1
What number in higher branches?	0
What number in writing?	15
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	Yes
What number of Teachers in Sabbath School?	5
What number of pupils in Sabbath School?	50
Have you an Industrial School?	00 State kind of work done? 00

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 00 Number of pupils (estimated) in such Schools? 00
2. How many Teachers (estimated) in such Schools? 00 White, 00 Colored, 00
3. Give name and Post Office address of the Teachers, Billy Robison Versailles Ky

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 00
5. How many Teachers (estimated) in such Schools? 00 White, 00 Colored, 00
6. Whole amount of tuition paid by colored pupils during the month? 00
7. Whole expense for your School by Public School Board for the month? $52
8. Whole expense for your School by the Freedmen's Bureau for the month? $12.50
9. State the public sentiment towards Colored Schools, Very favorable.
10. Remarks. Parents do not pay Prompt tuition for pupils

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed)

Teacher of Freedmen's School at Versailles Ky

NARA 600

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

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If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 609

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 186 8.

District or County Adair

State, Kentucky

Name of School, Campbellsville No 1

Name of Teacher, Susan Gardner

Forwarded.....

Received.....

NARA 610

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... *186* .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Corner of Church & Main Sts
When opened..... 1st Mon. Oct
Societies, &c., Patrons..... Freedmen
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 0
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 1
Number of School buildings furnished by Bureau..... 0
Whole number of teachers..... 1 ..... White..... 0 ..... Colored..... 1
Whole number of pupils enrolled..... 17 ..... Male..... 7 ..... Female..... 10
Number of pupils enrolled last report..... 17
Number left school this month..... 0
Number of new scholars this month..... 0
Average attendance..... 17
Number of pupils paying tuition..... 0
Number of White pupils..... 0
Number always present..... 0
Number always punctual..... 6
Number over 16 years of age..... 2
Number in Alphabet..... 2
Number who spell and read easy lessons..... 17
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 1
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....1.... Number of pupils (estimated) in such Schools? ....1....
5. How many Teachers in the above Sabbath-Schools? ..1..... White, ..0.... Colored, ..1.....
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, 15-
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

J. D. Wolcott

..... Superintendent Freedmen's Bureau.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 186 8.

District or County Adair

State, Kentucky

Name of School, Cozzy Creek No 1

Name of Teacher, Lizzie Goodnight

Forwarded.....

Received.....

NARA 612

W. T. White Lumber and Manu

NARA 613

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 614

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of January, 186 8

District or County, Cass

State, Kentucky

Name of School, Colored

Name of Teacher Thos. E. M. Burdett

Jany 1868

Forwarded .....

Received .....

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

NARA 615

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February *January 25* 1866.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? Near Middlebury
Of what grade? Spelling Reading and writing
When did your present session commence? October When to close? 7 / 10 / 67
Is your School supported by any Ed. Soc.? No What Society?
Is your School supported wholly or in part by a local Pub. School Board? by freedmen
Is your School supported wholly or in part by Freedmen? I have not
Have you had Bureau transportation? Since Burdett
Who owns the School building? No
Is rent paid by Freedman's Bureau? How much?
What number of Teachers and Assistants in your School? White 1 Colored 1/2
What number of pupils enrolled during the month? * 1 Male 9 Female
What number of pupils enrolled last report? 2
What number left School this month? 4
What number of new scholars this month? 10 — 2
What is the average attendance? 13 —
What number of pupils pay tuition? None
What number of white pupils? None
What number always present? 10
What number always punctual? 13
What number over sixteen years of age? 3
What number in Alphabet? 2 1 3
What number spell and read easy lessons? 3 2
What number of advanced readers? 3
What number in Geography? None
What number in Arithmetic? None
What number in higher branches? 2
What number in writing? 2
What number in needlework? None
What number free before the war? 3
Have you a Sabbath School? None
What number of Teachers in Sabbath School?
What number of pupils in Sabbath School? 11
Have you an Industrial School? State kind of work done? None

Feb 28 Wk Ending

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? 4 White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...

.....

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? None
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? 00
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? $15-00
9. State the public sentiment towards Colored Schools, Good & no objections
10. Remarks. Against Colored Schools here

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Thomas A. H. Burdett

Teacher of Freedmen's School at Middlebury Vt.

NARA 616

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

1 7 8 1 7

NARA 617

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January, 186 8.

District or County Ashland,

State, Kentucky,

Name of School, Public School,

Name of Teacher, Miss Lucy Bagby,

Forwarded.....

Received.....

NARA 618

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Flemingsburg
When opened	Sept 2nd 1867.
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1
Whole number of pupils enrolled	30 — White 29 — Colored 1
Number of pupils enrolled last report	30 — Male 17 — Female 13
Number left school this month	20
Number of new scholars this month	10
Average attendance	27
Number of pupils paying tuition	23
Number of White pupils	0
Number always present	25
Number always punctual	23
Number over 16 years of age	3
Number in Alphabet	5
Number who spell and read easy lessons	18
Number of advanced readers	9
Number in geography	3
Number in arithmetic	9
Number in higher branches	0
Number in writing	4
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	Don't know.

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..1.. How many grades? ..3.
2. How many Day or Night Schools, within your knowledge, not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
3. How many Teachers in the above Day or Night Schools? ..1.. White, ... Colored, ..1..
4. How many Sabbath Schools, within your knowledge, and not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
5. How many Teachers in the above Sabbath Schools? ..0.. White, ..0.. Colored, ..0..
6. How many Industrial Schools? ..0.. Whole number of pupils in all? 0 State the kind of work done, ..0..
7. Whole amount of tuition paid by the Freedmen during the month, ~~not any as yet~~ $16
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0 Things as yet.
9. Grand total of expense per month for support of above schools by all parties, ..$ 34.
10. Whole number of High or Normal Schools, ..0.. How many pupils in all? 0
11. Remarks

General left on account of having to pay in advance but I think we will have more for February. I will endeavor to give a true report of the Sabbath-school next month, there is no system about the school, (Sabbath).

Amelia P. Cragg

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 619

NARA 620

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

HARA 421

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County, Mason

State, Kansas

Name of School, Washington

Name of Teacher. Elizabeth Watkins

Forwarded ... January 21st 1868

Received ...

NARA 622

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1865.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Washington low Ky "Freedmen
When opened	January 8th
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White	1 ..... Colored 1
Whole number of pupils enrolled ..... Male	27 ..... Female 25
Number of pupils enrolled last report	47
Number left school this month	1
Number of new scholars this month	7
Average attendance	49
Number of pupils paying tuition	45
Number of White pupils	0
Number always present	44
Number always punctual	36
Number over 16 years of age	16
Number in Alphabet	5
Number who spell and read easy lessons	14
Number of advanced readers	18
Number in geography	18
Number in arithmetic	18
Number in higher branches	1
Number in writing	18
Number on needlework	0
Number free before the war	12
Number of Sabbath Schools	6
Number of pupils in Sabbath Schools	35

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? 6.....
2. How many Day or Night Schools, within your knowledge, not reported above? 0..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0..... White, 0..... Colored, 0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 0..... White, 0..... Colored, 0.....
6. How many Industrial Schools? 0..... Whole number of pupils in all? 0..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, 2.2..
8. Whole amount of cost of transportation furnished by the Bureau for the month, 2.0.....
9. Grand total of expense per month for support of above schools by all parties, 22
10. Whole number of High or Normal Schools, 1..... How many pupils in all? 47..
11. Remarks .....

Elizabeth Wilkins
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 623

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 424

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County Mayville

State,

Name of School, McKinstrel

Name of Teacher,

Forwarded

Received

NARA 625

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1865.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Methodist
When opened	4th Jan'y
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White ..... Colored 1
Whole number of pupils enrolled	42 ..... Male 17 ..... Female 25
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	10
Average attendance	41
Number of pupils paying tuition	25
Number of White pupils	0
Number always present	15
Number always punctual	30
Number over 16 years of age	4
Number in Alphabet	4
Number who spell and read easy lessons	24
Number of advanced readers	15
Number in geography	13
Number in arithmetic	23
Number in higher branches	3
Number in writing	20
Number on needlework	1
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	15

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Teacher E. Amanda Perkins

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 626

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARH 627

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County Alamance

State, North Carolina

Name of School, Hopedale

Name of Teacher, Th. L. Riggs

Forwarded Jan. 31st 1868

Received .....

NARA 628

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1864.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Louisville
19th August 1863

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	37 Male 15 Female 22
Number of pupils enrolled last report	27
Number left school this month	0
Number of new scholars this month	10
Average attendance	25
Number of pupils paying tuition	25
Number of White pupils	0
Number always present	25
Number always punctual	25
Number over 16 years of age	10
Number in Alphabet	0
Number who spell and read easy lessons	10
Number of advanced readers	0
Number in geography	0
Number in arithmetic	6
Number in higher branches	0
Number in writing	6
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

read easy lessons all spell

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...0... How many grades? ...0...
2. How many Day or Night Schools, within your knowledge, not reported above? ...0... Number of pupils (estimated) in such Schools? ...0...
3. How many Teachers in the above Day or Night Schools? ...0... White, ...0... Colored, ...0...
4. How many Sabbath Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? ...0...
5. How many Teachers in the above Sabbath Schools? ...0... White, ...0... Colored, ...0...
6. How many Industrial Schools? ...0... Whole number of pupils in all? ...0... State the kind of work done, ...0...
7. Whole amount of tuition paid by the Freedmen during the month, ...$25. I refer to the school above reported
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0...
9. Grand total of expense per month for support of above schools by all parties, $25 " " " " " " "
10. Whole number of High or Normal Schools, ...0... How many pupils in all? ...0...
11. Remarks .....

Thos. D. Rizzy Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 629

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

NARA 230

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of January, 1868.

District or County, Harrison County

State, of Kentucky

Name of School,

Name of Teacher, Lizzie A Hayes

$3.50
10.
20
15
24
4 20
$76.20

Forwarded

Received

NARA 631

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Febrary [illegible], 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(*Answers placed here.*)
Name and location of your School?	Lebanon
Of what grade?	Common
When did your present session commence?	December
Is your School supported by any Ed. Soc.?	
Is your School supported wholly or in part by a local Pub. School Board?	When to close?
Is your School supported wholly or in part by Freedmen?	What Society?
Have you had Bureau transportation?	yes
Who owns the School building?	Trustees
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	1
What number of pupils enrolled during the month?*	15 — White 0 Colored 1 — Male 8 Female 7
What number of pupils enrolled last report?	16
What number left School this month?	0
What number of new scholars this month?	2
What is the average attendance?	17
What number of pupils pay tuition?	10
What number of white pupils?	0
What number always present?	10
What number always punctual?	6
What number over sixteen years of age?	5
What number in Alphabet?	0
What number spell and read easy lessons?	8 12
What number of advanced readers?	4 6
What number in Geography?	0
What number in Arithmetic?	1
What number in higher branches?	0
What number in writing?	4
What number in needlework?	0
What number free before the war?	7
Have you a Sabbath School?	0
What number of Teachers in Sabbath School?	0
What number of pupils in Sabbath School?	0
Have you an Industrial School?	0 — State kind of work done? 0

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, 0
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? $3.00
7. Whole expense for your School by Public School Board for the month?
8. Whole expense for your School by the Freedmen's Bureau for the month? $1.00
9. State the public sentiment towards Colored Schools,
10. Remarks.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed)

Teacher of Freedmen's School at Lebanon Ky. Superintendent

NARA 632

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA 633

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of January, 1868.

District or County, Pendleton

State, Kentucky.

Name of School, Friendsville

Name of Teacher,

Forwarded January 29, 1868

Received

NARA 634

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Freedmens School, Falmouth Ky
Of what grade?	Not Graded
When did your present session commence?	When to close?
Is your School supported by any Ed. Soc.?	No. What Society?
Is your School supported wholly or in part by a local Pub. School Board?	No.
Is your School supported wholly or in part by Freedmen?	Yes. in part.
Have you had Bureau transportation?	No.
Who owns the School building?	The Freedmen. Their Church
Is rent paid by Freedman's Bureau?	Yes. How much? $20. per month.
What number of Teachers and Assistants in your School?	One. White None Colored one.
What number of pupils enrolled during the month?*	15 fifteen Male No. 10 Female Nos 5
What number of pupils enrolled last report?	do not know (Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled.)
What number left School this month?	none
What number of new scholars this month?	15 (fifteen)
What is the average attendance?	regular attendance
What number of pupils pay tuition?	none
What number of white pupils?	none
What number always present?	all
What number always punctual?	all
What number over sixteen years of age?	5 (five)
What number in Alphabet?	none
What number spell and read easy lessons?	all
What number of advanced readers?	none
What number in Geography?	3 (three)
What number in Arithmetic?	all
What number in higher branches?	none
What number in writing?	none
What number in needlework?	none
What number free before the war?	do not know, not many, but will have as soon as necessary
Have you a Sabbath School?	none
What number of Teachers in Sabbath School?	none
What number of pupils in Sabbath School?	No State kind of work done?
Have you an Industrial School?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? one Number of pupils (estimated) in such Schools? 14 (fourteen)
2. How many Teachers (estimated) in such Schools? one White, none Colored, 1
3. Give name and Post Office address of the Teachers, Ellen McKinney Falmouth Pendleton Co. Ky
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? none
5. How many Teachers (estimated) in such Schools? none White, none Colored, none
6. Whole amount of tuition paid by colored pupils during the month? none
7. Whole expense for your School by Public School Board for the month? none
8. Whole expense for your School by the Freedmen's Bureau for the month? $20 (twenty dollars)
9. State the public sentiment towards Colored Schools, good
10. Remarks. none

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Ellen Kinney Teacher

Teacher of Freedmen's School at Falmouth Ky.

NARA 635

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1865.

NARA 636

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of January, 1865

District or County, Woodford Co. Ky

State, Kentucky

Name of School,

Name of Teacher, William R. Mentzy

EXPLANATIONS.

Forwarded

Received

NARA 637

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(*Answers placed here.*)

Name and location of your School? Stanford Ky
Of what grade? Primary
When did your present session commence? Jan 20th
When to close? [illegible] 20th
Is your School supported by any Ed. Soc.? [illegible]
Is your School supported wholly or in part by a local Pub. School Board? [illegible]
Is your School supported wholly or in part by Freedmen? [illegible]
Have you had Bureau transportation? [illegible]
Who owns the School building? [illegible]
Is rent paid by Freedman's Bureau? [illegible] How much? [illegible] provided
What number of Teachers and Assistants in your School? 1 Teacher
What number of pupils enrolled during the month? * White [illegible] Colored
What number of pupils enrolled last report? 14 Male 21 Female Total 35
What number left School this month? { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number of new scholars this month? [illegible]
What is the average attendance? [illegible]
What number of pupils pay tuition? [illegible]
What number of white pupils? [illegible]
What number always present? [illegible]
What number always punctual? [illegible]
What number over sixteen years of age? [illegible]
What number in Alphabet? [illegible]
What number spell and read easy lessons? [illegible]
What number of advanced readers? [illegible]
What number in Geography? [illegible]
What number in Arithmetic? [illegible]
What number in higher branches? [illegible]
What number in writing? [illegible]
What number in needlework? [illegible]
What number free before the war? [illegible]
Have you a Sabbath School? [illegible]
What number of Teachers in Sabbath School? [illegible]
What number of pupils in Sabbath School? [illegible]
Have you an Industrial School? No State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? ..... [illegible]
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? ..... [illegible] provided
9. State the public sentiment towards Colored Schools, [illegible]
10. Remarks. [illegible]

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) William McKinney

Teacher of Freedmen's School at Stanford Ky

NARA 638

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 639

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County Clarksville Warren Co

State, Kentucky

Name of School, Freedmens

Name of Teacher, J Frazer

Forwarded.....

Received.....

NARA 640

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Colored Free School No 1 Jefferson Co Va
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	14 Male 8 Female
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	14
Average attendance	12
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	7
Number always punctual	7
Number over 16 years of age	11
Number in Alphabet	0
Number who spell and read easy lessons	12
Number of advanced readers	0
Number in geography	0
Number in arithmetic	3
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	15
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? ..... White, 1 Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 0 White, 0 Colored, ...
6. How many Industrial Schools? 0 Whole number of pupils in all? 0 State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, 0
8. Whole amount of expenses for the above Schools by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, 0
10. Whole number of High or Normal Schools, 0 How many pupils in all? 0
11. Remarks

I have no white scholars & expect to
the coloured school but as yet have no school house
but am teaching at the residence of the coloured people
receiving nothing for my services myself hoping
they will build me a house soon

Yours respectfully
Jehiel Rogers
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 641

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 642

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County .....

State, ...

Name of School, Cynthiana

Name of Teacher, ...

Miss Laura Wesley

Forwarded.....

Received.....

[Ed Form No. 4.]

TEACHER'S MONTHLY.

SCHOOL REPORT.

For month of January 1868.

District or County .....

State, ...

Name of School, Cynthiana

Name of Teacher, ...

Please study

Forwarded.....

Received.....

NARA 644

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1868.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools 1
Number of Night-Schools 1
Location, and Name of School Cynthiana
When opened Feb. 11. 67
Societies, &c., Patrons. 6. 102
Number of Schools sustained by freedmen 1
Number of Schools sustained in part by freedmen 1
Number of teachers transported by Bureau 1
Number of School buildings owned by freedmen 1
Number of School buildings furnished by Bureau 1
Whole number of teachers 2 White 2 Colored 1
Whole number of pupils enrolled 39 Male 15 Female 22
Number of pupils enrolled last report 60
Number left school this month 40
Number of new scholars this month 37
Average attendance 40
Number of pupils paying tuition 10
Number of White pupils 0
Number always present 20
Number always punctual 20
Number over 16 years of age 3
Number in Alphabet 10
Number who spell and read easy lessons 37
Number of advanced readers 18
Number in geography 17
Number in arithmetic 25
Number in higher branches 10
Number in writing 33
Number on needlework 0
Number free before the war 3
Number of Sabbath Schools 1
Number of pupils in Sabbath Schools 80

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

S. G. B. Irving Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher

NARA 645

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 646

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County .....

State, Baptist

Name of School, ...

Name of Teacher, Miss [illegible]

Forwarded.....

Received.....

NARA 647

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of January 1865

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Baptist
When opened	7th Jan'y
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White ... Colored 1
Whole number of pupils enrolled	59 Male 32 Female 27
Number of pupils enrolled last report	
Number left school this month	0
Number of new scholars this month	6
Average attendance	47
Number of pupils paying tuition	
Number of White pupils	0
Number always present	40
Number always punctual	33
Number over 16 years of age	14
Number in Alphabet	1
Number who spell and read easy lessons	24
Number of advanced readers	29
Number in geography	20
Number in arithmetic	23
Number in higher branches	0
Number in writing	25
Number on needlework	0
Number free before the war	15
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	45

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 648

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 649

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County Mercer

State, Kentucky

Name of School, Harrodsburg No 2

Name of Teacher, Washington Evans

Forwarded

Received

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of January 1868.

District or County Allen

State, Kentucky

Name of School, Mount Zion No 2

Name of Teacher, Washington Evans

Forwarded.....

Received.....

NARA 451

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... *186* .

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools.....
Location, and Name of School..... County Line
When opened..... 1st Oct
Societies, &c., Patrons..... A. F.
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... 1
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 ..... White..... 1 ..... Colored..... 1
Whole number of pupils enrolled..... 20 ..... Male..... 1 ..... Female..... 19
Number of pupils enrolled last report..... 12
Number left school this month..... 0
Number of new scholars this month..... 20
Average attendance..... 15
Number of pupils paying tuition..... 1
Number of White pupils..... 1
Number always present..... 15
Number always punctual..... 15
Number over 16 years of age..... 7
Number in Alphabet.....
Number who spell and read easy lessons..... 12
Number of advanced readers.....
Number in geography.....
Number in arithmetic.....
Number in higher branches.....
Number in writing.....
Number on needlework.....
Number free before the war..... 13
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 22

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

Washington Gates

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 652

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

BUREAU R., F. & A. L.

KENTUCKY.

Assistant Commissioner.

Monthly Reports of Teachers.

February to May 1865.

No. 1.

Report for December 1865.

No. 2.

Report for January 1866.

BUREAU R., F. & A. L.

KENTUCKY.

Assistant Commissioner.

Monthly Reports of Teachers.

No. 3.

Report for February 1866.

NARA 654

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Feb'y 1868.

District or County Springfield

State, Ky

Name of School, Col A.

Name of Teacher, J. R. Rountree

Feb'y
Make Wednesday
Feb'y 5 Eighth
Began Jan 1868

Forwarded.....

Received.....

NARA 655

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 186 7.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools... 1
Number of Night-Schools... 1
Location, and Name of School... Evansville "African School"
When opened... Feb 1st 1867
Societies, &c., Patrons... 00
Number of Schools sustained by freedmen... 1
Number of Schools sustained in part by freedmen... 1
Number of teachers transported by Bureau... 1
Number of School buildings owned by freedmen... 1
Number of School buildings furnished by Bureau... 1
Whole number of teachers... 1 ... 00 White... 00 Colored...
Whole number of pupils enrolled... 38 ... Male... 20 ... Female... 18
Number of pupils enrolled last report... 35
Number left school this month... 5
Number of new scholars this month... 8
Average attendance... 30
Number of pupils paying tuition... 20
Number of White pupils... 00
Number always present... 30
Number always punctual... 30
Number over 16 years of age... 6
Number in Alphabet... 2
Number who spell and read easy lessons... 4 ... 32
Number of advanced readers... 00
Number in geography... 10
Number in arithmetic... 18
Number in higher branches... 00
Number in writing... 10
Number on needlework... 00
Number free before the war... 2
Number of Sabbath Schools... 1 Copy
Number of pupils in Sabbath Schools... 16 3

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 00. How many grades? 00
2. How many Day or Night Schools, within your knowledge, not reported above? 00 Number of pupils (estimated) in such Schools? 00
3. How many Teachers in the above Day or Night Schools? 1 White, 00 Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 00 Number of pupils (estimated) in such Schools? 00
5. How ~~many Teachers~~ in the above Sabbath-Schools? 17 White, 17 Colored, 00?
6. How many Industrial Schools? 00 Whole number of pupils in all? 00 State the kind of work done, 00
7. Whole amount of tuition paid by the Freedmen during the month, the Day School pays 40 cts per one
8. Whole amount of expenses for the above Schools by the Bureau for the month, $ 20.835.20 day School
9. Grand total of expense per month for support of above schools by all parties,
10. Whole number of High or Normal Schools, 1 How many pupils in all? 14
11. Remarks I opened a night School on the night of the 23d Number 14 Scholars I think we'll have a longer School than ever

Daniel K. Countree

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 656

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 657

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 24th 1868.

District or County Boyd

State, Kentucky

Name of School, Catlettsburg

Name of Teacher, Mary Payne

Forwarded.....

Received.....

NARA 658

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 24th 1868.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	" 1
Number of Night-Schools	" 0
Location, and Name of School	" Catlettsburg Ky
When opened	" Oct 1867
Societies, &c., Patrons	" Patrons
Number of Schools sustained by freedmen	" 0
Number of Schools sustained in part by freedmen	" 1
Number of teachers transported by Bureau	" 0
Number of School buildings owned by freedmen	" 0
Number of School buildings furnished by Bureau	" 1
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	40 Male 16 Female 24
Number of pupils enrolled last report	" 40
Number left school this month	" 0
Number of new scholars this month	" 0
Average attendance	" 36
Number of pupils paying tuition	" 30
Number of White pupils	" 0
Number always present	" 35
Number always punctual	" 35
Number over 16 years of age	" 35
Number in Alphabet	" 2
Number who spell and read easy lessons	" 3
Number of advanced readers	" 20
Number in geography	" 22
Number in arithmetic	" 10
Number in higher branches	" 8
Number in writing	" 0
Number on needlework	" 18
Number free before the war	" 0
Number of Sabbath Schools	1-2 1
Number of pupils in Sabbath Schools	" 1
	" 55

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Mary F. Payne

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 659

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 660

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County Adair

State, Kentucky

Name of School, Caney Creek No 2

Name of Teacher, Washington Estes

EXPLANATIONS.

Forwarded.....

Received.....

NARA 661

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Norfolk Va 2
When opened	1868
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	
Whole number of teachers	1
Whole number of pupils enrolled	22
Number of pupils enrolled last report	21
Number left school this month	1
Number of new scholars this month	1
Average attendance	15
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	13
Number always punctual	13
Number over 16 years of age	5
Number in Alphabet	1
Number who spell and read easy lessons	16
Number of advanced readers	4
Number in geography	4
Number in arithmetic	2
Number in higher branches	4
Number in writing	2
Number on needlework	6
Number free before the war	11
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	24

White ..... Colored ..... Male ..... Female .....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 00
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 0 White, 00 Colored, 00
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? 0 Whole number of pupils in all? 00 State the kind of work done, 00
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, 0 How many pupils in all? 00
11. Remarks .....

X [illegible]

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 662

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 643

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 664

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	
Number of Night-Schools	
Location, and Name of School	Lafayette Mill
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	33 Male 5 1/2 Female
Number of pupils enrolled last report	33
Number left school this month	0
Number of new scholars this month	0
Average attendance	30
Number of pupils paying tuition	
Number of White pupils	6
Number always present	30
Number always punctual	30
Number over 16 years of age	6
Number in Alphabet	22
Number who spell and read easy lessons	11
Number of advanced readers	11
Number in geography	32
Number in arithmetic	21
Number in higher branches	15
Number in writing	33
Number on needlework	6
Number free before the war	6
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	5

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Laurence Compton

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 665

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 666

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County .....

State, ...

Name of School, Baptist

Name of Teacher, ...

EXPLANATIONS.

Forwarded.....

Received.....

NARA 667

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1866.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	(Baptist)
When opened	Jan 7th
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ... White 0 ... Colored 1
Whole number of pupils enrolled	66 ... Male 33 ... Female 33
Number of pupils enrolled last report	59
Number left school this month	0
Number of new scholars this month	7
Average attendance	54
Number of pupils paying tuition	
Number of White pupils	0
Number always present	30
Number always punctual	40
Number over 16 years of age	13
Number in Alphabet	17
Number who spell and read easy lessons	30
Number of advanced readers	29
Number in geography	19
Number in arithmetic	23
Number in higher branches	0
Number in writing	23
Number on needlework	0
Number free before the war	13
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	65

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Helen Woodbridge Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 663

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 669

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 §

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 670

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of January 186 5

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month. on the 25th of each Month

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Lagrange Ky.
When opened	Dec 5th 65
Societies, &c., Patrons	Methodist.
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White 1 Colored 0
Whole number of pupils enrolled	25 Male 12 Female 13
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	25
Average attendance	25
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	25
Number always punctual	25
Number over 16 years of age	
Number in Alphabet	0
Number who spell and read easy lessons	25
Number of advanced readers	0
Number in geography	0
Number in arithmetic	12
Number in higher branches	0
Number in writing	5
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	20

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 671

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 679

[ED. FORM NO. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of February, 1868.

District or County, ...

State, ...

Name of School, Cynthiana

Name of Teacher, ...

Forwarded .....

Received .....

NARA 673

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Cynthiana Col. School
Of what grade?	one
When did your present session commence? Feb 1st	When to close? Feb 28th
Is your School supported by any Ed. Soc.?	What Society? Christian
Is your School supported wholly or in part by a local Pub. School Board?	Church
Is your School supported wholly or in part by Freedmen?	We have
Have you had Bureau transportation?	Henry Tolmson
Who owns the School building? N. A.	
Is rent paid by Freedman's Bureau? N. A.	How much? $20
What number of Teachers and Assistants in your School? 2.	White 0 Colored 2.
What number of pupils enrolled during the month? * 112	Male 73. Female 31.
What number of pupils enrolled last report? 79	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month? 33	
What number of new scholars this month? 90	
What is the average attendance? 20	
What number of pupils pay tuition?	0
What number of white pupils?	
What number always present? 77	
What number always punctual? 77	
What number over sixteen years of age? 12	
What number in Alphabet? 2.	
What number spell and read easy lessons? 90	
What number of advanced readers? 25	
What number in Geography? 90	
What number in Arithmetic? 75	
What number in higher branches? 10	
What number in writing? 40	
What number in needlework?	0
What number free before the war?	0
Have you a Sabbath School?	1
What number of Teachers in Sabbath School?	2.
What number of pupils in Sabbath School?	50
Have you an Industrial School?	State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, I Y B Irving A Mills Sallie Mitchell
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? $2
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month?
9. State the public sentiment towards Colored Schools, very good
10. Remarks. None

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) I Y B Irving

Teacher of Freedmen's School at Cynthiana Ky

MARR 674

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 675

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 186[illegible].

District or County, Jessamine Co.

State, Kentucky

Name of School, Pleasant Valley

Name of Teacher, A. Maynard Principal

EXPLANATIONS.

Forwarded February 22. 1865

Received

NARA 67A

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of [illegible], *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? 2 Colored? 0
Total enrolment for the month?†	Male? Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? 11 How many Pupils? 175
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, 0 0 White, 0 0 Colored, 0 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 0 How many? 0 0
4. Give (estimated) whole number of pupils in all such Schools? 0 0 No. of Teachers, 0 0 White, 0 0 Colored, 0 0
5. State the public sentiment towards Colored Schools, [illegible]
6. How many pupils in your School are members of a Temperance Society? 100 Name of the Society? [illegible]

Remarks. 110

(Signed) [illegible]

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

123
43
216
156
61

NARA 677

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

WARA 678

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb, 186 8.

District or County, Nicholasville, Jessamine Co

State, Kentucky

Name of School, Bark & C

Name of Teacher, Joseph Drumford

EXPLANATIONS.

Forwarded

Received

NARA 679

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb ., 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?		Location (town, county, or district)?
Is it a Day or Night School? Day School		Of what grade?
When did your present session commence? Nov. 1	9	When to close? July
Is your School supported by an Educational Society?	0	What Society?
Is your School supported wholly by local School Board?*	0	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?		Amount paid for this month? 15
Is your School supported in part by the Freedmen?		Amount paid for this month?
Have you had Bureau transportation this term?	0	
Who owns the School-building? [illegible]		
Is rent paid by the Freedmen's Bureau?	15	How much?
What number of Teachers and Assistants in your School?	01	White? Colored?
Total enrolment for the month?†	54	Male? Female?
Number enrolled last report?	64	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	10	
Number new Scholars this month?	00	
What is the average attendance?	50	
Number of Pupils for whom tuition is paid?	3-	
Number of White Pupils?	50	
Number always present?	48	
Number always punctual?	48	
Number over 16 years of age?	2	
Number in Alphabet?	6	
Number who spell, and read easy lessons?	33	
Number in advanced readers?	15	
Number in Geography?	15	
Number in Arithmetic?	25	
Number in higher branches?		
Number in Writing?	15	
Number in Needle-work?	50	
Number free before the war?	3	
Have you a Sabbath-School?	1	How many Teachers? 6 How many Pupils? 40
Have you an Industrial School?	00	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? C
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) J. L. Trumbard
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 688

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 681

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of February, 1868.

District or County, ...

State, ...

Name of School, Tolumnty

Name of Teacher, ...

Forwarded .....

Received .....

NARA 682

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?	Falmouth Kentucky
Of what grade?	good
When did your present session commence?	Jan the first When to close?
Is your School supported by any Ed. Soc.?	no What Society?
Is your School supported wholly or in part by a local Pub. School Board?	it is not
Is your School supported wholly or in part by Freedmen?	no
Have you had Bureau transportation?	I have not
Who owns the School building?	the Freedmen
Is rent paid by Freedman's Bureau?	it is How much? Twenty dollars a Month
What number of Teachers and Assistants in your School?	one White none Colored one
What number of pupils enrolled during the month?*	34 thirty four Male 18 Female 3
What number of pupils enrolled last report?	15 fifteen { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	one
What number of new scholars this month?	five
What is the average attendance?	18 eighteen
What number of pupils pay tuition?	three
What number of white pupils?	none
What number always present?	15 fifteen
What number always punctual?	six
What number over sixteen years of age?	nine
What number in Alphabet?	one
What number spell and read easy lessons?	fifteen
What number of advanced readers?	none
What number in Geography?	three
What number in Arithmetic?	15
What number in higher branches?	none
What number in writing?	none
What number in needlework?	none
What number free before the war?	about seven
Have you a Sabbath School?	no
What number of Teachers in Sabbath School?	none
What number of pupils in Sabbath School?	none
Have you an Industrial School?	none State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? none Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, Ellen M Kenney Teacher Falmouth Kentucky
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? none
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? ..... three
7. Whole expense for your School by Public School Board for the month? ..... none
8. Whole expense for your School by the Freedmen's Bureau for the month? ..... Twenty dollars a Month
9. State the public sentiment towards Colored Schools, good
10. Remarks. Freedmen very Poor School house very cold and open

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at Falmouth Ky Ellen M Kenney

NARA 683

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 684

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1868.

District or County, Garrett Co.

State, Kentucky

Name of School, Lancaster

Name of Teacher, Mrs. C. Graham

Forwarded February 26th 1868

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Febuary, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Freedmen	Location (town, county, or district)? Garrad's Cty
Is it a Day or Night School?	day	Of what grade? Second
When did your present session commence?	Jan	When to close? April
Is your School supported by an Educational Society?	C	What Society? C
Is your School supported wholly by local School Board?*	C	Name of Board or Com.? C — Am't pd. this month? C
Is your School supported in part by local School Board?*	C	Name of Board or Com.? C — Am't pd. this month? C
Is your School supported wholly by the Freedmen?	0	Amount paid for this month? C
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $11.00
Have you had Bureau transportation this term?	No	
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	Yes	How much? $1.50
What number of Teachers and Assistants in your School?	2	White? 1 Colored? 1
Total enrolment for the month?†	63	Male? 33 Female? 30
Number enrolled last report?	61	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	3	
Number new Scholars this month?	5	
What is the average attendance?	60	
Number of Pupils for whom tuition is paid?	63	
Number of White Pupils?	0	
Number always present?	55	
Number always punctual?	55	
Number over 16 years of age?	5	
Number in Alphabet?	0	
Number who spell, and read easy lessons?	42	
Number in advanced readers?	21	
Number in Geography?	8	
Number in Arithmetic?	15	
Number in higher branches?	0	
Number in Writing?	10	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	Yes	How many Teachers? 1 How many Pupils? 60
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

25
63
12

33

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Seems to be more favorable toward school this year
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. I have no fear of pupils learning very fast, Parents taking much more interest in the school

(Signed) Estelle E. Graham
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 586

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 687

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of Feby, 1868.

District or County, Green

State, Kentucky

Name of School, Union

Name of Teacher, Joshua Lowery

Forwarded .....

Received .....

MARA 688

NARA 689

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? Summerville Geo. Co. Ga
Of what grade? Spelling 1. reading 1 Arithmetic 1 Geograph 1
When did your present session commence? 2d of December When to close? 28 of Feby
Is your School supported by any Ed. Soc.? Know
What Society?
Is your School supported wholly or in part by a local Pub. School Board? Know they Board me
Is your School supported wholly or in part by Freedmen? Know
Have you had Bureau transportation? Frank Taylor
Who owns the School building? Freemen
Is rent paid by Freedman's Bureau? Know by How much? $2. a month
What number of Teachers and Assistants in your School? 1
What number of pupils enrolled during the month? * 29 White Colored Colored
What number of pupils enrolled last report? 29 Male male Female
What number left School this month? 5
What number of new scholars this month? 5
What is the average attendance? 24
What number of pupils pay tuition? 0
What number of white pupils? 0
What number always present? 22
What number always punctual? 22
What number over sixteen years of age? 6
What number in Alphabet? 0
What number spell and read easy lessons? 29
What number of advanced readers? 27
What number in Geography? 21
What number in Arithmetic? 2
What number in higher branches? 0
What number in writing? 2
What number in needlework? 0
What number free before the war? 4
Have you a Sabbath School? Yes
What number of Teachers in Sabbath School? 1
What number of pupils in Sabbath School? 48
Have you an Industrial School? 0

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, 0
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? 0
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? $2.15a.
9. State the public sentiment towards Colored Schools, get along very well prospects for the Bureau
10. Remarks. to still rich as that Genl. A. A. Alexander & Babcock still retain Smith is our agent give us a better session

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) J. J. Sims

Teacher of Freedmen's School at Summerville Geo Co Ga

NARA 690

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 691

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of February, 186[illegible].

District or County, Green.

State, Kentucky

Name of School, Green's Valley

Name of Teacher, Louisa [illegible]

Forwarded .....

Received .....

NARA 699

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... , 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?	
Of what grade?	
When did your present session commence?	When to close?
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White / Colored /
What number of pupils enrolled during the month? *	Male / Female /
What number of pupils enrolled last report?	
What number left School this month?	
What number of new scholars this month?	
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ... Number of pupils (estimated) in such Schools? ...
2. How many Teachers (estimated) in such Schools? ... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? ...
5. How many Teachers (estimated) in such Schools? ... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? ...
7. Whole expense for your School by Public School Board for the month? ...
8. Whole expense for your School by the Freedmen's Bureau for the month? ...
9. State the public sentiment towards Colored Schools, ...
10. Remarks. ...

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA A93

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 693

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of Feb, 186 .

District or County, Lee Co

State, Iowa

Name of School, Dist. No. 1

Name of Teacher Mary M. Moore

Forwarded ..

Received

NARA 694

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Febuary, 186 8.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Mrs. Martha W. Morton (Col)
Of what grade?	1, 2, 3, or 4?
When did your present session commence?	Oct 20 — When to close? June
Is your School supported by any Ed. Soc.?	no — What Society? none
Is your School supported wholly or in part by a local Pub. School Board?	no
Is your School supported wholly or in part by Freedmen?	no fuel
Have you had Bureau transportation?	no Teacher
Who owns the School building?	no
Is rent paid by Freedman's Bureau?	no — How much? 0
What number of Teachers and Assistants in your School?	1 — White 0 — Colored 1
What number of pupils enrolled during the month? *	12 — Male 5 — Female 7
What number of pupils enrolled last report?	9
What number left School this month?	0
What number of new scholars this month?	3
What is the average attendance?	12
What number of pupils pay tuition?	12
What number of white pupils?	0
What number always present?	12
What number always punctual?	12
What number over sixteen years of age?	1
What number in Alphabet?	1
What number spell and read easy lessons?	12
What number of advanced readers?	3
What number in Geography?	0
What number in Arithmetic?	2
What number in higher branches?	0
What number in writing?	3
What number in needlework?	0
What number free before the war?	0
Have you a Sabbath School?	0
What number of Teachers in Sabbath School?	0
What number of pupils in Sabbath School?	0
Have you an Industrial School?	0 — State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. } 7

This Report is well & done
Mrs Morton's future Reports must
be made more correctly.
Spelling and Figures
Wilson Brown
Chief Rebel Court

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, Martha W. Morton Russellville Ky.
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? 0 You must have red something
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? 0
9. State the public sentiment towards Colored Schools, Favorable &c
10. Remarks.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Martha W Morton

Teacher of Freedmen's School at Russellville, Ky.

NARA 695

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 696

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 697

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of July 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Description by Freedmen's Bureau
When opened	June 8th 1868
Societies, &c., Patrons	Bureau
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	1
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	Male 21 Female
Number of pupils enrolled last report	21
Number left school this month	1
Number of new scholars this month	1
Average attendance	15
Number of pupils paying tuition	8
Number of White pupils	1
Number always present	1
Number always punctual	1
Number over 16 years of age	1
Number in Alphabet	1
Number who spell and read easy lessons	1
Number of advanced readers	1
Number in geography	1
Number in arithmetic	1
Number in higher branches	0
Number in writing	12
Number on needlework	1
Number free before the war	1
Number of Sabbath Schools	2
Number of pupils in Sabbath Schools	36

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 ..... How many grades? Primary in grades 2nd division in spelling
2. How many Day or Night Schools, within your knowledge, not reported above? 0 ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 ..... White, 0 ..... Colored, 0 .....
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? 2 ..... White, ... Colored, 2 .....
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, $2.50
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0.00
9. Grand total of expense per month for support of above schools by all parties, $3.00
10. Whole number of High or Normal Schools, 1 ..... How many pupils in all? 15
11. Remarks .....

Augusta Ga

☞ This Report is incomplete unless each blank is filled by a number, or cypher

Teacher

NARA 698

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 699

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of February, 1868.

District or County, Maysville Mason Co Ky

State,

Name of School, Academy

Name of Teacher, Mary Wilson

Forwarded

Received

NARA 7MD

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(*Answers placed here.*)
Name and location of your School?	
Of what grade?	
When did your present session commence?	When to close?
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White / Colored
What number of pupils enrolled during the month? *	18 // Male 6 Female
What number of pupils enrolled last report?	1. { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	
What number of new scholars this month?	2
What is the average attendance?	1.
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	13
What number always punctual?	1
What number over sixteen years of age?	1
What number in Alphabet?	1
What number spell and read easy lessons?	5
What number of advanced readers?	2
What number in Geography?	1
What number in Arithmetic?	2
What number in higher branches?	
What number in writing?	2
What number in needlework?	
What number free before the war?	5
Have you a Sabbath School?	1
What number of Teachers in Sabbath School?	1
What number of pupils in Sabbath School?	30
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA 701

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... February ..... 1868.

District or County ..... Maysville Mason Co.

State, ... Ky .....

Name of School, ... Maysville (F) No 2 .....

Name of Teacher, ... Amanda Perkins .....

Forwarded..... .....

Received..... .....

NARA 703

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1865.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Methodist "Barn"
When opened	7th
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 1 Colored
Whole number of pupils enrolled	54 Male 26 Female 28
Number of pupils enrolled last report	[illegible]
Number left school this month	0
Number of new scholars this month	13
Average attendance	45
Number of pupils paying tuition	25
Number of White pupils	0
Number always present	30
Number always punctual	45
Number over 16 years of age	6
Number in Alphabet	2
Number who spell and read easy lessons	25
Number of advanced readers	12
Number in geography	30
Number in arithmetic	25
Number in higher branches	10
Number in writing	30
Number on needlework	0
Number free before the war	10
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	80

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks ..... Teacher Amanda Perkins

Signature .....

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 704

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superin'endent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARH 705

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County Monroe

State, Kentucky

Name of School, Hoagsville

Name of Teacher, Thos. D. Riggs

Forwarded Feb. 14th 1868

Received

NARA 706

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Febr, 1868.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Hoagsville
19th Ward - Grant 1867

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	
When opened	
Societies, &c., Patrons	a
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	a
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	a
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	37 Male 15 Female 22
Number of pupils enrolled last report	37
Number left school this month	0
Number of new scholars this month	0
Average attendance	25
Number of pupils paying tuition	25
Number of White pupils	0
Number always present	25
Number always punctual	25
Number over 16 years of age	10
Number in Alphabet	0
Number who spell and read easy lessons	10 read and all spell
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	6
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0..... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ...0.... White, ...0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
5. How many Teachers in the above Sabbath-Schools? ....0.... White, ...0.... Colored, ...0....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ...0.... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, $25 — I refer to the school as above reported
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0.....
9. Grand total of expense per month for support of above schools by all parties, $25 " " " " " "
10. Whole number of High or Normal Schools, ...0..... How many pupils in all?....0....
11. Remarks .....

Thos D. Riggs Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 787

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 708

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of ..... , 1868.

District or County, ... County .....

State, ... of Kentucky .....

Name of School, ... Valley School .....

Name of Teacher, ... C. J. Fuller .....

Forwarded .....

Received .....

MARA 749

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of ..... , 1868.

District or County, ... County .....

State, ... of Kentucky .....

Name of School, ... Valley School .....

Name of Teacher, ... Lizzie Hagle .....

Forwarded .. ..

Received .. ..

NARA 710

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? Lebanon
Of what grade? Common
When did your present session commence? November
Is your School supported by any Ed. Soc.?
Is your School supported wholly or in part by a local Pub. School Board?
Is your School supported wholly or in part by Freedmen?
Have you had Bureau transportation? yes
Who owns the School building? M. E. Church
Is rent paid by Freedman's Bureau?
What number of Teachers and Assistants in your School? 1
What number of pupils enrolled during the month?* 18
What number of pupils enrolled last report? 18
What number left School this month? 3
What number of new scholars this month? 3
What is the average attendance? 16
What number of pupils pay tuition? 10
What number of white pupils? 0
What number always present? 9
What number always punctual? 7
What number over sixteen years of age? 4
What number in Alphabet? 0
What number spell and read easy lessons? 11
What number of advanced readers? 5
What number in Geography? 1
What number in Arithmetic? 1
What number in higher branches? 0
What number in writing? 4
What number in needlework? 1
What number free before the war? 7
Have you a Sabbath School? 0
What number of Teachers in Sabbath School? 0
What number of pupils in Sabbath School? 0
Have you an Industrial School? 0

When to close?
What Society?

How much?
White 0 Colored 1
Male 6 Female 12

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, 0
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? $5.00
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? $16.00
9. State the public sentiment towards Colored Schools,
10. Remarks.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed)

Teacher of Freedmen's School at Lebanon Ky. Typed, not Engl.

NARA 711

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 712

[Ed. Form No. 4.]

TEACHER'S MONTHLY
SCHOOL REPORT

For month of February, 1868.

District or County, Marion County

State, Kentucky

Name of School, British School

Name of Teacher, Carrie Lewis

Forwarded .....

Received .....

NARA 713

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Baptist school Clarksville
Of what grade?	Primary
When did your present session commence?	Jan 6th
Is your School supported by any Ed. Soc.?	When to close?
Is your School supported wholly or in part by a local Pub. School Board?	What Society?
Is your School supported wholly or in part by Freedmen?	in part
Have you had Bureau transportation?	Yes
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	1
What number of pupils enrolled during the month? *	60
What number of pupils enrolled last report?	69
What number left School this month?	22
What number of new scholars this month?	8 13
What is the average attendance?	48
What number of pupils pay tuition?	~~26~~ 44
What number of white pupils?	0
What number always present?	45
What number always punctual?	45
What number over sixteen years of age?	3
What number in Alphabet?	0
What number spell and read easy lessons?	31
What number of advanced readers?	29
What number in Geography?	10
What number in Arithmetic?	29
What number in higher branches?	10
What number in writing?	27
What number in needlework?	1
What number free before the war?	0
Have you a Sabbath School?	Yes
What number of Teachers in Sabbath School?	7
What number of pupils in Sabbath School?	40
Have you an Industrial School?	State kind of work done?

White 0 Colored 1
Male 30 Female 30

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

41 47 / 2 / 49

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? $17.60
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? ..... $ [illegible]
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Carrie Lewis

Teacher of Freedmen's School at Clarksville Ky.

NARA 714

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 715

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of February, 1868.

District or County, Lewis County

State, Pennsylvania

Name of School, Methodist school

Name of Teacher, Eliza Whitehead

Forwarded .....

Received .....

NARA 716

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? — Methodist School Glasgow Ky.
Of what grade? — Primary
When did your present session commence? — Jan 6th — When to close? — Dec 18
Is your School supported by any Ed. Soc.? — Yes — What Society? — Freedmen's Aid Society of the Methodist.
Is your School supported wholly or in part by a local Pub. School Board?
Is your School supported wholly or in part by Freedmen?
Have you had Bureau transportation?
Who owns the School building? — Methodist.
Is rent paid by Freedman's Bureau?
What number of Teachers and Assistants in your School? — One — How much?
What number of pupils enrolled during the month? * — 94 — White 54 Colored 40.
What number of pupils enrolled last report? — 88 — Male 54. Female 40.
What number left School this month? — 8
What number of new scholars this month? — 14.
What is the average attendance? — 70.
What number of pupils pay tuition? — 15.
What number of white pupils? — 10
What number always present? — 67.
What number always punctual? — 50.
What number over sixteen years of age? — 27.
What number in Alphabet? — 8
What number spell and read easy lessons? — ~~5~~ 69
What number of advanced readers? — 11.
What number in Geography? — 12
What number in Arithmetic? — 29
What number in higher branches?
What number in writing? — 29
What number in needlework?
What number free before the war?
Have you a Sabbath School? — 1. Teacher is the Methodist minister.
What number of Teachers in Sabbath School?
What number of pupils in Sabbath School? — 40.
Have you an Industrial School?

Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled.

State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? $32.20
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Lizzie Whitfield

Teacher of Freedmen's School at Glasgow Ky.

NARA 717

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA 718

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb, 1868.

District or County, Woodford

State, Kentucky

Name of School, Col U Day School

Name of Teacher, R. S. W. James.

Forwarded

Received

NARA 719

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Col Union Day S
Is it a Day or Night School?	Day
When did your present session commence?	Jan 2nd
Is your School supported by an Educational Society?	No
Is your School supported wholly by local School Board?*	No
Is your School supported in part by local School Board?*	"
Is your School supported wholly by the Freedmen?	No
Is your School supported in part by the Freedmen?	Yes
Have you had Bureau transportation this term?	Yes it is a church owned by the methodists
Who owns the School-building?	Yes
Is rent paid by the Freedmen's Bureau?	No
What number of Teachers and Assistants in your School?	2
Total enrolment for the month?†	106
Number enrolled last report?	94
Number left school this month?	0
Number new Scholars this month?	12
What is the average attendance?	90
Number of Pupils for whom tuition is paid?	15
Number of White Pupils?	0
Number always present?	40
Number always punctual?	46
Number over 16 years of age?	60
Number in Alphabet?	33
Number who spell, and read easy lessons?	72
Number in advanced readers?	0
Number in Geography?	30
Number in Arithmetic?	8
Number in higher branches?	Do not Know
Number in Writing?	34
Number in Needle-work?	30
Number free before the war?	4
Have you a Sabbath-School?	yes
Have you an Industrial School?	None
State the kind of work done?	

Location (town, county, or district)? Versailles

Of what grade? Primary and Intermediate

When to close? Last of June

What Society? —

Name of Board or Com.? Union S. Board Am't pd. this month? 0

Name of Board or Com.? " " " Am't pd. this month? 0

Amount paid for this month?

Amount paid for this month? $ 11,

How much? $ 25,

White? 0 Colored? 9

Male? 65 Female? 41

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

34

30

-4

yes How many Teachers? 9 How many Pupils? 85

None Number of Pupils? none

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Tolerably fair
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. Parents are not prompt in paying tuition

(Signed) R. E. H. James, *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 720

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 721

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County Todd

State, of Kentucky

Name of School, Elkton, Todd Co Ky

Name of Teacher, Alonzo Hill

Forwarded.....

Received Russellville March 18th 1868.

NARA 722

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1865.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	1
Location, and Name of School	Elkton Kentucky. Feb. 11th 1865.
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ... White 0 ... Colored 1
Whole number of pupils enrolled	45 ... Male 1 ... Female 0
Number of pupils enrolled last report	1
Number left school this month	0
Number of new scholars this month	45
Average attendance	45
Number of pupils paying tuition	45
Number of White pupils	0
Number always present	23
Number always punctual	23
Number over 16 years of age	5
Number in Alphabet	5
Number who spell and read easy lessons	40
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	5
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	115

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 ... How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 ... Number of pupils (estimated) in such Schools? 0
3. How many Teachers in the above Day or Night Schools? 1 ... White, 0 ... Colored, 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 0 ... Number of pupils (estimated) in such Schools? 0
5. How many Teachers in the above Sabbath-Schools? 5 ... White, 0 ... Colored, 5
6. How many Industrial Schools? 0 ... Whole number of pupils in all? 0 ... State the kind of work done, 0
7. Whole amount of tuition paid by the Freedmen during the month, D.?
8. Whole amount of expenses for the above Schools by the Bureau for the month,
9. Grand total of expense per month for support of above schools by all parties,
10. Whole number of High or Normal Schools, 0 ... How many pupils in all? 0
11. Remarks

Geo. I. Weir.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 723

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MHDH 734

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County Braudenburg Co.

State, Kentucky

Name of School, Lindenwald

Name of Teacher, Mary Vaughn

Forwarded

Received

NARA 735

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of October 1867.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Brandywine Freedmen's Ky
When opened	February 11th ~~1867~~ Eleventh
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 ..... White ..... Colored ... Colored
Whole number of pupils enrolled	23 ..... Male ..... Female ... Females
Number of pupils enrolled last report	0
Number left school this month	0
Number of new scholars this month	0
Average attendance	20
Number of pupils paying tuition	23
Number of White pupils	0
Number always present	20
Number always punctual	20
Number over 16 years of age	~~0~~ eight
Number in Alphabet	four
Number who spell and read easy lessons	23
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	four
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	16

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Mary Southgate Teacher
Brandywine P Co Ky

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 726

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 727

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186 5.

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 728

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of July 1865.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1		
Number of Night-Schools			
Location, and Name of School	Grave, Fayette Co		
When opened	16		
Societies, &c., Patrons			
Number of Schools sustained by freedmen	1		
Number of Schools sustained in part by freedmen			
Number of teachers transported by Bureau	0		
Number of School buildings owned by freedmen	0		
Number of School buildings furnished by Bureau	0		
Whole number of teachers	1	White 1	Colored
Whole number of pupils enrolled	19	Male 12	Female 7
Number of pupils enrolled last report	17		
Number left school this month	1		
Number of new scholars this month	3		
Average attendance	17		
Number of pupils paying tuition	17		
Number of White pupils	17		
Number always present	17		
Number always punctual			
Number over 16 years of age	4	4	
Number in Alphabet	4		
Number who spell and read easy lessons	8	4	
Number of advanced readers			
Number in geography	5		
Number in arithmetic	5		
Number in higher branches		4	
Number in writing	6		
Number on needlework		1	
Number free before the war	1		
Number of Sabbath Schools			
Number of pupils in Sabbath Schools			

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Grace F. Williams

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 729

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 730

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL : REPORT.

For month of February 1868.

District or County Adair

State, Kentucky

Name of School, Caseys Creek No 1

Name of Teacher, Green Thandwick

Forwarded.....

Received.....

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columns form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

NARA 731

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of July 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Queen Street No 1
When opened..... Nov 11 1867
Societies, &c., Patrons..... Freedmen
Number of Schools sustained by freedmen..... 0
Number of Schools sustained in part by freedmen.... 1
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 1
Number of School buildings furnished by Bureau.... 0
Whole number of teachers..... 1 ..... White..... Colored..... 0 South
Whole number of pupils enrolled..... 19 ..... Male..... Male..... Female.....
Number of pupils enrolled last report..... 19
Number left school this month..... 0
Number of new scholars this month.....
Average attendance..... 14
Number of pupils paying tuition..... 0
Number of White pupils..... 0
Number always present..... 11
Number always punctual.....
Number over 16 years of age..... 6
Number in Alphabet..... 0
Number who spell and read easy lessons..... 4
Number of advanced readers..... 0
Number in geography..... 0
Number in arithmetic..... 0
Number in higher branches..... 0
Number in writing..... 0
Number on needlework..... 0
Number free before the war..... 14
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 00 How many grades? 00
2. How many Day or Night Schools, within your knowledge, not reported above? 00 Number of pupils (estimated) in such Schools? 00
3. How many Teachers in the above Day or Night Schools? 00 White, 00 Colored, 00
4. How many Sabbath-Schools, within your knowledge, and not reported above? 00 Number of pupils (estimated) in such Schools?
5. How many Teachers in the above Sabbath-Schools? 00 White, 00 Colored, 00
6. How many Industrial Schools? 00 Whole number of pupils in all? 00 State the kind of work done, 00
7. Whole amount of tuition paid by the Freedmen during the month, 00
8. Whole amount of expenses for the above Schools by the Bureau for the month $16-00
9. Grand total of expense per month for support of above schools by all parties $16-00
10. Whole number of High or Normal Schools, 00 How many pupils in all? 00
11. Remarks .....

X Green Headwick

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 732

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columns form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..... , 186 .

District or County, ...

State, ...

Name of School, ...

Name of Teacher, ...

EXPLANATIONS

Forwarded

Received

NARA 734

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Februar , 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....

Location (town, county, or district)? .....

Is it a Day or Night School?.....

Of what grade? .....

When did your present session commence?.....

When to close? .....

Is your School supported by an Educational Society?.....

What Society? .....

Is your School supported wholly by local School Board?*..

Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board?*..

Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by the Freedmen?.....

Amount paid for this month?

Is your School supported in part by the Freedmen?.....

Amount paid for this month?

Have you had Bureau transportation this term?.....

Who owns the School-building?.....

Is rent paid by the Freedmen's Bureau?.....

How much?

What number of Teachers and Assistants in your School?..

White? 2 Colored? .....

Total enrolment for the month?† .....

Male? 28 Female? 23

Number enrolled last report?.....

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number left school this month?.....

Number new Scholars this month?.....

What is the average attendance?.....

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?.....

Number always present?.....

Number always punctual?.....

Number over 16 years of age?.....

Number in Alphabet?.....

Number who spell, and read easy lessons?.....

Number in advanced readers?.....

Number in Geography?.....

Number in Arithmetic?.....

Number in higher branches?.....

Number in Writing?.....

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?.....

How many Teachers? 4 How many Pupils? 25

Have you an Industrial School?.....

Number of Pupils?

State the kind of work done?.....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 735

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 736

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of January, 1865.

District or County, ...

State, ...

Name of School, Augusta

Name of Teacher, ...

Forwarded .....

Received .....

NARA 737

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb'ruary, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Augusta Brecken Co Ky
Of what grade?	
When did your present session commence?	February 5th When to close? July 5th 1868
Is your School supported by any Ed. Soc.?	No What Society?
Is your School supported wholly or in part by a local Pub. School Board?	Received nothing yet We expect to apply for aid
Is your School supported wholly or in part by Freedmen?	They are not paying you
Have you had Bureau transportation?	No
Who owns the School building?	I rent the building from Jno Feller
Is rent paid by Freedman's Bureau?	We expect it How much? $20 per month.
What number of Teachers and Assistants in your School?	White 1 & 1 Ass't = Colored
What number of pupils enrolled during the month?*	12 Male 0 & 12 Female 0
What number of pupils enrolled last report?	This is the 1st } Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled.
What number left School this month?	None
What number of new scholars this month?	all are
What is the average attendance?	22
What number of pupils pay tuition?	none
What number of white pupils?	11
What number always present?	22
What number always punctual?	"
What number over sixteen years of age?	none
What number in Alphabet?	one
What number spell and read easy lessons?	Six
What number of advanced readers?	Ten
What number in Geography?	Three
What number in Arithmetic?	Three
What number in higher branches?	none
What number in writing?	four
What number in needlework?	none
What number free before the war?	none
Have you a Sabbath School?	Yes
What number of Teachers in Sabbath School?	Three
What number of pupils in Sabbath School?	Thirty five
Have you an Industrial School?	No State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, 11
3. Give name and Post Office address of the Teachers, Augusta Brecken Co Ky
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? None
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, 11
6. Whole amount of tuition paid by colored pupils during the month? ..... none
7. Whole expense for your School by Public School Board for the month? ....."
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, No opposition been manifested here
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at Augusta Ky

6 In White
Assistant Mary Cole (Colored)

NARA 738

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA 729

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of January, 1868.

District or County, ...

State, ...

Name of School, Chapel Hill

Name of Teacher, ...

EXPLANATIONS

Forwarded .....

Received .....

NARA 740

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1865.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?	Glasgow, Warren Co. Ky
Of what grade?	Common
When did your present session commence?	Jan 1 — When to close? May 1st
Is your School supported by any Ed. Soc.?	No — What Society?
Is your School supported wholly or in part by a local Pub. School Board?	No
Is your School supported wholly or in part by Freedmen?	Yes, about
Have you had Bureau transportation?	Yes, 4 Barrels Flour
Who owns the School building?	
Is rent paid by Freedman's Bureau?	No — How much?
What number of Teachers and Assistants in your School?	White / Colored
What number of pupils enrolled during the month? *	55-5. — Male / Female
What number of pupils enrolled last report?	32
What number left School this month?	7
What number of new scholars this month?	7
What is the average attendance?	20
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	18
What number always punctual?	18
What number over sixteen years of age?	10
What number in Alphabet?	15
What number spell and read easy lessons?	10
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	1
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	15
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? ____
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, ____
3. Give name and Post Office address of the Teachers, ____

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, ____
6. Whole amount of tuition paid by colored pupils during the month? 0
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? 0
9. State the public sentiment towards Colored Schools, Those of no Serious objections
10. Remarks. The School only defrays the traveling expense of teacher

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Charles Monger

Teacher of Freedmen's School at Glasgow Ky

NARA 741

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

WARD 749

[ED. FORM NO. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of Feby, 186 8.

District or County, Campbellsville

State, Ky

Name of School,

Name of Teacher, R. A. Lobiles

Number Days 25

Did not Absent

Nor Tardy

Copies

Forwarded

Received

NARA 743

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? — [illegible] Colored Day School, Campbellsville, Ky.
Of what grade? — Primary
When did your present session commence? — Jan 6th When to close? — [illegible]
Is your School supported by any Ed. Soc.? — Yes What Society? — [illegible]
Is your School supported wholly or in part by a local Pub. School Board? — No, only by rent
Is your School supported wholly or in part by Freedmen? — Yes, by rent
Have you had Bureau transportation? — Not any yet, as I have just moved here
Who owns the School building? — [illegible]
Is rent paid by Freedman's Bureau? — Yes How much? — $8 per month
What number of Teachers and Assistants in your School? — One White, None Colored
What number of pupils enrolled during the month? * — Male 15, Female 19 — 34
What number of pupils enrolled last report? — 19
What number left School this month? — Not any
What number of new scholars this month? — 15 to 20 per day
What is the average attendance? — 15 to 20 per day
What number of pupils pay tuition? — Have paid tuition for board
What number of white pupils? — Not any
What number always present? — No average there of 2 always present
What number always punctual? — Average 12 punctual Scholars
What number over sixteen years of age? — Not more than 7
What number in Alphabet? — Not any, all present
What number spell and read easy lessons? — 22
What number of advanced readers? — 5
What number in Geography? — [illegible]
What number in Arithmetic? — [illegible]
What number in higher branches? — [illegible]
What number in writing? — [illegible]
What number in needlework? — [illegible]
What number free before the war? — [illegible]
Have you a Sabbath School? — [illegible]
What number of Teachers in Sabbath School? — [illegible]
What number of pupils in Sabbath School? — [illegible]
Have you an Industrial School? — No State kind of work done? — [illegible]

Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled.

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? None
2. How many Teachers (estimated) in such Schools? None White, None Colored, None
3. Give name and Post Office address of the Teachers, [illegible]
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? [illegible]
5. How many Teachers (estimated) in such Schools? None White, None Colored, [illegible]
6. Whole amount of tuition paid by colored pupils during the month? [illegible]
7. Whole expense for your School by Public School Board for the month? [illegible]
8. Whole expense for your School by the Freedmen's Bureau for the month? [illegible]
9. State the public sentiment towards Colored Schools, [illegible]
10. Remarks. [illegible]

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) [illegible]

Teacher of Freedmen's School at Campbellsville, Ky.

NARA 744

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of Febrnary 1868.

District or County Christian

State, Kentucky

Name of School, Hopkinsville

Name of Teacher, Lucy R Hughes

Forwarded March 19th 1868

Received Mar 21st 1868

NARA 746

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of Feb 186

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Hopkinsville Ky
When opened	"
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	no assistance
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers 1	1 White 1 Colored
Whole number of pupils enrolled 57	57 Male 14 Female 43
Number of pupils enrolled last report	None made
Number left school this month	0
Number of new scholars this month	0
Average attendance	45
Number of pupils paying tuition	
Number of White pupils	0
Number always present	45
Number always punctual	
Number over 16 years of age 5	
Number in Alphabet 1	
Number who spell and read easy lessons 42	
Number of advanced readers 14	
Number in geography 11	
Number in arithmetic 14	
Number in higher branches	0
Number in writing All	
Number on needlework 6	
Number free before the war	
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Lucy S. Hunton Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 747

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 748

Written for March Report

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County Christian

State, Kentucky

Name of School, Methodist Colored

Name of Teachers Bell & Newton

Forwarded March 19th 1868

Received Mar 21st 1868

NARA 749

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of Feb 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Hopkinsville Ky – Colored Methodist
When opened	Sept 1st 1867
Societies, &c., Patrons	None – but ask for help from all good people
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	sustained by Freedmen alone
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 White 0 Colored 2
Whole number of pupils enrolled	32 Male 14 Female 18
Number of pupils enrolled last report	Made no report – April 1st 1867
Number left school this month	0
Number of new scholars this month	9
Average attendance	28
Number of pupils paying tuition	15
Number of White pupils	0
Number always present	28
Number always punctual	28
Number over 16 years of age	2
Number in Alphabet	8
Number who spell and read easy lessons	9
Number of advanced readers	13
Number in geography	10
Number in arithmetic	16
Number in higher branches	5
Number in writing	10
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	
Number of pupils in Sabbath Schools	32

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? 0..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks ..... The pupils are learning very well – they need Jr per books – some few need decent & comfortable clothing – and the teachers of this as well as the other Colored schools in this city are in much need of such means of pay as will enable them to support their families.

James W Bell

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 750

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 751

[Ed Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of February 1868.

District or County Christian

State, Kentucky

Name of School, Corinth Baptist

Name of Teacher, Christopher Malone

EXPLANATIONS.

Forwarded March 19th 1868

Received March 21st 1868

NARA 752

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of February 1868

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Hopkinsville Ky – Colored Baptist – Sept – 1st 1867
When opened	
Societies, &c., Patrons	None but want help badly –
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	no assistance except from freedmen
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	36 Male 23 Female 13
Number of pupils enrolled last report	made no report – though school has been in operation since 12 Feb 1865
Number left school this month	0
Number of new scholars this month	5 –
Average attendance	30
Number of pupils paying tuition	16
Number of White pupils	0
Number always present	25 –
Number always punctual	25 –
Number over 16 years of age	3
Number in Alphabet	4
Number who spell and read easy lessons	10
Number of advanced readers	10
Number in geography	06
Number in arithmetic	0
Number in higher branches	07
Number in writing	0
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	37
Number of pupils in Sabbath Schools	

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? ...0...
2. How many Day or Night Schools, within your knowledge, not reported above? ...2... Number of pupils (estimated) in such Schools? ...77...
3. How many Teachers in the above Day or Night Schools? ...8... White, ...1... Colored, ...7...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ...0... Whole number of pupils in all? ...0... State the kind of work done, ...0...
7. Whole amount of tuition paid by the Freedmen during the month, $20
8. Whole amount of cost of transportation furnished by the Bureau for the month, 0
9. Grand total of expense per month for support of above schools by all parties, $20
10. Whole number of High or Normal Schools, ...0... How many pupils in all? ...0...
11. Remarks The scholars pretty fast, but need books – slates &c very much (can)

Christopher Malone

☞ This Report is incomplete unless each blank is filled by a number, or cypher

NARA 753

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superin'endent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARA 754

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb, 1868.

District or County, [illegible]

State, Kentucky

Name of School, Log School

Name of Teacher, L. Morris Jr.

Forwarded

Received

NARA 755

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ____, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Say Swann	
Is it a Day or Night School?	Day	Location (town, county, or district)? Frankfort
When did your present session commence?	Jan	Of what grade? Primary and intermediate
Is your School supported by an Educational Society?	No	When to close? June
Is your School supported wholly by local School Board?*	No	What Society?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	[illegible]	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by the Freedmen?	[illegible]	Amount paid for this month? $ 7 00
Have you had Bureau transportation this term?	No	Amount paid for this month?
Who owns the School-building?	[illegible]	
Is rent paid by the Freedmen's Bureau?	No	
What number of Teachers and Assistants in your School?	1	How much? $ 15 00
Total enrolment for the month?†	55	White? ____ Colored? [illegible]
Number enrolled last report?	45	Male? 31 Female? 24
Number left school this month?	9	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number new Scholars this month?	10	
What is the average attendance?	50	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	0	
Number always present?	15	
Number always punctual?	40	
Number over 16 years of age?	5	
Number in Alpha'bet?	1	
Number who spell, and read easy lessons?	25	
Number in advanced readers?	20	
Number in Geography?	21	
Number in Arithmetic?	31	
Number in higher branches?	1	
Number in Writing?	12	
Number in Needle-work?	0	
Number free before the war?	1	
Have you a Sabbath-School?	1	How many Teachers? 11 How many Pupils? 111
Have you an Industrial School?		Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, very good and improving
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. I have not received the rent for last month

(Signed) S. Swann Jr

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 75A

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARR 757

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... February ..... 186 8.

District or County ..... Hamilton .....

State, ... Kentucky .....

Name of School, ... Paris .....

Name of Teacher, ... Lucy A. Chapman .....

Forwarded.....

Received.....

NARA 758

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ...February... 186 5.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Vicksburg
When opened	September 1
Societies, &c., Patrons	A.
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	2 — White 0 — Colored 2
Whole number of pupils enrolled	90 — Male 46 — Female 44
Number of pupils enrolled last report	89
Number left school this month	5
Number of new scholars this month	7
Average attendance	80
Number of pupils paying tuition	50
Number of White pupils	0
Number always present	15
Number always punctual	10
Number over 16 years of age	10
Number in Alphabet	0
Number who spell and read easy lessons	44
Number of advanced readers	40
Number in geography	21
Number in arithmetic	39
Number in higher branches	13
Number in writing	44
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	60

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...1... How many grades? .....2.
2. How many Day or Night Schools, within your knowledge, not reported above? ...1... Number of pupils (estimated) in such Schools? ..0.....
3. How many Teachers in the above Day or Night Schools? ...1... White, ..1..... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..0.....
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

.....Teacher.....Superintendent.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 759

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of 186

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded.....

Received.....

NARA 761

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ..... 186 .

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Selma 1867
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	3 White. 2 Colored
Whole number of pupils enrolled	63 Male. 0 Female. 0
Number of pupils enrolled last report	11
Number left school this month	1
Number of new scholars this month	6
Average attendance	16
Number of pupils paying tuition	10
Number of White pupils	0
Number always present	16
Number always punctual	16
Number over 16 years of age	0
Number in Alphabet	0
Number who spell and read easy lessons	11
Number of advanced readers	11
Number in geography	10
Number in arithmetic	11
Number in higher branches	0
Number in writing	11
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 ..... How many grades? 0 .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? 0 ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? 0 ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Mary Eliza Hall

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 762

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 763

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ____, 186 :

District or County, ____

State, ____

Name of School, ____

Name of Teacher, ____

EXPLANATIONS.

Forwarded ____

Received ____

NARA 764

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....

Is it a Day or Night School?.....

When did your present session commence?.....

Is your School supported by an Educational Society?.....

Is your School supported wholly by local School Board?*..

Is your School supported in part by local School Board?*..

Is your School supported wholly by the Freedmen?.....

Is your School supported in part by the Freedmen?.....

Have you had Bureau transportation this term?.....

Who owns the School-building?.....

Is rent paid by the Freedmen's Bureau?.....

What number of Teachers and Assistants in your School?..

Total enrolment for the month?†.....

Number enrolled last report?.....

Number left school this month?.....

Number new Scholars this month?.....

What is the average attendance?.....

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?.....

Number always present?.....

Number always punctual?.....

Number over 16 years of age?.....

Number in Alphabet?.....

Number who spell, and read easy lessons?.....

Number in advanced readers?.....

Number in Geography?.....

Number in Arithmetic?.....

Number in higher branches?.....

Number in Writing?.....

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?.....

Have you an Industrial School?.....

State the kind of work done?.....

[*Answers placed here.*]

Location (town, county, or district)? _____

Of what grade? _____

When to close? _____

What Society? _____

Name of Board or Com.? _____ Am't pd. this month?

Name of Board or Com.? _____ Am't pd. this month?

Amount paid for this month? _____

Amount paid for this month? _____

How much? _____

White? _____ Colored? _____

Male? 32 Female? 65

8-1
2-
5
8 9
4 5
7 5
1 2

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? _____ How many Pupils? _____

Number of Pupils? _____

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? _____
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks. _____

(Signed) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 765

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA 764

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1868.

District or County, Fayette

State, Kentucky

Name of School, Mound School

Name of Teacher,

Forwarded

Received

NARA 767

231
212
448
448

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Howard School Location (town, county, or district)? Lexington Co.
Is it a Day or Night School?	Day Of what grade?
When did your present session commence?	Oct 1st When to close? June 1st
Is your School supported by an Educational Society?	Yes What Society? A.M.A. & F.F.E.L.
Is your School supported wholly by local School Board?*	No Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	No Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? $43.
Have you had Bureau transportation this term?	No
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	No How much?
What number of Teachers and Assistants in your School?	White? 2 Colored? 0
Total enrolment for the month?†	448 Male? 226 Female? 222
Number enrolled last report?	443 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	41
Number new Scholars this month?	46
What is the average attendance?	388
Number of Pupils for whom tuition is paid?	448
Number of White Pupils?	0
Number always present?	117
Number always punctual?	37
Number over 16 years of age?	38
Number in Alphabet?	50
Number who spell, and read easy lessons?	110
Number in advanced readers?	285
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	182
Number in Needle-work?	0
Number free before the war?	13
Have you a Sabbath-School?	Yes How many Teachers? 8 How many Pupils? 200
Have you an Industrial School?	No Number of Pupils? 0
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? —
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 768

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 769

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb, 186 8.

District or County, Fayette

State, of Kentucky

Name of School, Western District No 1

Name of Teacher, Henry Mars

Forwarded Forwarded Feb 27/68

Received

NARA 770

135
125
31 11

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain the entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?..	[illegible]	Location (town, county, or district)? [illegible]
Is it a Day or Night School?..	[illegible]	Of what grade? [illegible]
When did your present session commence?..	[illegible]	When to close? [illegible] 1868
Is your School supported by an Educational Society?..	[illegible]	What Society? [illegible]
Is your School supported wholly by local School Board?*..	[illegible]	Name of Board or Com.? [illegible] Am't pd. this month? [illegible]
Is your School supported in part by local School Board?*..	[illegible]	Name of Board or Com.? [illegible] Am't pd. this month?
Is your School supported wholly by the Freedmen?..	It is not	Amount paid for this month? 0
Is your School supported in part by the Freedmen?..	It is	Amount paid for this month? $300
Have you had Bureau transportation this term?..	I have not	
Who owns the School-building?..	[illegible]	
Is rent paid by the Freedmen's Bureau?..	It is not	How much? 0
What number of Teachers and Assistants in your School?..	8	White? 0 Colored? 8
Total enrolment for the month?†	11	Male? 7 Female? 4
Number enrolled last report?..	472	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?..	000	
Number new Scholars this month?..	11	
What is the average attendance?..	175—	
Number of Pupils for whom tuition is paid?..	250	
Number of White Pupils?..	0	
Number always present?..	140	
Number always punctual?..	182	
Number over 16 years of age?..	20	
Number in Alphabet?..	20	
Number who spell, and read easy lessons?..	125—	
Number in advanced readers?..	25	
Number in Geography?..	18	
Number in Arithmetic?..	45—	
Number in higher branches?..	12	
Number in Writing?..	22	
Number in Needle-work?..	0	
Number free before the war?..	0	
Have you a Sabbath-School?..	I have	How many Teachers? 8 How many Pupils? 156
Have you an Industrial School?..	I have not	Number of Pupils? 0
State the kind of work done?..	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, the sentiments in this locality is good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. .....

(Signed) [illegible]
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

150
131
3 2 1

NARA 771

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 772

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1868.

District or County, Fayette

State, Kentucky

Name of School, Christ Church Parochial

Name of Teacher, Hortina M. Kendall.

RECEIVED AUG 1 1868

Forwarded

Received

NARA 773

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Christ Church Parochial School	Location (town, county, or district)? Lexington Ky
Is it a Day or Night School?	day	Of what grade? Primary & Intermediate
When did your present session commence?	Oct.	When to close?
Is your School supported by an Educational Society?		What Society? Freedmans Commission of the Prot. Epis. Church
Is your School supported wholly by local School Board?*		Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.? Christ Church — Am't pd. this month? $17.00
Is your School supported wholly by the Freedmen?	0	Amount paid for this month?
Is your School supported in part by the Freedmen?	0	Amount paid for this month?
Have you had Bureau transportation this term?	0	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	0	How much?
What number of Teachers and Assistants in your School?		White? — Colored? 1
Total enrolment for the month?†	52	Male? 26 Female? 26
Number enrolled last report?		{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?		
Number new Scholars this month?	8	
What is the average attendance?	40	
Number of Pupils for whom tuition is paid?	0	
Number of White Pupils?	0	
Number always present?	30	
Number always punctual?	20	
Number over 16 years of age?	4	
Number in Alphabet?	3	
Number who spell, and read easy lessons?	11	
Number in advanced readers?	5	
Number in Geography?	5	
Number in Arithmetic?		
Number in higher branches?	1	
Number in Writing?	8	
Number in Needle-work?	0	
Number free before the war?	5	
Have you a Sabbath-School?		How many Teachers? 2 How many Pupils? 40
Have you an Industrial School?	0	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? 3 Name of the Society? Union Temperance

Remarks. ____

(Signed) Albertina M. Kendall.
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 774

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 775

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1868.

~~*District*~~ *or County,* Fayette

State, Kentucky

Name of School,

Name of Teacher, James Monroe

Forwarded

Received

NARA 776

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Monroe School
Is it a Day or Night School? ..... Day
When did your present session commence? ..... Jan 6
Is your School supported by an Educational Society? ..... Yes
Is your School supported wholly by local School Board?* ..... No
Is your School supported in part by local School Board?* ..... No
Is your School supported wholly by the Freedmen? ..... No
Is your School supported in part by the Freedmen? ..... Yes
Have you had Bureau transportation this term? ..... No
Who owns the School-building? ..... Lex Ky
Is rent paid by the Freedmen's Bureau? ..... No
What number of Teachers and Assistants in your School? .. 1
Total enrolment for the month?† 20
Number enrolled last report? 16
Number left school this month? 0
Number new Scholars this month? 4
What is the average attendance? 18
Number of Pupils for whom tuition is paid? 20
Number of White Pupils? 0
Number always present? 16
Number always punctual? 0
Number over 16 years of age? 2
Number in Alphabet? 1
Number who spell, and read easy lessons? 3
Number in advanced readers? 16
Number in Geography? 7
Number in Arithmetic? 9
Number in higher branches? 0
Number in Writing? 7
Number in Needle-work? 0
Number free before the war? 6
Have you a Sabbath-School? ..... Yes — How many Teachers? ..... How many Pupils? .....
Have you an Industrial School? ..... 0 — Number of Pupils? .....
State the kind of work done? 0

Of what grade? .....
When to close? .....
What Society? .....
Name of Board or Com.? ..... Am't pd. this month?
Name of Board or Com.? ..... Am't pd. this month?
Amount paid for this month? $12
Amount paid for this month? .....
How much? .....
White? ..... Colored? 1
Male? ..... Female? .....

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

Location (town, county, or district)? Lex Ky

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 777

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 778

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1868.

District or County, Fayette

State, Kentucky

Name of School,

Name of Teacher, W F. Talbot

Forwarded

Received

NARA 779

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School. No 2

[*Answers placed here.*]

Name of your School? Talbott School — Location (town, county, or district)? Fairfax.
Is it a Day or Night School? Day — Of what grade? Primary
When did your present session commence? Jan. — When to close? June 5th
Is your School supported by an Educational Society? no — What Society?
Is your School supported wholly by local School Board?* select — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?* no — Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen? no — Amount paid for this month?
Is your School supported in part by the Freedmen? no — Amount paid for this month?
Have you had Bureau transportation this term? no — Mt. Ebenezer Church
Who owns the School-building? .....
Is rent paid by the Freedmen's Bureau? no — How much?
What number of Teachers and Assistants in your School? 1 — White? — Colored? colored
Total enrolment for the month?† 37 — Male? — Female?
Number enrolled last report? 29 — { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month? 4
Number new Scholars this month? 5
What is the average attendance? 24 — none.
Number of Pupils for whom tuition is paid? 25 — to 25
Number of White Pupils? .....
Number always present? about 22
Number always punctual? 22
Number over 16 years of age? 6
Number in Alphabet? 1
Number who spell, and read easy lessons? 7
Number in advanced readers? 11
Number in Geography? 8
Number in Arithmetic? 11
Number in higher branches? 1st History — 5
Number in Writing? 9
Number in Needle-work? .....
Number free before the war? 13
Have you a Sabbath-School? .....
Have you an Industrial School? yes
State the kind of work done? Sewing — How many Teachers? 1 — How many Pupils? .....
Number of Pupils? 25

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) Mrs. Phila A. Talbott
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 780

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 781

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of February, 1868.

~~*District or*~~ *County,* Fayette

State, Kentucky

Name of School,

Name of Teacher, T. D. Tucker

EX DE ALABAMA

Forwarded

Received

NARA 782

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of [illegible], *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much? $20.00 per month
What number of Teachers and Assistants in your School?	White? Colored? 2
Total enrolment for the month?† 96	Male? 46 Female? 50
Number enrolled last report? 98	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month? 2	
Number new Scholars this month? 0	
What is the average attendance? 90	
Number of Pupils for whom tuition is paid? 40	
Number of White Pupils? 0	
Number always present? 80	
Number always punctual? 65	
Number over 16 years of age? 10	
Number in Alphabet? 2	
Number who spell, and read easy lessons? 52	
Number in advanced readers? 40	
Number in Geography? 12	
Number in Arithmetic? 20	
Number in higher branches? 1	
Number in Writing? 30	
Number in Needle-work? 0	
Number free before the war? 2	
Have you a Sabbath-School? 100	How many Teachers? How many Pupils?
Have you an Industrial School? 0	Number of Pupils?
State the kind of work done? 0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) [illegible]
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 783

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 7R4

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of Febuary, 1868.

District or County, D

State,

Name of School, Flaiwoolaw

Name of Teacher,

Bethia Mc Mc Cant

Forwarded

Received

NARA 785

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	[illegible]
Of what grade?	[illegible]
When did your present session commence?	[illegible] When to close? [illegible]
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White Colored
What number of pupils enrolled during the month? *	Male Female
What number of pupils enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	
What number of new scholars this month?	
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? ____
2. How many Teachers (estimated) in such Schools? 1 White, 0 Colored, 1
3. Give name and Post Office address of the Teachers, [illegible]
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? [illegible]
5. How many Teachers (estimated) in such Schools? ____ White, ____ Colored, ____
6. Whole amount of tuition paid by colored pupils during the month? [illegible]
7. Whole expense for your School by Public School Board for the month? [illegible]
8. Whole expense for your School by the Freedmen's Bureau for the month? [illegible]
9. State the public sentiment towards Colored Schools, [illegible]
10. Remarks. [illegible]

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) [illegible]

Teacher of Freedmen's School at [illegible]

NARA 786

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA 787

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Nov, 1868.

District or County, Springfield

State, Ky

Name of School, Cole.

Name of Teacher, L. K. Rowntree.

Nov.

1868

Forwarded

Received

NARA 788

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Springfield African School
Location (town, county, or district)? Springfield Ky
Is it a Day or Night School? Day
Of what grade?
When did your present session commence? Feb 1 1867
When to close? Dec Scholarship not kept
Is your School supported by an Educational Society? No
What Society?
Is your School supported wholly by local School Board?* No
Name of Board or Com.? Comm. Board
Am't pd. this month?
Is your School supported in part by local School Board?* No
Name of Board or Com.?
Am't pd. this month?
Is your School supported wholly by the Freedmen? No report
Amount paid for this month? $ 20 00
Is your School supported in part by the Freedmen? No report
Amount paid for this month? $ 3.25 cts
Have you had Bureau transportation this term? Have not
Who owns the School-building? Church Freedmen
Is rent paid by the Freedmen's Bureau? No
How much?
What number of Teachers and Assistants in your School? One
White? 00 Colored?
Male? 15 Female? 16
Total enrolment for the month?† 31
Number enrolled last report? 30 added 31
Number left school this month? 10
Number new Scholars this month? 6
What is the average attendance? 27
Number of Pupils for whom tuition is paid?
Number of White Pupils? 00
Number always present? 27
Number always punctual? 27
Number over 16 years of age? 4
Number in Alphabet? 6
Number who spell, and read easy lessons? 20
Number in advanced readers? 5
Number in Geography? 4
Number in Arithmetic? 4
Number in higher branches? 00
Number in Writing? 5
Number in Needle-work? 00
Number free before the war? 2
Have you a Sabbath-School? 1
Have you an Industrial School? 00
State the kind of work done? 00

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

31
10
21
6
31

How many Teachers? 5 How many Pupils? 150
Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? Not known
2. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers. 00 White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? Not known How many? Night School not known
4. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers. Night School not known White, Colored,
5. State the public sentiment towards Colored Schools, Some seem to care and some will and others not
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. The White people don't seem to care for us. We get along well

(Signed) Sam'l K Rountree
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 789

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 790

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or ~~County~~, Georgetown Ky

State, Kentucky

Name of School, F. D. Tucker

Name of Teacher,

Forwarded

Received

NARA 791

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Georgetown Freed School — Location (town, county, or district)?
Is it a Day or Night School? — Of what grade?
When did your present session commence? 1st October — When to close?
Is your School supported by an Educational Society? None — What Society?
Is your School supported wholly by local School Board? no — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board? no — Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen? No, no — Amount paid for this month?
Is your School supported in part by the Freedmen? Yes. — Amount paid for this month?
Have you had Bureau transportation this term? No
Who owns the School-building? Citizen of the place
Is rent paid by the Freedmen's Bureau? Yes — How much? Twenty ($20) dollars per month.

What number of Teachers and Assistants in your School?	White? — Colored? 1
Total enrolment for the month?†	73
Number enrolled last report?	96
Number left school this month?	23
Number new Scholars this month?	0
What is the average attendance?	65
Number of Pupils for whom tuition is paid?	20
Number of White Pupils?	0
Number always present?	60
Number always punctual?	50
Number over 16 years of age?	
Number in Alphabet?	3
Number who spell, and read easy lessons?	48
Number in advanced readers?	45
Number in Geography?	12
Number in Arithmetic?	30
Number in higher branches?	1
Number in Writing?	30
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	2
Have you an Industrial School?	
State the kind of work done?	

Male? Cold. Female? Twenty-one (21) Col'd.

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? — How many Pupils?
Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many?
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many?
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? — Name of the Society?

Remarks.

(Signed) Thomas D. S. Tucker
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 792

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARR 793

[Ed Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1st, 186 8.

District or County Boyd, Ky.,

State, Kentucky,

Name of School, Ashland,

Name of Teacher, Mrs E. Riggs.

Forwarded.....

Received.....

NARA 794

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 18th 1865

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School

☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools.....
Location, and Name of School..... Ashland
When opened..... January 29, 1865.
Societies, &c., Patrons..... Methodist.
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 White 1 Colored 1
Whole number of pupils enrolled..... 25 Male 13 Female 12
Number of pupils enrolled last report..... 20
Number left school this month.....
Number of new scholars this month..... 5
Average attendance..... 20
Number of pupils paying tuition.....
Number of White pupils.....
Number always present..... 23
Number always punctual..... 23
Number over 16 years of age.....
Number in Alphabet.....
Number who spell and read easy lessons..... 18
Number of advanced readers..... 12
Number in geography.....
Number in arithmetic..... 7
Number in higher branches.....
Number in writing..... 16
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 28

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

..... Teacher.

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

MARA 795

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 796

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of ..... 186/.

District or County ..... Bracken Co

State, ... Kentucky

Name of School, ... Augusta Sch

Name of Teacher, ... D M White

Forwarded.....

Received.....

NARA 797

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1865.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Athens Johnson the 9
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	White Colored
Whole number of pupils enrolled	25 Male 14 Female 11
Number of pupils enrolled last report	
Number left school this month	
Number of new scholars this month	
Average attendance	
Number of pupils paying tuition	23
Number of White pupils	
Number always present	20
Number always punctual	20
Number over 16 years of age	2
Number in Alphabet	4
Number who spell and read easy lessons	8
Number of advanced readers	10
Number in geography	16
Number in arithmetic	6
Number in higher branches	00
Number in writing	6
Number on needlework	
Number free before the war	
Number of Sabbath Schools	one
Number of pupils in Sabbath Schools	40

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ... 2 Collard
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ... one Collard 5 White
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... $ 2 35 1
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

C M White
Teacher.

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 798

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 799

[Ed Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1868.

District or County Boyd

State, Kentucky

Name of School, Catlettsburg

Name of Teacher, Mary Boyne

Forwarded

Received

NARA 800

[Ed Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 13th 1868

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	" 1
Number of Night-Schools	" 0
Location, and Name of School	" Gallatsburg Ky
When opened	" Oct 1867
Societies, &c., Patrons	" Patrons
Number of Schools sustained by freedmen	" 0
Number of Schools sustained in part by freedmen	" 1
Number of teachers transported by Bureau	" 0
Number of School buildings owned by freedmen	" 0
Number of School buildings furnished by Bureau	" 1
Whole number of teachers	" 1 ... White " 0 ... Colored " 1
Whole number of pupils enrolled	" 40 ... Male " 16 ... Female " 24
Number of pupils enrolled last report	40
Number left school this month	" 0
Number of new scholars this month	" 0
Average attendance	" 35
Number of pupils paying tuition	" 30
Number of White pupils	" 0
Number always present	" 35
Number always punctual	" 36
Number over 16 years of age	" 9
Number in Alphabet	" 3
Number who spell and read easy lessons	" 20
Number of advanced readers	" 20
Number in geography	" 10
Number in arithmetic	" 8
Number in higher branches	" 0
Number in writing	" 18
Number on needlework	" 0
Number free before the war	" 4
Number of Sabbath Schools	" 1
Number of pupils in Sabbath Schools	" 65

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Mary Rogue Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 801

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA RAZ

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Jefferson

State, Kentucky

Name of School, St. Marks

Name of Teacher, J. M. Jennings

Forwarded

Received

Louisville Ky
MAR
27
1868

NARA 803

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	St Marks	
Is it a Day or Night School?	Day	Location (town, county, or district)? Jefferson Co
When did your present session commence?	Sept 1st	Of what grade? Primary
Is your School supported by an Educational Society?	Yes	When to close? July 1st
Is your School supported wholly by local School Board?*	No	What Society? Am. Miss. & Freedmens Aid
Is your School supported in part by local School Board?*	0	Name of Board or Com.? 0 — Am't pd. this month? 0
Is your School supported wholly by the Freedmen?	0	Name of Board or Com.? 0 — Am't pd. this month? 0
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $6.26
Have you had Bureau transportation this term?	0	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	Yes	How much? $3 5
What number of Teachers and Assistants in your School?	2	White? — Colored? 2
Total enrolment for the month?†	100	Male? 62 Female? 38
Number enrolled last report?	96	
Number left school this month?	6	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number new Scholars this month?	8	
What is the average attendance?	90	
Number of Pupils for whom tuition is paid?	25	
Number of White Pupils?	0	
Number always present?	97	
Number always punctual?	97	
Number over 16 years of age?	9	
Number in Alphabet?	8	
Number who spell, and read easy lessons?	40	
Number in advanced readers?	[illegible]	
Number in Geography?	24	
Number in Arithmetic?	66	
Number in higher branches?	0	
Number in Writing?	82	
Number in Needle-work?	0	
Number free before the war?	16	
Have you a Sabbath-School?	0	How many Teachers? 0 — How many Pupils? 0
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, The public sentiment is good.
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Wm. Jennings
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 894

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Jefferson County

State, Kentucky

Name of School, Limerick

Name of Teacher, Elitha Finagan

Forwarded March the 26

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

NARA 888

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]		
Name of your School?	Brunswick	Location (town, county, or district)?	Brunswick
Is it a Day or Night School?	Day	Of what grade?	Primary
When did your present session commence?	Jan 6	When to close?	June 26th
Is your School supported by an Educational Society?	Yes	What Society?	Friends Philadelphia
Is your School supported wholly by local School Board?*	No	Name of Board or Com.?	0 Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.?	0 Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month?	0
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month?	$10.00
Have you had Bureau transportation this term?	No		
Who owns the School-building?	Friends		
Is rent paid by the Freedmen's Bureau?	Yes	How much?	$2.50
What number of Teachers and Assistants in your School?	1	White? 0	Colored? 1
Total enrolment for the month?†	70	Male? 43	Female? 27
Number enrolled last report?	67	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }	
Number left school this month?	3		
Number new Scholars this month?	5		
What is the average attendance?	80		
Number of Pupils for whom tuition is paid?	70		
Number of White Pupils?	0		
Number always present?	40		
Number always punctual?	65		
Number over 16 years of age?	12		
Number in Alphabet?	11		
Number who spell, and read easy lessons?	35		
Number in advanced readers?	24		
Number in Geography?	0		
Number in Arithmetic?	24		
Number in higher branches?	0		
Number in Writing?	24		
Number in Needle-work?	0		
Number free before the war?	None		
Have you a Sabbath-School?	Yes	How many Teachers? 2	How many Pupils? 52
Have you an Industrial School?	No	Number of Pupils?	0
State the kind of work done?	0		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers 0 White, 0 Colored 0
5. State the public sentiment towards Colored Schools, The Public Sentiment towards Colored School is good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed) Elisha Pinegrest
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 807

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 808

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 809

NARA 811

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Jefferson County

State, Kentucky

Name of School, Limerick

Name of Teacher, Elisha Pinagrass

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer in the proper

Forwarded March the 26

Received

1868

NARA 812

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	Lemmeck
Is it a Day or Night School?	Day
When did your present session commence?	Location (town, county, or district) Louisville
Is your School supported by an Educational Society?	Of what grade? Primary
Is your School supported wholly by local School Board?*	When to close? June 30th
Is your School supported in part by local School Board?*	What Society? Freedmen's Aid Assoc.
Is your School supported wholly by the Freedmen?	Name of Board or Com.? 0 Am't pd. this month?
Is your School supported in part by the Freedmen?	Name of Board or Com.? 0 Am't pd. this month?
Have you had Bureau transportation this term?	Amount paid for this month? 0
Who owns the School-building?	Amount paid for this month? $10.00
Is rent paid by the Freedmen's Bureau?	Own Private
What number of Teachers and Assistants in your School?	How much? $25.00
Total enrolment for the month?†	White? 0 Colored? 70
Number enrolled last report?	Male? 23 Female? 47
Number left school this month?	70
Number new Scholars this month?	67 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
What is the average attendance?	3
Number of Pupils for whom tuition is paid?	8
Number of White Pupils?	80
Number always present?	70
Number always punctual?	0
Number over 16 years of age?	70
Number in Alphabet?	65
Number who spell, and read easy lessons?	12
Number in advanced readers?	11
Number in Geography?	5
Number in Arithmetic?	24
Number in higher branches?	0
Number in Writing?	24
Number in Needle-work?	0
Number free before the war?	None
Have you a Sabbath-School?	Yes How many Teachers? Two How many Pupils? 50
Have you an Industrial School?	0 Number of Pupils? 0
State the kind of work done?	0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
5. State the public sentiment towards Colored Schools, The Public Sentiment towards Colored School is Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed) Elisha Pinagreat
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 813

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 814

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson

State, Kentucky

Name of School, Fifth Street

Name of Teacher, Miss A. C. Randolph

EXPLANATIONS.

RECEIVED
MAY
27
1868
A. F. B. L.

Forwarded

Received

NARA 815

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	5th Street	Location (town, county, or district)?
Is it a Day or Night School?	Day	Of what grade?
When did your present session commence?	Jan 6th	When to close? Mar 27th
Is your School supported by an Educational Society?		What Society?
Is your School supported wholly by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Wholly	Amount paid for this month? $82 20
Is your School supported in part by the Freedmen?		Amount paid for this month?
Have you had Bureau transportation this term?	No	
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	No	How much?
What number of Teachers and Assistants in your School?	2	White? 0 Colored? 2
Total enrolment for the month?†	85	Male? 40 Female? 45
Number enrolled last report?	90	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	6	
Number new Scholars this month?	6	
What is the average attendance?	65	
Number of Pupils for whom tuition is paid?	90	
Number of White Pupils?	0	
Number always present?	63	
Number always punctual?	40	
Number over 16 years of age?	14	
Number in Alphabet?	2	
Number who spell, and read easy lessons?	27	
Number in advanced readers?	38	
Number in Geography?	39	
Number in Arithmetic?	~~0~~ 50	
Number in higher branches?	20	
Number in Writing?	40	
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	1	How many Teachers? 80 How many Pupils? 250
Have you an Industrial School?		Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Miss A G Randolph
Teacher.
John D Adams Asst

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 816

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 817

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..... , 186 .

District or County, ...

State, ...

Name of School, ...

Name of Teacher, ...

EXPLANATIONS.

Forwarded .....

Received .....

1865

NARA 818

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	Lincoln	Location (town, county, or district)? Louisville
Is it a Day or Night School?	Day.	Of what grade? Not graded
When did your present session commence?	Oct. 1st	When to close? June
Is your School supported by an Educational Society?	Yes	What Society? Ref. & Fr. U. F. A. S.
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $26.50
Have you had Bureau transportation this term?	Yes	15 ℔ to School
Who owns the School-building?	Yes	How much? Fifty cents per month.
Is rent paid by the Freedmen's Bureau?	3	White? 2 Colored? 1
What number of Teachers and Assistants in your School?	145	Male? 80 Female? 65
Total enrolment for the month?†	155	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number enrolled last report?	5	
Number left school this month?	20	
Number new Scholars this month?	127	
What is the average attendance?	104	
Number of Pupils for whom tuition is paid?	0	
Number of White Pupils?	120	
Number always present?	100	
Number always punctual?	13	
Number over 16 years of age?	20	
Number in Alphabet?	45	
Number who spell, and read easy lessons?	50	
Number in advanced readers?	20	
Number in Geography?	115	
Number in Arithmetic?	0	
Number in higher branches?	65	
Number in Writing?	0	
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	Yes	How many Teachers? 6 How many Pupils? 80
Have you an Industrial School?	No	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Kate Gilbert,
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 819

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 820

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson

State, Kentucky

Name of School, Asbury

Name of Teacher, Wm H Steward

Forwarded

Received

Louisville Sub. Sta.
MAR
27
1868

NARA 821

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	Colored
Is it a Day or Night School?	Day
When did your present session commence?	Feb 16
Is your School supported by an Educational Society?	no
Is your School supported wholly by local School Board?*	no
Is your School supported in part by local School Board?*	no
Is your School supported wholly by the Freedmen?	no
Is your School supported in part by the Freedmen?	yes
Have you had Bureau transportation this term?	no
Who owns the School-building?	the A. M. E. Church
Is rent paid by the Freedmen's Bureau?	yes. How much? $ 15,11
What number of Teachers and Assistants in your School?	White? ____ Colored? ____
Total enrolment for the month?†	54 Male? 34 Female? 20
Number enrolled last report?	43 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	10
Number new Scholars this month?	19
What is the average attendance?	40
Number of Pupils for whom tuition is paid?	34
Number of White Pupils?	none
Number always present?	33
Number always punctual?	16
Number over 16 years of age?	2
Number in Alphabet?	8
Number who spell, and read easy lessons?	7
Number in advanced readers?	11
Number in Geography?	7
Number in Arithmetic?	17
Number in higher branches?	none
Number in Writing?	13
Number in Needle-work?	none
Number free before the war?	1
Have you a Sabbath-School?	no How many Teachers? ____ How many Pupils? ____
Have you an Industrial School?	no Number of Pupils?
State the kind of work done?	

Location (town, county, or district)? Lexington Ky

Of what grade? Intermediate

When to close? July the 24 1868

What Society?

Name of Board or Com.? Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid for this month?

Amount paid for this month? Eight Dollers & half

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? ____
2. Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 40 about No. of Teachers, about 8 White, ____ Colored, 8
5. State the public sentiment towards Colored Schools, very good in this City
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. In consequence of sickness among the pupils the attendance was small this month

(Signed) William H. Lenard
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 823

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ....., 186 8.

District or County, Jefferson

State, Kentucky

Name of School, Primary School

Name of Teacher, Wm H. Gibson

Forwarded .....

Received .....

NARA 834

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Union Chapel Location (town, county, or district)? Louisville
Is it a Day or Night School?	Day. Of what grade? 3
When did your present session commence?	Jan. When to close? June 30th
Is your School supported by an Educational Society?	None What Society?
Is your School supported wholly by local School Board?*	None Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	None Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes. Amount paid for this month? $50
Is your School supported in part by the Freedmen?	No Amount paid for this month?
Have you had Bureau transportation this term?	African meth-dist Congregation
Who owns the School-building?	None How much?
Is rent paid by the Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	2 White? 0 Colored? 2
Total enrolment for the month?†	83 Male? 40 Female? 43
Number enrolled last report?	50 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	00
Number new Scholars this month?	3
What is the average attendance?	60
Number of Pupils for whom tuition is paid?	50
Number of White Pupils?	00
Number always present?	60
Number always punctual?	55
Number over 16 years of age?	12
Number in Alphabet?	00
Number who spell, and read easy lessons?	25
Number in advanced readers?	11
Number in Geography?	40
Number in Arithmetic?	70
Number in higher branches?	20
Number in Writing?	00
Number in Needle-work?	00
Number free before the war?	30
Have you a Sabbath-School?	Yes. How many Teachers? 12 How many Pupils? 75
Have you an Industrial School?	No Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? .....
2. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, Good as this vicinity is generally known.
6. How many pupils in your School are members of a Temperance Society? 00 Name of the Society? .....

Remarks. .....

(Signed) Mrs. M. E. Gibson
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 825

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARH 826

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Louisville

State, Kentuckey

Name of School, York St

Name of Teacher, R A. Mortimer

Forwarded

Received

NARA 827

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	York St.
Is it a Day or Night School?	Day.
When did your present session commence?	Jan 6th
Is your School supported by an Educational Society?	No
Is your School supported wholly by local School Board?*	No
Is your School supported in part by local School Board?*	No
Is your School supported wholly by the Freedmen?	No
Is your School supported in part by the Freedmen?	Yes
Have you had Bureau transportation this term?	No
Who owns the School-building?	Freedmen
Is rent paid by the Freedmen's Bureau?	Yes.
What number of Teachers and Assistants in your School?	One.
Total enrolment for the month?†	70
Number enrolled last report?	79
Number left school this month?	33
Number new Scholars this month?	24
What is the average attendance?	42
Number of Pupils for whom tuition is paid?	70
Number of White Pupils?	0
Number always present?	20
Number always punctual?	10
Number over 16 years of age?	4
Number in Alphabet?	3
Number who spell, and read easy lessons?	27
Number in advanced readers?	1
Number in Geography?	3
Number in Arithmetic?	3
Number in higher branches?	0
Number in Writing?	3
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	Yes. How many Teachers? Three How many Pupils? 30
Have you an Industrial School?	No Number of Pupils?
State the kind of work done?	

Location (town, county, or district)? Jefferson Co

Of what grade? Primary & Intermediate

When to close? June 30th

What Society?

Name of Board or Com.? Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid for this month?

Amount paid for this month? $7.00

How much? $25.00

White? 40. Colored? Yes.

Male? 41 Female? 29

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) Rebecca A. Mortimer
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA A2A

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 979

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1868.

District or County Logan

State, Kentucky

Name of School, A.M.E. Zion

Name of Teacher, Laura Johnson

Forwarded.....

Received.....

NARA 838

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 1
Location, and Name of School..... A.M.E. Zion
When opened..... Oct - 3,
Societies, &c., Patrons..... 0
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 1
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau..... 0
Whole number of teachers..... 2 ..... White..... 0 ..... Colored..... 2
Whole number of pupils enrolled..... 86 ..... Male..... 35 ..... Female..... 51
Number of pupils enrolled last report..... 80
Number left school this month..... 6
Number of new scholars this month..... 0
Average attendance..... 82
Number of pupils paying tuition..... 4
Number of White pupils..... 0
Number always present..... 89
Number always punctual..... 83
Number over 16 years of age..... 6
Number in Alphabet..... 4
Number who spell and read easy lessons..... 43
Number of advanced readers..... 9
Number in geography..... 10
Number in arithmetic..... 19
Number in higher branches..... 0
Number in writing..... 24
Number on needlework..... 0
Number free before the war..... 2
Number of Sabbath Schools..... 1
Number of pupils in Sabbath Schools..... 60

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0.... How many grades? ..0.....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? .0.....
3. How many Teachers in the above Day or Night Schools? ...0. White, ...0.... Colored, ...3...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? ..0.....
5. How many Teachers in the above Sabbath-Schools? ...10.. White, ...0.... Colored, ..10..
6. How many Industrial Schools? .0..... Whole number of pupils in all? ..0..... State the kind of work done, ..0.....
7. Whole amount of tuition paid by the Freedmen during the month, ..2.00
8. Whole amount of expenses for the above Schools by the Bureau for the month, $25.00
9. Grand total of expense per month for support of above schools by all parties, $25.00
10. Whole number of High or Normal Schools, ...0... How many pupils in all?...0....
11. Remarks .....None.....

Laura Johnson Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 831

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA A32

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1868.

District or County Logan

State, Ky

Name of School, Mt. Bibb's school

Name of Teacher, Martha Morton

Forwarded.....

Received.....

NARA 833

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1868

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1.
Number of Night-Schools	0
Location, and Name of School	Rutledville Va
When opened	Oct 20th 1867.
Societies, &c., Patrons	Parents
Number of Schools sustained by freedmen	Two
Number of Schools sustained in part by freedmen	1.
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers ..... White 0 ..... Colored 1	1
Whole number of pupils enrolled ..... Male 7 ..... Female 13	20
Number of pupils enrolled last report	12
Number left school this month	2
Number of new scholars this month	2
Average attendance	12
Number of pupils paying tuition	8
Number of White pupils	0
Number always present	12
Number always punctual	12
Number over 16 years of age	2
Number in Alphabet	4
Number who spell and read easy lessons	7
Number of advanced readers	1
Number in geography	0
Number in arithmetic	2
Number in higher branches	0
Number in writing	4
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.... How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? ...0... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..1..... White, ...0..... Colored, ... 1
4. How many Sabbath-Schools, within your knowledge, and not reported above? 2..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ... $8.00 for 3 months,
8. Whole amount of expenses for the above Schools by the Bureau for the month, ... 0
9. Grand total of expense per month for support of above schools by all parties, ... 1.50
10. Whole number of High or Normal Schools, ...0.... How many pupils in all? .....
11. Remarks .....

Martha A. Thornton
Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 834

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

WARA 835

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 12 186 8.

District or County Madison

State, Richmond Kentucky

Name of School,

Name of Teacher, Josephine E Turner

Assistant Sarah Y Hall

Forwarded

Received

NARA 836

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools		1
Number of Night-Schools		
Location, and Name of School		
When opened		
Societies, &c., Patrons	Freedmen's Aid Society	1
Number of Schools sustained by freedmen		0
Number of Schools sustained in part by freedmen		1
Number of teachers transported by Bureau		0
Number of School buildings owned by freedmen		1
Number of School buildings furnished by Bureau		0
Whole number of teachers	White 0 Colored	2
Whole number of pupils enrolled	Male 50 Female 59	109
Number of pupils enrolled last report		10
Number left school this month		~~11~~ 22
Number of new scholars this month		80
Average attendance		50
Number of pupils paying tuition		
Number of White pupils		
Number always present		
Number always punctual		21
Number over 16 years of age		
Number in Alphabet		
Number who spell and read easy lessons		
Number of advanced readers		26
Number in geography		2 6
Number in arithmetic		30
Number in higher branches		
Number in writing		
Number on needlework		2
Number free before the war		1
Number of Sabbath Schools		75
Number of pupils in Sabbath Schools		

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 837

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186 5.

District or County, Lancaster

State, Connecticut

Name of School, Union College

Name of Teacher, Samuel Lockwood

Forwarded .....

Received .....

HARR 839

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Berea College, Berea Madison Co. Ky.
Of what grade?	College Preparatory & primary
When did your present session commence?	Jan. 2 When to close? March 27 th
Is your School supported by any Ed. Soc.?	What Society? American Miss. Association
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	Berea College
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	1 White 3 Colored 1
What number of pupils enrolled during the month? *	132 Male Female
What number of pupils enrolled last report?	155 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	24
What number of new scholars this month?	8
What is the average attendance?	
What number of pupils pay tuition?	15
What number of white pupils?	4
What number always present?	75
What number always punctual?	
What number over sixteen years of age?	8
What number in Alphabet?	2
What number spell and read easy lessons?	23
What number of advanced readers?	62
What number in Geography?	2
What number in Arithmetic?	18
What number in higher branches?	39
What number in writing?	53
What number in needlework?	none
What number free before the war?	Small number
Have you a Sabbath School?	yes
What number of Teachers in Sabbath School?	12
What number of pupils in Sabbath School?	200
Have you an Industrial School?	Yes State kind of work done? Farming

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? none Number of pupils (estimated) in such Schools? ....
2. How many Teachers (estimated) in such Schools? none White, none Colored, none
3. Give name and Post Office address of the Teachers, ...

.....

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? none
5. How many Teachers (estimated) in such Schools? none White, none Colored, none
6. Whole amount of tuition paid by colored pupils during the month? Uncertain
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? Rent $100.
9. State the public sentiment towards Colored Schools, Favorable about as manifested three months ago.
10. Remarks. Two terms have now been visible difference in the colored people and work done in Berea since the introduction of regular daily study hours.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) E. H. Fairchild Principal

Teacher of Freedmen's School at Berea Ky.

NARA 840

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 841

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..., 186..

District or County, ...

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded ...

Received ...

NARA 842

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Location (town, county, or district)?

Is it a Day or Night School?

When did your present session commence?

Is your School supported by an Educational Society? — Of what grade?

Is your School supported wholly by local School Board?* — When to close?

Is your School supported in part by local School Board?* — What Society?

Is your School supported wholly by the Freedmen? — Name of Board or Com.? — Am't pd. this month?

Is your School supported in part by the Freedmen? — Name of Board or Com.? — Am't pd. this month?

Have you had Bureau transportation this term? — Amount paid for this month?

Who owns the School-building? — Amount paid for this month?

Is rent paid by the Freedmen's Bureau? — How much?

What number of Teachers and Assistants in your School? — White? — Colored?

Total enrolment for the month?† — Male? — Female?

Number enrolled last report? — { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

Number left school this month?

Number new Scholars this month?

What is the average attendance?

Number of Pupils for whom tuition is paid?

Number of White Pupils?

Number always present?

Number always punctual?

Number over 16 years of age?

Number in Alphabet?

Number who spell, and read easy lessons?

Number in advanced readers?

Number in Geography?

Number in Arithmetic?

Number in higher branches?

Number in Writing?

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School? — How many Teachers? — How many Pupils?

Have you an Industrial School? — Number of Pupils?

State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) _____ *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 843

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March 24, 186 8.

District or County, Bourbon

State, Ky.

Name of School, Paynville

Name of Teacher, Sarah J. Wilson

EXPLANATIONS

Forwarded

Received

NARA 845

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 25, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Claysville	Location (town, county, or district)? Bourbon
Is it a Day or Night School?	Sch	Of what grade?
When did your present session commence?	January	When to close?
Is your School supported by an Educational Society?	2	What Society?
Is your School supported wholly by local School Board?*	0	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	0	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	1	Amount paid for this month?
Is your School supported in part by the Freedmen?	0	Amount paid for this month?
Have you had Bureau transportation this term?	0	
Who owns the School-building?	Isaac W. Kean	
Is rent paid by the Freedmen's Bureau?	0	How much?
What number of Teachers and Assistants in your School?	1	White? 0 Colored? 1
Total enrolment for the month?†	20	Male? 11 Female? 8
Number enrolled last report?	20	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	4	
Number new Scholars this month?	4	
What is the average attendance?	20	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	0	
Number always present?	18	
Number always punctual?	18	
Number over 16 years of age?	2	
Number in Alphabet?	0	
Number who spell, and read easy lessons?	10	
Number in advanced readers?	5	
Number in Geography?	4	
Number in Arithmetic?	7	
Number in higher branches?	0	
Number in Writing?	8	
Number in Needle-work?		
Number free before the war?	1	
Have you a Sabbath-School?		How many Teachers? How many Pupils?
Have you an Industrial School?		Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Sarah J Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 846

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 847

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 1868.

District or County, Maysville Mason Co

State, Kentucky

Name of School, Freedmen No 1

Name of Teacher, Fred Carey

Forwarded —

Received

NARA 848

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1866.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)	
Name and location of your School?	Baptist	
Of what grade?		
When did your present session commence?	Jan 7th	When to close?
Is your School supported by any Ed. Soc.?	"	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	"	
Is your School supported wholly or in part by Freedmen?	In part	
Have you had Bureau transportation?	"	
Who owns the School building?	Church	
Is rent paid by Freedman's Bureau?		How much? $ 21.00
What number of Teachers and Assistants in your School?	1	White / Colored 1
What number of pupils enrolled during the month? *	~~13~~ ~~70~~ 13	Male 30 Female 31
What number of pupils enrolled last report?	~~57~~ 70 66	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	~~3~~ 7	
What number of new scholars this month?	4	
What is the average attendance?	43	
What number of pupils pay tuition?	30	
What number of white pupils?	1	
What number always present?	40	
What number always punctual?	37	
What number over sixteen years of age?	18	
What number in Alphabet?	0	
What number spell and read easy lessons?	37	
What number of advanced readers?	26	
What number in Geography?	14	
What number in Arithmetic?	23	
What number in higher branches?	0	
What number in writing?	20	
What number in needlework?	0	
What number free before the war?	13	
Have you a Sabbath School?	1	
What number of Teachers in Sabbath School?	8	
What number of pupils in Sabbath School?	43	
Have you an Industrial School?	0	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Miss E. Jane Gurney

Teacher of Freedmen's School at Maysville Ky

NARA R49

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARR 858

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 186 8.

District or County 5th Ward Maysville Ky

State, Kentucky

Name of School, Academy No 3

Name of Teacher, Mary Wilson

Forwarded.....

Received.....

NARA 851

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1868.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Maysville Ky. 5th Ward. Freedmens school No 3
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	24 Male 10 Female 14
Number of pupils enrolled last report	18
Number left school this month	0
Number of new scholars this month	6
Average attendance	18
Number of pupils paying tuition	24
Number of White pupils	0
Number always present	18
Number always punctual	18
Number over 16 years of age	3
Number in Alphabet	1
Number who spell and read easy lessons	14
Number of advanced readers	3
Number in geography	2
Number in arithmetic	4
Number in higher branches	0
Number in writing	8
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	20

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 0 How many grades? 0
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Miss Mary E. Wilson
Teacher

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 852

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARH 853

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 186 8.

District or County Warren

State, Ill.

Name of School, Washington

Name of Teacher, Elizabeth Robins

Forwarded March 4th

Received .....

NARA 854

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Washington January 68th
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	1
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	44 White 1 Colored
Whole number of pupils enrolled	44 20 Male 24 Female
Number of pupils enrolled last report	48
Number left school this month	8
Number of new scholars this month	4
Average attendance	44
Number of pupils paying tuition	38
Number of White pupils	0
Number always present	40
Number always punctual	40
Number over 16 years of age	12
Number in Alphabet	0
Number who spell and read easy lessons	25
Number of advanced readers	19
Number in geography	13
Number in arithmetic	26
Number in higher branches	0
Number in writing	19
Number on needlework	0
Number free before the war	12
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	55

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1..... How many grades? Primary in progress Academic ... Capacity
2. How many Day or Night Schools, within your knowledge, not reported above? 0..... Number of pupils (estimated) in such Schools? 0.....
3. How many Teachers in the above Day or Night Schools? 0..... White, ..0..... Colored, ..0.....
4. How many Sabbath-Schools, within your knowledge, and not reported above? 1..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? 2..... White, ... Colored, 2.....
6. How many Industrial Schools? 0..... Whole number of pupils in all? 0..... State the kind of work done, 0.....
7. Whole amount of tuition paid by the Freedmen during the month, $ 0.0.....
8. Whole amount of cost of transportation furnished by the Bureau for the month, $ 0.0.....
9. Grand total of expense per month for support of above schools by all parties, $ 0.0.....
10. Whole number of High or Normal Schools, 1..... How many pupils in all? 44
11. Remarks School in heavy debt

Elizabeth Williams

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Teacher

NARA 855

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity, and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 856

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1868.

District or County Monroe

State, Kentucky

Name of School, Depoville

Name of Teacher, Thos. J. Riggs

Forwarded .....

Received .....

NARA 857

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 186 5.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, or the Name of School	Fayetteville
When opened	Aug 1st 1865
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	2 White 1 Colored 1
Whole number of pupils enrolled	34 Male 22 Female 12
Number of pupils enrolled last report	34
Number left school this month	0
Number of new scholars this month	0
Average attendance	29
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	5
Number always punctual	25
Number over 16 years of age	2
Number in Alphabet	0
Number who spell and read easy lessons	All but 12
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

(*To these questions give exact, or approximate answers.*)

1. How many of above Schools are graded? ...0... How many grades? ...0...
2. How many Day or Night Schools, within your knowledge, not reported above? ...0... Number of pupils (estimated) in such Schools? ...0...
3. How many Teachers in the above Day or Night Schools? ...0... White, ...0... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0... Number of pupils (estimated) in such Schools? ...0...
5. How many Teachers in the above Sabbath Schools? ...0... White, ...0... Colored, ...0...
6. How many Industrial Schools? ...0... Whole number of pupils in all? ...0... State the kind of work done, ...0...
7. Whole amount of tuition paid by the Freedmen during the month, $1.25
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...0...
9. Grand total of expense per month for support of above schools by all parties, $1.25 Paid to Teacher
10. Whole number of High or Normal Schools, ...0... How many pupils in all?...0...
11. Remarks .....

Fred L. Ripley Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA ASR

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Washington, D. C., Oct. 1, 1866.

MARR 859

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Marion County

State, Kentucky

Name of School, Gates School

Name of Teacher, Lizzie H. Hagle

Returns This Report

Completed on time —

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Yale School
Is it a Day or Night School?	Day
When did your present session commence?	Last.
Is your School supported by an Educational Society?	
Is your School supported wholly by local School Board?*	
Is your School supported in part by local School Board?*	
Is your School supported wholly by the Freedmen?	
Is your School supported in part by the Freedmen?	
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	
Total enrolment for the month?†	
Number enrolled last report?	
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	
Have you an Industrial School?	
State the kind of work done?	

Location (town, county, or district)? _____

Of what grade? Common

When to close? June 30th

What Society? _____

Name of Board or Com.? _____ Am't pd. this month?

Name of Board or Com.? _____ Am't pd. this month?

It is not-Amount paid for this month? $40.00.

Support-Amount paid for this month? _____

Freed

Mr. Yales.

How much?

1. White? 0 Colored? 1

18. Male? 8 Female? 12.

18. { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

0

0

16

9.

0

11.

11.

4.

0

10

7

0

1.

0

4

0

7

1

0 How many Teachers? 0 How many Pupils? 0

0 Number of Pupils? 0

0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks. _____

(Signed) Lizzie M. Magie

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 861

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Marion County

State, Kentucky

Name of School, Methodist school

Name of Teacher, Lizzie Whitfield

Return per request

Forwarded

Received

NARA 863

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....

Location (town, county, or district)? .....

Is it a Day or Night School? Day

When did your present session commence? Jan. 6th.

Of what grade? Common

When to close? June 30th.

Is your School supported by an Educational Society? .....

What Society? .....

Is your School supported wholly by local School Board?* .....

Name of Board or Com.? ..... Am't pd. this month? .....

Is your School supported in part by local School Board?* .....

Name of Board or Com.? ..... Am't pd. this month? .....

Is your School supported wholly by the Freedmen? It is not.

Amount paid for this month? $20.70.

Is your School supported in part by the Freedmen? In part.

Amount paid for this month? .....

Have you had Bureau transportation this term? I have

Who owns the School-building? Methodist connection.

Is rent paid by the Freedmen's Bureau? .....

How much? .....

What number of Teachers and Assistants in your School? 1.

Total enrolment for the month?† White? 0 Colored? 1.

Number enrolled last report? 61. Male? 31 Female? 31.

Number left school this month? 4.

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

Number new Scholars this month? 3.

What is the average attendance? 6.

Number of Pupils for whom tuition is paid? 57.

Number of White Pupils? 49.

Number always present? 8.

Number always punctual? 51.

Number over 16 years of age? 23

Number in Alphabet? 11.

Number who spell, and read easy lessons? 1.

Number in advanced readers? 12

Number in Geography? 12.

Number in Arithmetic? 9

Number in higher branches? 27

Number in Writing? 7.

Number in Needle-work? 30

Number free before the war? 1.

Have you a Sabbath-School? .....

How many Teachers? 1 How many Pupils? 57

Have you an Industrial School? .....

Number of Pupils? .....

State the kind of work done? .....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) Lizzie Whitfield Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 864

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 865

94
39
55
6
61

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Marion County

State, Ky.

Name of School, Baptist school

Name of Teacher, Carrie Lewis.

Return this report
completed to me

Forwarded _____

Received _____

NARA 866

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Baptist school Location (town, county, or district)? Lebanon Ky
Is it a Day or Night School?	Day Of what grade? Common
When did your present session commence?	1st When to close? June 30th
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	120 Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? $12.00
Have you had Bureau transportation this term?	Yes
Who owns the School-building?	Mrs Gales.
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	1 White? 0 Colored? 1
Total enrolment for the month?†	50 Male? 23 Female? 27
Number enrolled last report?	60 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	12
Number new Scholars this month?	2
What is the average attendance?	47 50
Number of Pupils for whom tuition is paid?	30
Number of White Pupils?	1
Number always present?	32
Number always punctual?	32
Number over 16 years of age?	2
Number in Alphabet?	1
Number who spell, and read easy lessons?	25
Number in advanced readers?	9
Number in Geography?	9
Number in Arithmetic?	25
Number in higher branches?	9
Number in Writing?	25
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	Yes How many Teachers? 7 How many Pupils? 50
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Carrie Lewis
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 867

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARH 868

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 1868.

District or County, Nicholas

State, of Kentucky

Name of School, Derrickson Institute

Name of Teacher, Francis A. Boyd

Forwarded .....

Received .....

NARA 869

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Derrickson Institute Carlisle Ky.
Of what grade?	primary.
When did your present session commence?	February 1st 1868. When to close? April 30th 1868.
Is your School supported by any Ed. Soc.?	It is not. What Society? 0
Is your School supported wholly or in part by a local Pub. School Board?	It is supported wholly by a Pub. School board.
Is your School supported wholly or in part by Freedmen?	" " " " the Freedmen.
Have you had Bureau transportation?	I have not had B. Transportation. The Freedmen.
Who owns the School building?	
Is rent paid by Freedman's Bureau?	It is not How much? 0
What number of Teachers and Assistants in your School?	0 White 1 Colored Teacher.
What number of pupils enrolled during the month? *	12 Male 7 Female pupils
What number of pupils enrolled last report?	29 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	11
What number of new scholars this month?	1
What is the average attendance?	15
What number of pupils pay tuition?	19
What number of white pupils?	0
What number always present?	13
What number always punctual?	15
What number over sixteen years of age?	4
What number in Alphabet?	0
What number spell and read easy lessons?	19
What number of advanced readers?	0
What number in Geography?	0
What number in Arithmetic?	0
What number in higher branches?	0
What number in writing?	7
What number in needlework?	0
What number free before the war?	0
Have you a Sabbath School?	There is one sunday school.
What number of Teachers in Sabbath School?	2
What number of pupils in Sabbath School?	39
Have you an Industrial School?	0 State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 1 night Number of pupils (estimated) in such Schools? about 20
2. How many Teachers (estimated) in such Schools? 0 White, 1 Colored, Teacher.
3. Give name and Post Office address of the Teachers, Edward Davis Carlisle Kentucky
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? $5.30
7. Whole expense for your School by Public School Board for the month? about $50.
8. Whole expense for your School by the Freedmen's Bureau for the month? 0 appropriated
9. State the public sentiment towards Colored Schools, Hostility is suspended in the vicinity since the war
10. Remarks. The Pub. School board is composed wholly of Freedmen. The night teacher is a member of the School is owned by the public no rents required. The payment $50. was a month.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Francis A. Boyle

Teacher of Freedmen's School at Carlisle Ky

NARA 870

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 871

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March 1st, 1868.

District or County, 48 - Nelson

State, Kentucky

Name of School, "Noble"

Name of Teacher, Mrs Lawrence

Forwarded On March th 27th

Received On the 28th of March. 1868.

NARA 872

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1., 1868.

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	Noble Bradburn — Location (town, county, or district)? Folsom, Ms.
Is it a Day or Night School?	Day — Of what grade?
When did your present session commence?	Jan 1 — When to close? June 1st 1868
Is your School supported by an Educational Society?	No — What Society?
Is your School supported wholly by local School Board?*	No — Name of Board or Com.? Col'd School Board — Am't pd. this month?
Is your School supported in part by local School Board?*	Yes — Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	No — Amount paid for this month? $18.50
Is your School supported in part by the Freedmen?	It is — Amount paid for this month?
Have you had Bureau transportation this term?	No
Who owns the School-building?	Freedmen
Is rent paid by the Freedmen's Bureau?	It is — How much? $.15 a month
What number of Teachers and Assistants in your School?	One — White? — Colored? 1
Total enrolment for the month?†	46 — Male? 17. — Female? 29
Number enrolled last report?	50 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	7
Number new Scholars this month?	3
What is the average attendance?	39
Number of Pupils for whom tuition is paid?	no
Number of White Pupils?	none
Number always present?	35
Number always punctual?	35
Number over 16 years of age?	4
Number in Alphabet?	none
Number who spell, and read easy lessons?	25
Number in advanced readers?	12
Number in Geography?	none
Number in Arithmetic?	~~none~~ Eight
Number in higher branches?	none
Number in Writing?	15
Number in Needle-work?	none
Number free before the war?	2
Have you a Sabbath-School?	Yes — How many Teachers? 4 — How many Pupils? 50
Have you an Industrial School?	No — Number of Pupils? none
State the kind of work done?	none

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? No
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
5. State the public sentiment towards Colored Schools, Bitterly hostile
6. How many pupils in your School are members of a Temperance Society? none Name of the Society? —

Remarks.

(Signed) William Lawrence
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 873

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 874

Return by Dec'mb'r,
16

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Oldham

State, Kentucky

Name of School, Lea Granges

Name of Teacher, Elijah Mans

Forwarded Louisville Ky. Mar. 25, 1868

Received

Louisville Ky.
MAR
27
1868
F. & A. L.

NARA 875

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?.....	La Grange Location (town, county, or district)?
Is it a Day or Night School?	day Of what grade? 1st
When did your present session commence?	Jan. When to close? 1st June
Is your School supported by an Educational Society?	non What Society? none
Is your School supported wholly by local School Board?*	non Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Yes Name of Board or Com.? Oldham & Ford Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes Amount paid for this month? 20.00
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? 20.00
Have you had Bureau transportation this term?	I hope my Baptist Society
Who owns the School-building?	Yes How much? 11 $
Is rent paid by the Freedmen's Bureau?	1 White? 0 Colored? 1
What number of Teachers and Assistants in your School?	30 Male? 15 Female? 15
Total enrolment for the month?†	45 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number enrolled last report?	15
Number left school this month?	0
Number new Scholars this month?	26
What is the average attendance?	25
Number of Pupils for whom tuition is paid?	0
Number of White Pupils?	26
Number always present?	26
Number always punctual?	7
Number over 16 years of age?	0
Number in Alphabet?	20
Number who spell, and read easy lessons?	7
Number in advanced readers?	7
Number in Geography?	11
Number in Arithmetic?	0
Number in higher branches?	15
Number in Writing?	0
Number in Needle-work?	0
Number free before the war?	I have How many Teachers? 4 How many Pupils? 60
Have you a Sabbath-School?	Number of Pupils? 0
Have you an Industrial School?	
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do How many? 2 1
2. Give (estimated) whole number of pupils in all such Schools? 25 No. of Teachers, 1 White, 0 Colored, 1
3. Do you know of Sabbath Schools not reported to the State Superintendent? I do How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 50 No. of Teachers, 2 White, 0 Colored, 2
5. State the public sentiment towards Colored Schools, Very Good
6. How many pupils in your School are members of a Temperance Society? none Name of the Society? none

Remarks.

(Signed) Elijah Mann
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 876

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARCH 877

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 1868.

District or County, Lafayette Co

State,

Name of School, Hammond School

Name of Teacher,

PUBLIC LIBRARY

Forwarded

Received

NARA 878

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?	Howard School Lex Ky
Of what grade?	
When did your present session commence?	Oct 67 When to close? June 1868
Is your School supported by any Ed. Soc.?	~~Oct 67~~ What Society? am miss apso
Is your School supported wholly or in part by a local Pub. School Board?	in part
Is your School supported wholly or in part by Freedmen?	in part
Have you had Bureau transportation?	not this month
Who owns the School building?	
Is rent paid by Freedman's Bureau?	yes How much? $100
What number of Teachers and Assistants in your School?	7 White 7 Colored 0
What number of pupils enrolled during the month? *	436 Male 198 Female 238
What number of pupils enrolled last report?	418 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	66
What number of new scholars this month?	54
What is the average attendance?	321
What number of pupils pay tuition?	436
What number of white pupils?	0
What number always present?	103
What number always punctual?	411
What number over sixteen years of age?	39
What number in Alphabet?	42
What number spell and read easy lessons?	104
What number of advanced readers?	290
What number in Geography?	65
What number in Arithmetic?	200
What number in higher branches?	30
What number in writing?	161
What number in needlework?	0
What number free before the war?	17
Have you a Sabbath School?	—
What number of Teachers in Sabbath School?	—
What number of pupils in Sabbath School?	—
Have you an Industrial School?	— State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA 879

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 880

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8

District or County, Thirteenth

State, State of Kentucky

Name of School, Third Ward Intermediate

Name of Teacher, Sabra H. Perrin

Louisville Ky
MAR
1868

Forwarded March 27 1868

Received March 27 1868

NARA 881

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Marsh, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Visitation Baptist
Is it a Day or Night School? Day School
When did your present session commence? March 17.
Is your School supported by an Educational Society? [illegible]
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen? Known
Is your School supported in part by the Freedmen? yes.
Have you had Bureau transportation this term? Known
Who owns the School-building? Mr Fitzgerald
Is rent paid by the Freedmen's Bureau? Know not
What number of Teachers and Assistants in your School? 2
Total enrolment for the month?† 60
Number enrolled last report? 60
Number left school this month? none
Number new Scholars this month? none
What is the average attendance? 1
Number of Pupils for whom tuition is paid? None
Number of White Pupils? 1 Girl
Number always present? 11
Number always punctual? 11
Number over 16 years of age? None
Number in Alphabet? [illegible]
Number who spell, and read easy lessons? 5
Number in advanced readers? 3
Number in Geography? None
Number in Arithmetic? 2
Number in higher branches? None
Number in Writing? 1 Boy 3
Number in Needle-work? None
Number free before the war? None
Have you a Sabbath-School? Yes
Have you an Industrial School? No
State the kind of work done? None

Simon [illegible] Location (town, county, or district)? Edisto Island S.C.
Of what grade?
Cards When to close? The last of June
What Society? None
Name of Board or Com.? Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid for this month? I have not received Nothing.
Amount paid for this month? " " " do "

How much?
White? 1 Girl Colored?
Male? 3 Female? 4

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? One How many Pupils? 1
Number of Pupils? 5

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? not any How many? None
2. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, [illegible] White, [illegible] Colored, [illegible]
3. Do you know of Sabbath Schools not reported to the State Superintendent? not any How many?
4. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Favorable very Favorable and Others indifferent
6. How many pupils in your School are members of a Temperance Society? [illegible] Name of the Society? [illegible]

Remarks. Education Entirely Neglected and Ridiculed among the Freedmen Universal Ignorance Prevails

(Signed) Mr Julia H Fitzgerald
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 882

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

Simpson Mills Kentucky

Mr John G Herron

NARA A83

Return By 3d inst.

16

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Shelby

State, Kentucky

Name of School, Third Street

Name of Teacher, Geo. H. Burrece

Forwarded

Received

Rec'd Louisville Sub D.
MAR
27
1868
C., F., & I. R. R.

NARA 884

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Bethel	Location (town, county, or district)? Lawrence
Is it a Day or Night School?	Day	Of what grade? Primary
When did your present session commence?	Feb 24th	When to close? 1st July
Is your School supported by an Educational Society?	No	What Society?
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $15.00
Have you had Bureau transportation this term?	Yes	
Who owns the School-building?	Trustees of A.M.E. Church	
Is rent paid by the Freedmen's Bureau?	No	How much? $25.00
What number of Teachers and Assistants in your School?	1 of each	White? 0 Colored? 1
Total enrolment for the month?†	95	Male? 50 Female? 45
Number enrolled last report?	105	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	10	
Number new Scholars this month?	0	
What is the average attendance?	83	
Number of Pupils for whom tuition is paid?	90	
Number of White Pupils?	00	
Number always present?	80	
Number always punctual?	80	
Number over 16 years of age?	95	
Number in Alphabet?	40	
Number who spell, and read easy lessons?	50	
Number in advanced readers?	30	
Number in Geography?	30	
Number in Arithmetic?	18	
Number in higher branches?	30	
Number in Writing?	0	
Number in Needle-work?	0	
Number free before the war?		
Have you a Sabbath-School?		How many Teachers? How many Pupils?
Have you an Industrial School?	0	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I don't How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, generally favourable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) Jno. H. Howard
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 885

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARP 806

Return By Mail to D.

1

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Shelbyville

State, Kentucky

Name of School, Colored Baptist

Name of Teacher, B. T. Hawbrush

Forwarded

Received

Louisville Sch. Com.
MAR
27
1868

NARA 887

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Col'd Baptist Sch'l
Is it a Day or Night School? Day
When did your present session commence? Oct. 14th
Is your School supported by an Educational Society? Yes
Is your School supported wholly by local School Board?* Yes
Is your School supported in part by local School Board?* "
Is your School supported wholly by the Freedmen? Yes
Is your School supported in part by the Freedmen? "
Have you had Bureau transportation this term? Yes
Who owns the School-building? Col'd Baptist
Is rent paid by the Freedmen's Bureau? Yes
What number of Teachers and Assistants in your School? 2
Total enrolment for the month?† 42
Number enrolled last report? 25
Number left school this month? 0
Number new Scholars this month? 2
What is the average attendance? 40
Number of Pupils for whom tuition is paid? 35
Number of White Pupils? 0
Number always present? 20
Number always punctual? 25
Number over 16 years of age? 12
Number in Alphabet? 8
Number who spell, and read easy lessons? 14
Number in advanced readers? 10
Number in Geography? 0
Number in Arithmetic? 0
Number in higher branches? 0
Number in Writing? 25
Number in Needle-work? 12
Number free before the war? 0
Have you a Sabbath-School? Yes
Have you an Industrial School? "
State the kind of work done? No Kind of Work done

Location (town, county, or district)? Primary
Of what grade? July 31st
When to close?
What Society?
Name of Board or Com.? Am't pd. this month? 6.70
Name of Board or Com.? Am't pd. this month?
Amount paid for this month?
Amount paid for this month?
How much? $10,00 dollars
White? Colored?
Male? Female?

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 1 How many Pupils? 42
Number of Pupils? 33

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, Very well Favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? .....

Remarks. The School is in a prosperous condition

(Signed) W. A. Hawbaugh
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 888

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 889

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Oldham Town

State, Louisville Ky

Name of School, Private School

Name of Teacher, Edmonia Taylor

Forwarded ——

Received ——

Louisville, Ky.
MAY
27
1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Freedmen School	Location (town, county, or district)?
Is it a Day or Night School?	day	Of what grade?
When did your present session commence?	June	When to close? July
Is your School supported by an Educational Society?		What Society?
Is your School supported wholly by local School Board?*	No	Name of Board or Com.?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Talbot
Is your School supported wholly by the Freedmen?	No	Amount paid for this month? 15. 25
Is your School supported in part by the Freedmen?	No	Amount paid for this month? 15. 25
Have you had Bureau transportation this term?	No	
Who owns the School-building?	Colyer	
Is rent paid by the Freedmen's Bureau?	No	How much?
What number of Teachers and Assistants in your School?	5	White? Colored?
Total enrolment for the month?†	12	Male? Female?
Number enrolled last report?	12	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	4	
Number new Scholars this month?	5	
What is the average attendance?	5 10	
Number of Pupils for whom tuition is paid?	18	
Number of White Pupils?	18 18	
Number always present?	14 18	
Number always punctual?	11	
Number over 16 years of age?	2	
Number in Alphabet?	5	
Number who spell, and read easy lessons?	4	
Number in advanced readers?	1	
Number in Geography?	12	
Number in Arithmetic?	1	
Number in higher branches?	12	
Number in Writing?	1	
Number in Needle-work?	-	
Number free before the war?	1	
Have you a Sabbath-School?	-	How many Teachers? 1 How many Pupils? 17
Have you an Industrial School?	yes	Number of Pupils? 17
State the kind of work done?	No	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NBPR 891

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARH 492

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Todd County

State, Kentucky

Name of School, The Antioch School

Name of Teacher, Thomas P. Bunton

Forwarded

Received

NARA 893

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....

Is it a Day or Night School?.....

When did your present session commence?.....

Is your School supported by an Educational Society?.....

Is your School supported wholly by local School Board?*..

Is your School supported in part by local School Board?*..

Is your School supported wholly by the Freedmen?.....

Is your School supported in part by the Freedmen?.....

Have you had Bureau transportation this term?.....

Who owns the School-building?.....

Is rent paid by the Freedmen's Bureau?.....

What number of Teachers and Assistants in your School?..

Total enrolment for the month?†.....

Number enrolled last report?.....

Number left school this month?.....

Number new Scholars this month?.....

What is the average attendance?.....

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?.....

Number always present?.....

Number always punctual?.....

Number over 16 years of age?.....

Number in Alphabet?.....

Number who spell, and read easy lessons?.....

Number in advanced readers?.....

Number in Geography?.....

Number in Arithmetic?.....

Number in higher branches?.....

Number in Writing?.....

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?.....

Have you an Industrial School?.....

State the kind of work done?.....

[*Answers placed here.*]

Location (town, county, or district)? Travis Co.

Of what grade?

When to close?

What Society?

Name of Board or Com.? — Am't pd. this month?

Name of Board or Com.? — Am't pd. this month?

Amount paid for this month?

Amount paid for this month?

How much?

White? ____ Colored? ____

Male? ____ Female? ____

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? ____ How many Pupils? ____

Number of Pupils? ____

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, In the neighborhood at present
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Emma B. Johnson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 894

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

HARA 895

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Bourbon Co

State, Kentucky

Name of School, Paris

Name of Teacher, Mary Eliza Kelly

Forwarded

Received

NARA 896

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]		
Name of your School?	(	Location (town, county, or district)?	
Is it a Day or Night School?	day	Of what grade?	
When did your present session commence?	Feb 17th	When to close?	June 12th
Is your School supported by an Educational Society?	(	What Society?	(
Is your School supported wholly by local School Board?*	0	Name of Board or Com.?	(Am't pd. this month?
Is your School supported in part by local School Board?*	(	Name of Board or Com.?	(Am't pd. this month?
Is your School supported wholly by the Freedmen?	1 to 10	Amount paid for this month?	(
Is your School supported in part by the Freedmen?	(	Amount paid for this month?	(
Have you had Bureau transportation this term?	(		
Who owns the School-building?	~~Mrs~~ Myself		
Is rent paid by the Freedmen's Bureau?	(	How much?	1 Rat
What number of Teachers and Assistants in your School?	(	White? 0	Colored? (
Total enrolment for the month?†	24	Male? 12	Female? 13
Number enrolled last report?	20	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }	
Number left school this month?	(		
Number new Scholars this month?	0		
What is the average attendance?	16		
Number of Pupils for whom tuition is paid?	0 11		
Number of White Pupils?	0		
Number always present?	20		
Number always punctual?	20		
Number over 16 years of age?	(		
Number in Alphabet?	(		
Number who spell, and read easy lessons?	9 11		
Number in advanced readers?	4		
Number in Geography?	9		
Number in Arithmetic?	9		
Number in higher branches?	(		
Number in Writing?	15		
Number in Needle-work?	(		
Number free before the war?	(		
Have you a Sabbath-School?	(	How many Teachers? 1	How many Pupils? 9 11
Have you an Industrial School?	(	Number of Pupils? 24	
State the kind of work done?	(		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? (How many? (
2. Give (estimated) whole number of pupils in all such Schools? (No. of Teachers, 3 White, (Colored, (
3. Do you know of Sabbath Schools not reported to the State Superintendent? (How many? (
4. Give (estimated) whole number of pupils in all such Schools? (No. of Teachers, 3 White, (Colored, (
5. State the public sentiment towards Colored Schools, (
6. How many pupils in your School are members of a Temperance Society? (Name of the Society? (

Remarks. (

(Signed) Mary E. Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 897

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

HARA 895

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 1868.

District or County of Todd

State, of Kentucky

Name of School, Elkton

Name of Teacher, Maud J. Muir

Forwarded.....

Received.....

NARA A99

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of March 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Elkton, Todd Co Kentucky
When opened	Feb 11th 1868
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White 0 Colored 1
Whole number of pupils enrolled	62 Male 24 Female 38
Number of pupils enrolled last report	45
Number left school this month	4
Number of new scholars this month	18
Average attendance	57
Number of pupils paying tuition	
Number of White pupils	0
Number always present	46
Number always punctual	46
Number over 16 years of age	6
Number in Alphabet	6
Number who spell and read easy lessons	49
Number of advanced readers	0
Number in geography	0
Number in arithmetic	8
Number in higher branches	0
Number in writing	15
Number on needlework	0
Number free before the war	1
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	118

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0.... How many grades? ...0....
2. How many Day or Night Schools, within your knowledge, not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0....
3. How many Teachers in the above Day or Night Schools? ...0.... White, ...0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? ...0....
5. How many Teachers in the above Sabbath-Schools? ...8.... White, ...0.... Colored, ...8....
6. How many Industrial Schools? ...0.... Whole number of pupils in all? ...0.... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0....
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...0.... How many pupils in all?...0....
11. Remarks .....

Mary T. Weir

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 900

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 901

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Woodford

State, Kentucky

Name of School, Colleg. G. L.

Name of Teacher, W. H. Paine,

Must make out and send this report on the 2d Friday

R. E. Johnston

Forwarded ____

Received ____

NARA 902

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Ct. U. S. S.	
Is it a Day or Night School?	Day	Location (town, county, or district)? Versailles
When did your present session commence?	Jan 13	Of what grade? Primary and Intermediate
Is your School supported by an Educational Society?		When to close? June 11 '68
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*	yes	Name of Board or Com.? Col Union Town Am't pd. this month? $20
Is your School supported wholly by the Freedmen?		Name of Board or Com.? Am't pd. this month?
Is your School supported in part by the Freedmen?	yes	Amount paid for this month? $7.00
Have you had Bureau transportation this term?		How much? $25
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	yes	
What number of Teachers and Assistants in your School?	3	White? 0 Colored? 3
Total enrolment for the month?†	113	Male? 49 Female? 64
Number enrolled last report?	106	
Number left school this month?	4	
Number new Scholars this month?	11	
What is the average attendance?	43	
Number of Pupils for whom tuition is paid?	36	
Number of White Pupils?	5	
Number always present?	55	
Number always punctual?	88	
Number over 16 years of age?	13	
Number in Alphabet?	0	
Number who spell, and read easy lessons?	45	
Number in advanced readers?	65	
Number in Geography?	41	
Number in Arithmetic?	75	
Number in higher branches?	0	
Number in Writing?	29	
Number in Needle-work?	0	
Number free before the war?	10	
Have you a Sabbath-School?	yes	How many Teachers? 4 How many Pupils? 76
Have you an Industrial School?		Number of Pupils?
State the kind of work done?	0	

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Generally good.
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks. Parents fail to promptly pay their Children's Tuition

(Signed) R. T. Thornell

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 903

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA 904

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186(7)

District or County, Woodford Co. Ky.

State, ...

Name of School, Midway

Name of Teacher, W R White

Forwarded .....

Received .....

NARA 905

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., 186 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? .....
Of what grade? .....
When did your present session commence? ..... When to close?
Is your School supported by any Ed. Soc.? ..... What Society?
Is your School supported wholly or in part by a local Pub. School Board?
Is your School supported wholly or in part by Freedmen? .....
Have you had Bureau transportation? .....
Who owns the School building? .....
Is rent paid by Freedman's Bureau? ..... How much?
What number of Teachers and Assistants in your School? ..... White ..... Colored
What number of pupils enrolled during the month? * ..... Male ..... Female
What number of pupils enrolled last report? .....
What number left School this month? .....
What number of new scholars this month? .....
What is the average attendance? .....
What number of pupils pay tuition? .....
What number of white pupils? .....
What number always present? .....
What number always punctual? .....
What number over sixteen years of age? .....
What number in Alphabet? .....
What number spell and read easy lessons? .....
What number of advanced readers? .....
What number in Geography? .....
What number in Arithmetic? .....
What number in higher branches? .....
What number in writing? .....
What number in needlework? .....
What number free before the war? .....
Have you a Sabbath School? .....
What number of Teachers in Sabbath School? .....
What number of pupils in Sabbath School? .....
Have you an Industrial School? ..... State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA 906

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 9042

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson

State, Kentucky

Name of School, Palmer School

Name of Teacher, S. J. Holmes
Anna Denton

Forwarded

Received

Louisville Ky
MAR
27
1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Palmer School
Is it a Day or Night School? Day
When did your present session commence? Oct, 67
Is your School supported by an Educational Society? Yes
Is your School supported wholly by local School Board?* No.
Is your School supported in part by local School Board?* No.
Is your School supported wholly by the Freedmen? Yes.
Is your School supported in part by the Freedmen? Yes.
Have you had Bureau transportation this term? Yes.
Who owns the School-building? Freedmen.
Is rent paid by the Freedmen's Bureau? Yes.
What number of Teachers and Assistants in your School? One.
Total enrolment for the month?† 78.
Number enrolled last report? 80.
Number left school this month? One
Number new Scholars this month? 14.
What is the average attendance? 73.
Number of Pupils for whom tuition is paid? 96.
Number of White Pupils? 0.
Number always present? 70.
Number always punctual? 50.
Number over 16 years of age? 20.
Number in Alphabet? 0.
Number who spell, and read easy lessons? 10.
Number in advanced readers? 48.
Number in Geography? 30.
Number in Arithmetic? 98.
Number in higher branches? 0.
Number in Writing? 98.
Number in Needle-work? 0.
Number free before the war? 0.
Have you a Sabbath-School? Yes. How many Teachers? 2 How many Pupils? 2
Have you an Industrial School? Yes. Number of Pupils? 40
State the kind of work done? Sewing.

Location (town, county, or district)? Louisville, Ky.
Of what grade? Secondary
When to close? First part of
What Society? A.M.A. F.W. & A.C.
Name of Board or Com.? A. Am't pd. this month? 2.
Name of Board or Com.? F. Am't pd. this month? F.
Amount paid for this month?
Amount paid for this month? 824,6
Yes.
For
Yes. How much? 850.00 Rent
Two. White? Two. Colored? 2
78. Male? 42. Female? 36.
80. { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
One

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? One.
2. Give (estimated) whole number of pupils in all such Schools? 150 No. of Teachers, One White, 0, Colored, One
3. Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 2
4. Give (estimated) whole number of pupils in all such Schools? 2 No. of Teachers, 2 White, 0 Colored, 2
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) S. C. S. Nolan
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 989

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 910

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson Co.

State, Kentucky

Name of School, St. Mark's High

Name of Teacher, C. A. Attwell.

Forwarded March 26th 1868

Received MAY 27 1868

NARA 911

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	St. Mark's High	
Is it a Day or Night School?	Day	Location (town, county, or district)? Louisville Ky
When did your present session commence?	Sept.	Of what grade? ~~High~~ Grammer
Is your School supported by an Educational Society?	Yes	When to close? June 30
Is your School supported wholly by local School Board?*	No	What Society? Pa. Br. Prot. Episcopal Commy
Is your School supported in part by local School Board?*	No	Name of Board or Com.? oo — Am't pd. this month? oo
Is your School supported wholly by the Freedmen?	No	Name of Board or Com.? — Am't pd. this month? oo
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month?
Have you had Bureau transportation this term?	No	Amount paid for this month? $15.00
Who owns the School-building?	Gen. Rob. Anderson	
Is rent paid by the Freedmen's Bureau?	Yes	How much? $20.
What number of Teachers and Assistants in your School?	2	White? — Colored? 2
Total enrolment for the month?†	53	Male? 24 Female? 29
Number enrolled last report?	55	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	04	
Number new Scholars this month?	02	
What is the average attendance?	46	
Number of Pupils for whom tuition is paid?	15	
Number of White Pupils?	00	
Number always present?	40	
Number always punctual?	38	
Number over 16 years of age?	07	
Number in Alphabet?	010	
Number who spell, and read easy lessons?	00	
Number in advanced readers?	53	
Number in Geography?	53	
Number in Arithmetic?	53	
Number in higher branches?	35	
Number in Writing?	53	
Number in Needle-work?	00	
Number free before the war?	Unable to say	
Have you a Sabbath-School?	Yes	How many Teachers? 9 How many Pupils? 86
Have you an Industrial School?	No	Number of Pupils? 00
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? 00 Name of the Society? ____

Remarks. ____

(Signed) Cordelia A. Attwell, *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 912

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 913

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Jefferson

State, Kentucky

Name of School, St Marks orphan

Name of Teacher, Sarah D Thomas

Forwarded

Received

Louisville Ky
MAR
27
1865

NARA 914

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Crittenden Ho S — Location (town, county, or district)?
Is it a Day or Night School?	Day — Of what grade? Primary
When did your present session commence?	Mch 11th — When to close? June 30th
Is your School supported by an Educational Society?	Yes — What Society? Pa. Episcopal
Is your School supported wholly by local School Board?*	No — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	No — Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported wholly by the Freedmen?	No — Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	No
Who owns the School-building?	Bureau
Is rent paid by the Freedmen's Bureau?	No — How much? 0
What number of Teachers and Assistants in your School?	1 — White? 0 — Colored? Colo'd
Total enrolment for the month?†	44 — Male? 20 — Female? 24
Number enrolled last report?	58
Number left school this month?	22
Number new Scholars this month?	8
What is the average attendance?	34
Number of Pupils for whom tuition is paid?	Two
Number of White Pupils?	0
Number always present?	30
Number always punctual?	30
Number over 16 years of age?	4
Number in Alphabet?	19
Number who spell, and read easy lessons?	21
Number in advanced readers?	4
Number in Geography?	2
Number in Arithmetic?	26
Number in higher branches?	0
Number in Writing?	16
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	0 — How many Teachers? 0 — How many Pupils? 0
Have you an Industrial School?	0 — Number of Pupils? 0
State the kind of work done?	0

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

58
8
66
22
44

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) S. D. Thomas
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 915

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 916

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186 5.

District or County, Louisville Kentucky

State, Kentucky

Name of School, Public

Name of Teacher, Mr. H. C. Taylor

Forwarded March 29th 1865

Received

NARA 917

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1865.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	School at Hardinsburgh
Of what grade?	primary,
When did your present session commence?	When to close? June 30th 1865
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White Colored
What number of pupils enrolled during the month? *	Male 21 Female
What number of pupils enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	
What number of new scholars this month?	
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, 0

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? 0
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? 0
9. State the public sentiment towards Colored Schools, Generally Good
10. Remarks. Our new School house will be ready for use by the 15th of April I have 3 Teachers in my School who are entitled to equal share of Public money

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) M. W. Taylor

Teacher of Freedmen's School at Hardinsburg Ky.

NARA 918



NARA 919

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARR 920

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 7

District or County, Jefferson

State, Kentucky

Name of School, Breckinridge St

Name of Teacher, Laura Burke

PRESS OF A. G. HODGES

Forwarded --

Received --

Rec'd Louisville St. Sch. Com.
MAR
27
1867

NARA 921

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Breckenridge Sch Location (town, county, or district)? Jefferson
Is it a Day or Night School?	Day Of what grade? Primary
When did your present session commence?	1st Jan When to close? 1st July
Is your School supported by an Educational Society?	no What Society?
Is your School supported wholly by local School Board?*	no Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	no Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	yes Amount paid for this month?
Is your School supported in part by the Freedmen?	no Amount paid for this month?
Have you had Bureau transportation this term?	no Freedmens
Who owns the School-building?	no
Is rent paid by the Freedmen's Bureau?	no How much?
What number of Teachers and Assistants in your School?	1 White? Colored? 1
Total enrolment for the month?†	10 Male? 6 Female? 4
Number enrolled last report?	~~10~~ {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	0
Number new Scholars this month?	2
What is the average attendance?	10
Number of Pupils for whom tuition is paid?	10
Number of White Pupils?	0
Number always present?	9
Number always punctual?	9
Number over 16 years of age?	0
Number in Alphabet?	0
Number who spell, and read easy lessons?	10
Number in advanced readers?	1
Number in Geography?	0
Number in Arithmetic?	10
Number in higher branches?	8
Number in Writing?	10
Number in Needle-work?	6
Number free before the war?	0
Have you a Sabbath-School?	0 How many Teachers? 6 How many Pupils? 6
Have you an Industrial School?	0 Number of Pupils? 0
State the kind of work done?	0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good in this Locality.
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Laura Burtee
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA 923

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 923

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson

State, Kentucky

Name of School,

Name of Teacher, Victoria Stratton

Forwarded

Received

Rec'd Louisville Sub. D.
MAR
27
1868
C., E., F., & L.

NARA 924

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Day — Of what grade? Lower Branches
When did your present session commence?	2 — When to close?
Is your School supported by an Educational Society?	— What Society?
Is your School supported wholly by local School Board?*	— Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	yes — How much? ten dollars
What number of Teachers and Assistants in your School?	1 — White? — Colored? 1
Total enrolment for the month?†	24 — Male? 13 — Female? 11
Number enrolled last report?	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	21
Number of Pupils for whom tuition is paid?	9
Number of White Pupils?	
Number always present?	18
Number always punctual?	~~None~~
Number over 16 years of age?	None
Number in Alphabet?	4
Number who spell, and read easy lessons?	20
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	12
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	yes — How many Teachers? 1 — How many Pupils? 80
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? None Name of the Society?

Remarks.

(Signed) Mrs Victoria Bratton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 925

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 926

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson

State, Kentucky

Name of School, 225 Green st

Name of Teacher, Lucinda Henry

Forwarded

Received

Louisville Ky
MAR
27
1868
D. F. & A. L.

NARA 927

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	226 Green St. Location (town, county, or district)? Louisville
Is it a Day or Night School?	day Of what grade? Primary
When did your present session commence?	1st Jan When to close? 1 or June
Is your School supported by an Educational Society?	no What Society?
Is your School supported wholly by local School Board?*	no Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	no Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	yes Amount paid for this month? $ 15.00
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	no
Who owns the School-building?	white
Is rent paid by the Freedmen's Bureau?	no How much?
What number of Teachers and Assistants in your School?	1 White? Colored? 1
Total enrolment for the month?†	11 Male? 6 Female? 5
Number enrolled last report?	11 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	0
Number new Scholars this month?	0
What is the average attendance?	10
Number of Pupils for whom tuition is paid?	10
Number of White Pupils?	0
Number always present?	10
Number always punctual?	10
Number over 16 years of age?	0
Number in Alphabet?	0
Number who spell, and read easy lessons?	11
Number in advanced readers?	2
Number in Geography?	10
Number in Arithmetic?	11
Number in higher branches?	0
Number in Writing?	11
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	0 How many Teachers? 0 How many Pupils? 0
Have you an Industrial School?	0 Number of Pupils? 0
State the kind of work done?	0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Lucinda Henry
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 928

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 929

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Jefferson

State, Kentucky

Name of School, Sanders

Name of Teacher, D. Kennedy
Belle Sears

EXPLANATIONS

U.S. Louisville Ky.
MAR
27
1868
A.F.H.L.

Forwarded _____

Received _____

NARA 230

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Seattle
Is it a Day or Night School?	Day
When did your present session commence?	Location (town, county, or district)? Jackson St
Is your School supported by an Educational Society?	Of what grade?
Is your School supported wholly by local School Board?*	When to close? July 1st 1868
Is your School supported in part by local School Board?*	What Society? Freedmen's Bureau
Is your School supported wholly by the Freedmen?	Name of Board or Com.? 0 Am't pd. this month? 0
Is your School supported in part by the Freedmen?	Name of Board or Com.? 0 Am't pd. this month? 0
Have you had Bureau transportation this term?	Amount paid for this month? 0
Who owns the School-building?	Amount paid for this month? 0
Is rent paid by the Freedmen's Bureau?	How much? 0
What number of Teachers and Assistants in your School?	White? 3 Colored? 0
Total enrolment for the month?†	Male? 7 Female? 11
Number enrolled last report?	18
Number left school this month?	0
Number new Scholars this month?	4
What is the average attendance?	17
Number of Pupils for whom tuition is paid?	15
Number of White Pupils?	15
Number always present?	0
Number always punctual?	13
Number over 16 years of age?	12
Number in Alphabet?	2
Number who spell, and read easy lessons?	6
Number in advanced readers?	0
Number in Geography?	2
Number in Arithmetic?	5
Number in higher branches?	6
Number in Writing?	0
Number in Needle-work?	2
Number free before the war?	0
Have you a Sabbath-School?	0
Have you an Industrial School?	1 How many Teachers? 8 How many Pupils? 160
State the kind of work done?	0 Number of Pupils? 0

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ... How many? 0
2. Give (estimated) whole number of pupils in all such Schools? ... No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Very good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. School is getting a long nicely

(Signed) J. H. Hartwell
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 931

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARB 932

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson

State, Kentucky

Name of School, Madison St

Name of Teacher, Belle Fields

Forwarded

Received

Louisville S.
MAR
27
1868

NARA 933

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Madison St	
Is it a Day or Night School?	day	
When did your present session commence?	1st Jan	
Is your School supported by an Educational Society?	no	What Society?
Is your School supported wholly by local School Board?*	no	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	no	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	yes	Amount paid for this month?
Is your School supported in part by the Freedmen?		Amount paid for this month? $27.50
Have you had Bureau transportation this term?	no	
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	no	How much?
What number of Teachers and Assistants in your School?	2	White? Colored? 1
Total enrolment for the month?†	27	Male? 12 Female? 25
Number enrolled last report?	33	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	6	
Number new Scholars this month?	none	
What is the average attendance?	27	
Number of Pupils for whom tuition is paid?	27	
Number of White Pupils?	0	
Number always present?	26	
Number always punctual?	26	
Number over 16 years of age?	0	
Number in Alphabet?	2	
Number who spell, and read easy lessons?	22	
Number in advanced readers?	5	
Number in Geography?	27	
Number in Arithmetic?	27	
Number in higher branches?	0	
Number in Writing?	27	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	0	How many Teachers? 0 How many Pupils? 0
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored.
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Bella Fields

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 934

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 935

Return by 20th March.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Jefferson Co,

State, of Kentucky,

Name of School, Portland.

Name of Teacher, Mary E. Nickins

Forwarded

Received

Rec'd Louisville Sub Dist
MAY
27
1868

NARA 936

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Portland Ky	Location (town, county, or district)? Jefferson Co,
Is it a Day or Night School?	Day	Of what grade?
When did your present session commence?	Last	When to close? July
Is your School supported by an Educational Society?	no	What Society?
Is your School supported wholly by local School Board?*	no	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	no	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	no	Amount paid for this month? 0
Is your School supported in part by the Freedmen?	it is	Amount paid for this month? $14,00
Have you had Bureau transportation this term?	no	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	yes	How much? $30.00
What number of Teachers and Assistants in your School?	1	White? 0 Colored? 1
Total enrolment for the month?†	30	Male? 13 Female? 17
Number enrolled last report?	~~30~~ 31	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	3	
Number new Scholars this month?	8	
What is the average attendance?	26	
Number of Pupils for whom tuition is paid?	23	
Number of White Pupils?	1	
Number always present?	16	
Number always punctual?	20	
Number over 16 years of age?	2	
Number in Alphabet?	1	
Number who spell, and read easy lessons?	18	
Number in advanced readers?	2	
Number in Geography?	5	
Number in Arithmetic?	5	
Number in higher branches?	0	
Number in Writing?	28	
Number in Needle-work?	0	
Number free before the war?	3	
Have you a Sabbath-School?	yes	How many Teachers? 2 How many Pupils? 31
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, favorable I think,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Mary E. Nickins

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 937

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 930

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1865.

District or County, Jefferson

State, Kentucky

Name of School, Public School

Name of Teacher, Helen M. Farrell
Emma A. Cross

Forwarded

Received

Louisville Ky.
MAR
27
1865

NARA 939

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Mission School
Is it a Day or Night School?	Day
When did your present session commence?	Oct. 1867
Is your School supported by an Educational Society?	A. pd.
Is your School supported wholly by local School Board?*	No
Is your School supported in part by local School Board?*	No
Is your School supported wholly by the Freedmen?	Yes
Is your School supported in part by the Freedmen?	Yes
Have you had Bureau transportation this term?	No
Who owns the School-building?	Freedmens
Is rent paid by the Freedmen's Bureau?	Yes
What number of Teachers and Assistants in your School?	2
Total enrolment for the month?†	132
Number enrolled last report?	103
Number left school this month?	29
Number new Scholars this month?	29
What is the average attendance?	107
Number of Pupils for whom tuition is paid?	115
Number of White Pupils?	0
Number always present?	76
Number always punctual?	56
Number over 16 years of age?	8
Number in Alphabet?	9
Number who spell, and read easy lessons?	126
Number in advanced readers?	0
Number in Geography?	0
Number in Arithmetic?	50
Number in higher branches?	0
Number in Writing?	60
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	Yes
Have you an Industrial School?	No
State the kind of work done?	

Location (town, county, or district)? Louisville Ky

Of what grade? Primary

When to close? June 1868

What Society? A. M. E. & A. M. E.

Name of Board or Com.? — Am't pd. this month?

Name of Board or Com.? — Am't pd. this month?

Amount paid for this month?

Amount paid for this month? $28,75

How much? $1.00 per month

White? 0 Colored? 8

Male? 55 Female? 77

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 2 How many Pupils? 132

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Helen M. Jewell *Teacher.*
Emma C. Cross

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 940

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 941

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jefferson County

State, Kentucky

Name of School, 4th District School

Name of Teacher, Florence Kinnear

Ky'd Louisville Sub. P.
MAR
27
1868

Forwarded _____

Received _____

NARA 942

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	4th Ward School	Location (town, county, or district)? Louisville
Is it a Day or Night School?	Day,	Of what grade? ungraded
When did your present session commence?	23rd	When to close? about the last of June
Is your School supported by an Educational Society?	no	What Society?
Is your School supported wholly by local School Board?*	not at all	Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	it is not	Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	not	Amount paid for this month?
Is your School supported in part by the Freedmen?	it is	Amount paid for this month? $14 — Three men paid — Board men
Have you had Bureau transportation this term?		How much?
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?		
What number of Teachers and Assistants in your School?	1 and 1	White? 1 Colored? 1
Total enrolment for the month?†	43	Male? 32 Female? 11
Number enrolled last report?	41	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	11	
Number new Scholars this month?	13	
What is the average attendance?	35	
Number of Pupils for whom tuition is paid?	29	
Number of White Pupils?	1	
Number always present?	31	
Number always punctual?	31	
Number over 16 years of age?	8	
Number in Alphabet?	4	
Number who spell, and read easy lessons?	19	
Number in advanced readers?	21	
Number in Geography?	11	
Number in Arithmetic?	21	
Number in higher branches?	6	
Number in Writing?	30	
Number in Needle-work?	6	
Number free before the war?	7	
Have you a Sabbath-School?	Yes	How many Teachers? 5 How many Pupils? 43
Have you an Industrial School?	not	Number of Pupils? 6
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) Horace Pierce
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 943

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 944

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Jessamine

State, Kentucky

Name of School, Lock No 6

Name of Teacher, Joseph D Thompson

Forwarded

Received

NARA 945

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?		Location (town, county, or district)?
Is it a Day or Night School? Day School		Of what grade?
When did your present session commence? Oct		When to close?
Is your School supported by an Educational Society? No		What Society?
Is your School supported wholly by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	0	Amount paid for this month?
Is your School supported in part by the Freedmen?	0	Amount paid for this month?
Have you had Bureau transportation this term?	0	
Who owns the School-building? [illegible]		
Is rent paid by the Freedmen's Bureau? Yes		How much? 816
What number of Teachers and Assistants in your School?	0	White? Colored?
Total enrolment for the month?†	65	Male? Female?
Number enrolled last report?	54	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	10	
Number new Scholars this month?	11	
What is the average attendance?	53	
Number of Pupils for whom tuition is paid?	40	
Number of White Pupils?	00	
Number always present?	40	
Number always punctual?	35	
Number over 16 years of age?	5	
Number in Alphabet?	10	
Number who spell, and read easy lessons?	35	
Number in advanced readers?	20	
Number in Geography?	5	
Number in Arithmetic?	15	
Number in higher branches?	00	
Number in Writing?	20	
Number in Needle-work?	00	
Number free before the war?	4	
Have you a Sabbath-School?	1	How many Teachers? 6 How many Pupils? 40
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? .....
2. ~~Give (estimated) whole number of pupils in all such Schools?~~ ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 946

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 947

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Hendrian Co

State, Kentucky

Name of School, Mt Pleasant Colp. School

Name of Teacher, Thomas J Lubbock

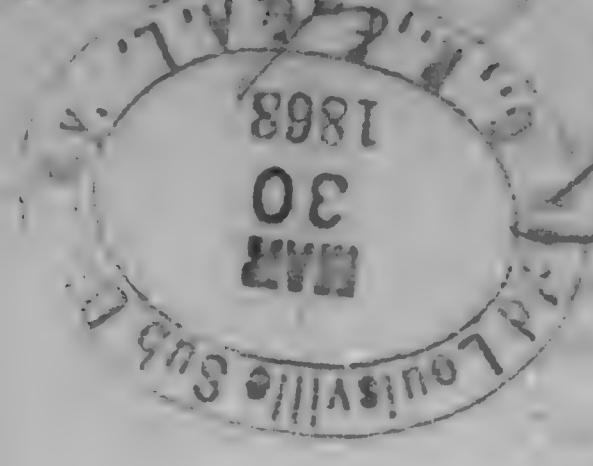
Louisville Sub. D.
MAR
30
1868
P.O. DEPT. A.L.

Forwarded

Received

NARA 949

Peterson Dyer & Moore



NARA 949

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....

Is it a Day or Night School?..... by Day

When did your present session commence?..... Mch 2nd

Is your School supported by an Educational Society?..... No

Is your School supported wholly by local School Board?*.. No

Is your School supported in part by local School Board?*.. No

Is your School supported wholly by the Freedmen?..... No

Is your School supported in part by the Freedmen?..... No

Have you had Bureau transportation this term?..... 0

Who owns the School-building?..... .....

Is rent paid by the Freedmen's Bureau?..... No

What number of Teachers and Assistants in your School?.. 2

Total enrolment for the month?†..... .....

Number enrolled last report?..... 45

Number left school this month?..... 0

Number new Scholars this month?..... 0

What is the average attendance?..... 36

Number of Pupils for whom tuition is paid?..... 20

Number of White Pupils?..... 0

Number always present?..... 31

Number always punctual?..... 31

Number over 16 years of age?..... 0

Number in Alphabet?..... 0

Number who spell, and read easy lessons?..... 28

Number in advanced readers?..... 6

Number in Geography?..... 10

Number in Arithmetic?..... 12

Number in higher branches?..... 2

Number in Writing?..... 6

Number in Needle-work?..... 0

Number free before the war?..... 0

Have you a Sabbath-School?..... 1

Have you an Industrial School?..... 0

State the kind of work done?..... 0

Location (town, county, or district)? Jessamine co Ky

Of what grade? Primary

When to close? Sept

What Society? No

Name of Board or Com.? No — Am't pd. this month?

Name of Board or Com.? No — Am't pd. this month?

Amount paid for this month?

Amount paid for this month? $ 30

How much? $ 10

White? 0 Colored? 2

Male? 24 Female? 21

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 3 How many Pupils? 40

Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Favorable Have just one White Sabbath School
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed) Thomas J Osborne

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 950

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA 951

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Henderson Co

State, Kentucky

Name of School, Baptist Lodge School

Name of Teacher, Samuel A Gardner

Search me. I think I am
sent to Ky on some wrong
deep game
Yr bro in
Hayes

No Normal Dr in Ky
To locate in, or of some
use to, can I be recommended to some Dr to
Forwarded Call for Ohio monthly
Yr friend
Received

Ed Louisville Sub
MAR
30
1868
K. T. S. L.

NARA 952

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Baptist Col'd School	Location (town, county, or district)? Hardin Co
Is it a Day or Night School?	Day	Of what grade?
When did your present session commence?	March	When to close?
Is your School supported by an Educational Society?	No	What Society?
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $ 20
Have you had Bureau transportation this term?	No	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	Yes	How much? $ 10
What number of Teachers and Assistants in your School?	2	~~White?~~ 0 Colored? 2
Total enrolment for the month?†	50	Male? 28 Female? 22
Number enrolled last report?	62	
Number left school this month?	12	
Number new Scholars this month?	0	
What is the average attendance?	44	
Number of Pupils for whom tuition is paid?	20	
Number of White Pupils?	0	
Number always present?	10	
Number always punctual?	40	
Number over 16 years of age?	2	
Number in Alphabet?	0	
Number who spell, and read easy lessons?	25	
Number in advanced readers?	25	
Number in Geography?	10	
Number in Arithmetic?	17	
Number in higher branches?	4	
Number in Writing?	30	
Number in Needle-work?	1	
Number free before the war?	0	
Have you a Sabbath-School?	1	How many Teachers? 3 How many Pupils? 35
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Favorable, I think but the Whites in Big Spring don't say
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Daniel A Saddle

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 953

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 954

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Hardin Co

State, Kentucky

Name of School, Hills School House

Name of Teacher, Martha Lovelace

Rec'd Louisville Sub. D.
MAR
30
1868
B. F., L. A. L.

Forwarded

Received

NARA 935

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Hills School House — Location (town, county, or district)? Martin Co
Is it a Day or Night School? ..... by the Month — Of what grade? .....
When did your present session commence? ..... this Month — When to close? .....
Is your School supported by an Educational Society? ..... 0 — What Society? .....
Is your School supported wholly by local School Board?* .. 0 — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?* .. 0 — Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen? ..... 0 — Amount paid for this month? .....
Is your School supported in part by the Freedmen? ..... yes — Amount paid for this month? .....
Have you had Bureau transportation this term? ..... 0 — How much? .....
Who owns the School-building? ..... one of the Freedmen
Is rent paid by the Freedmen's Bureau? .....
What number of Teachers and Assistants in your School? .. 1 — White? 0 — Colored? 1
Total enrolment for the month?† ..... 15 — Male? 8 — Female? 7
Number enrolled last report? 0
Number left school this month? 0
Number new Scholars this month? 15
What is the average attendance? 15
Number of Pupils for whom tuition is paid? 0
Number of White Pupils? 0
Number always present? 15
Number always punctual? 15
Number over 16 years of age? 0
Number in Alphabet? 13
Number who spell, and read easy lessons? 2
Number in advanced readers? 0
Number in Geography? 0
Number in Arithmetic? 0
Number in higher branches? 0
Number in Writing? 0
Number in Needle-work? 0
Number free before the war? 0
Have you a Sabbath-School? ..... 0 — How many Teachers? ..... How many Pupils? .....
Have you an Industrial School? ..... 0 — Number of Pupils? .....
State the kind of work done? 0

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 — How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 — No. of Teachers, 0 — White, 0 — Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... — How many? .....
4. Give (estimated) whole number of pupils in all such Schools? 0 — No. of Teachers, 0 — White, 0 — Colored, 0
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? 0 — Name of the Society? 0

Remarks. This is a New School just open.

(Signed) Martha Lovelace
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 956

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 957

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Green County

State, Kintucky

Name of School, Union

Name of Teacher, John Sweney

Forwarded March 19

Received

NARA 958

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	Union
Is it a Day or Night School?	Day
When did your present session commence?	1st
Is your School supported by an Educational Society?	0
Is your School supported wholly by local School Board?*	0
Is your School supported in part by local School Board?*	0
Is your School supported wholly by the Freedmen?	0
Is your School supported in part by the Freedmen?	yes
Have you had Bureau transportation this term?	0
Who owns the School-building?	it is a Dwelling house belonging to Mr Peterman
Is rent paid by the Freedmen's Bureau?	yes
What number of Teachers and Assistants in your School?	1
Total enrolment for the month?†	26
Number enrolled last report?	26
Number left school this month?	0
Number new Scholars this month?	2
What is the average attendance?	23
Number of Pupils for whom tuition is paid?	16
Number of White Pupils?	0
Number always present?	20
Number always punctual?	20
Number over 16 years of age?	6
Number in Alphabet?	2
Number who spell, and read easy lessons?	24
Number in advanced readers?	0
Number in Geography?	0
Number in Arithmetic?	0
Number in higher branches?	0
Number in Writing?	0
Number in Needle-work?	0
Number free before the war?	8
Have you a Sabbath-School?	yes
Have you an Industrial School?	0
State the kind of work done?	0

[*Answers placed here.*]

Location (town, county, or district)? Summersville

Of what grade? Spelling & reading 1st Reader

When to close? 2nd week in Sept. June 30. 1868

What Society? 0

Name of Board or Com.? 0 Am't pd. this month? 0

Name of Board or Com.? 0 Am't pd. this month? 0

Amount paid for this month? 0

Amount paid for this month? Boarding & Room

How much?

White? 0 Colored? 1

Male? 12 Female? 14

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 3 How many Pupils? 38

Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, The are get along small one need a school house
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. one house good many mider Children unable to pay tuition

(Signed) John Sweeney

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 959

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, Green.

State, Kentucky.

Name of School, Green Co.

Name of Teacher, Louisa F. Summers.

Forwarded _____

Received _____

NARA 961

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Freedmen's School

Location (town, county, or district)? Frankfort Ky.

Is it a Day or Night School? ..... Day

Of what grade? ..... Primary

When did your present session commence? ..... March 2d

When to close? ..... June 30th

Is your School supported by an Educational Society? ..... Salary paid by the Freedmen

What Society? .....

Is your School supported wholly by local School Board?* .. No

Name of Board or Com.? ..... Am't pd. this month?

Is your School supported in part by local School Board?* .. No

Name of Board or Com.? ..... Am't pd. this month?

Is your School supported wholly by the Freedmen? ..... Yes

Amount paid for this month? ..... $ 60

Is your School supported in part by the Freedmen? ..... No

Amount paid for this month? ..... $

Have you had Bureau transportation this term? ..... No

Who owns the School-building? ..... Freedmen

Is rent paid by the Freedmen's Bureau? ..... No

How much? ..... not any

What number of Teachers and Assistants in your School? .. One

White? ..... Colored? 1

Male? ..... Female? .....

Total enrolment for the month?† 55

Number enrolled last report? 60

Number left school this month? 6

Number new Scholars this month? 4

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

What is the average attendance? 44

Number of Pupils for whom tuition is paid? 58

Number of White Pupils? 0

Number always present? 24

Number always punctual? 20

Number over 16 years of age? 12

Number in Alphabet? 2

Number who spell, and read easy lessons? 7

Number in advanced readers? 48

Number in Geography? 26

Number in Arithmetic? 40

Number in higher branches? 0

Number in Writing? 40

Number in Needle-work? 6

Number free before the war? 4

Have you a Sabbath-School? ..... Yes

How many Teachers? 1 How many Pupils? 60

Have you an Industrial School? ..... No

Number of Pupils? 0

State the kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? Not any
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Not very good
6. How many pupils in your School are members of a Temperance Society? Not any Name of the Society? None

Remarks. .....

(Signed) Louisa F. Shearer.
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 962

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 963

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186 6.

District or County, Travis.

State, of Texas

Name of School, Travis School

Name of Teacher, Lucian Williamson

PAPER ANALYSIS

Forwarded .....

Received .....

NARA 964

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 186 5.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Freedmen's Bureau Sch. Richmond Va.
Of what grade?	Primary
When did your present session commence?	March
Is your School supported by any Ed. Soc.?	No.
Is your School supported wholly or in part by a local Pub. School Board?	No
Is your School supported wholly or in part by Freedmen?	Wholly
Have you had Bureau transportation?	No
Who owns the School building?	Freedmen's Bureau
Is rent paid by Freedman's Bureau?	No.
What number of Teachers and Assistants in your School?	1.
What number of pupils enrolled during the month? *	32
What number of pupils enrolled last report?	16
What number left School this month?	2
What number of new scholars this month?	18
What is the average attendance?	24
What number of pupils pay tuition?	0
What number of white pupils?	0
What number always present?	28
What number always punctual?	25
What number over sixteen years of age?	10
What number in Alphabet?	3
What number spell and read easy lessons?	4
What number of advanced readers?	22
What number in Geography?	26
What number in Arithmetic?	16
What number in higher branches?	0
What number in writing?	20
What number in needlework?	0
What number free before the war?	4
Have you a Sabbath School?	No.
What number of Teachers in Sabbath School?	0
What number of pupils in Sabbath School?	0
Have you an Industrial School?	0

When to close? June 30
What Society? Freedmen's Bureau.

How much?
White 0 Colored 32
Male 16 Female 16

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 1 Number of pupils (estimated) in such Schools? 50
2. How many Teachers (estimated) in such Schools? 1 White, 0 Colored, 1
3. Give name and Post Office address of the Teachers, Lucia E. Chamberlain.
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? N.S.
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? N.C.
9. State the public sentiment towards Colored Schools,
10. Remarks.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Lucia E. Chamberlain.

Teacher of Freedmen's School at Richmond Va.

NARA 965

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County, New Albany Floyd Co

State, Indiana

Name of School, Fairfield Female Educational Seminary

Name of Teacher, Jno W. Yoakborough.

Forwarded April 2nd 1868

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" not call for.

It is hoped that the report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R., F., & A.L., Washington, D.C., Jan. 1, 1868.

NARA 967

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... F. A. Primary School
Is it a Day or Night School? ..... Day
When did your present session commence? ..... Feby 17th
Is your School supported by an Educational Society? ..... —
Is your School supported wholly by local School Board?* .. —
Is your School supported in part by local School Board?* .. —
Is your School supported wholly by the Freedmen? ..... —
Is your School supported in part by the Freedmen? ..... —
Have you had Bureau transportation this term? ..... —
Who owns the School-building? ..... 3rd Baptist Church (White)
Is rent paid by the Freedmen's Bureau? ..... Yes
What number of Teachers and Assistants in your School? .. 2
Total enrolment for the month?† 30
Number enrolled last report? ..... Thirty five
Number left school this month? ..... Fourteen
Number new Scholars this month? ..... Thirty
What is the average attendance? ..... Twenty Five
Number of Pupils for whom tuition is paid? ..... Five
Number of White Pupils? ..... Fifty
Number always present? ..... Thirteen
Number always punctual? ..... Twenty Seven
Number over 16 years of age? ..... Fourteen
Number in Alphabet? ..... Twenty Seven
Number who spell, and read easy lessons? ..... Nine
Number in advanced readers? ..... Twenty
Number in Geography? ..... —
Number in Arithmetic? ..... About Nine
Number in higher branches? ..... Yes
Number in Writing? ..... How many Teachers? 6 How many Pupils? About 50
Number in Needle-work? ..... —
Number free before the war? ..... Number of Pupils? —
Have you a Sabbath-School? .....
Have you an Industrial School? .....
State the kind of work done? .....

Location (town, county, or district)? New Albany Ind

What Society? —
Name of Board or Com.? — Am't pd. this month? —
Name of Board or Com.? — Am't pd. this month? —
Amount paid for this month? —
Amount paid for this month? $ 12 50/100

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

White? Five Colored? Teacher
Male? 19 Female? —

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many? —
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? — Name of the Society? —

Remarks. —

(Signed) Jno W. Tosborough Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 968

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 969

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186 .

District or County, Bugatti

State, Kentucky

Name of School, Cabell Ch. Sch.

Name of Teacher, Christiana Schmidt

Please fill out and send in this week if possible

M. Kane

Forwarded .....

Received .....

NARA 970

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 186 1.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)	
Name and location of your School?	Christ Church Parochial	
Of what grade?		
When did your present session commence?	Oct.	When to close?
Is your School supported by any Ed. Soc.?		What Society? Episcopal Ed. Com.
Is your School supported wholly or in part by a local Pub. School Board?	0	
Is your School supported wholly or in part by Freedmen?	0	
Have you had Bureau transportation?	0	
Who owns the School building?		
Is rent paid by Freedman's Bureau?	0	How much?
What number of Teachers and Assistants in your School?	1	White / Colored
What number of pupils enrolled during the month? *	93	Male / Female
What number of pupils enrolled last report?	52	
What number left School this month?		{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number of new scholars this month?	101	
What is the average attendance?	40	
What number of pupils pay tuition?	0	
What number of white pupils?	0	
What number always present?	60	
What number always punctual?	100	
What number over sixteen years of age?	4	
What number in Alphabet?	101	
What number spell and read easy lessons?	25	
What number of advanced readers?	29	
What number in Geography?	15	
What number in Arithmetic?	10	
What number in higher branches?	1	
What number in writing?	8	
What number in needlework?	0	
What number free before the war?		
Have you a Sabbath School?		
What number of Teachers in Sabbath School?		
What number of pupils in Sabbath School?		
Have you an Industrial School?	0	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? 0
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? 0
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Martin A. Rowe

Teacher of Freedmen's School at Lexington, Va.

MARA 971

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARY 972

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Mar, 186 8.

District or County, Franklin Cou

State, of Kentucky

Name of School, Day Scuool

Name of Teacher, J. J. Traylor

I have kept three schools
made out and sent in
some one the 1st 2nd
& 3rd possible

I have
and by shall try

Forwarded

Received

NARA 973

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Day Juarez St
Is it a Day or Night School?	Day
When did your present session commence?	Location (town, county, or district)? Frankfort
Is your School supported by an Educational Society?	Of what grade? primary and intermediat
Is your School supported wholly by local School Board?*	When to close? June 1868
Is your School supported in part by local School Board?*	What Society?
Is your School supported wholly by the Freedmen?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by the Freedmen?	Name of Board or Com.? Am't pd. this month? $8 00
Have you had Bureau transportation this term?	Amount paid for this month?
Who owns the School-building?	Amount paid for this month? $8 00
Is rent paid by the Freedmen's Bureau?	none
What number of Teachers and Assistants in your School?	How much? $57 00
Total enrolment for the month?†	White? Colored? col
Number enrolled last report?	Male? 40 Female? 32
Number left school this month?	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number new Scholars this month?	
What is the average attendance?	
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? 20 How many Pupils? 200
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

5 5	
8	
45	
90	
0	
80	
75	
9	
8	
93	
16	
20	
40	
1	
16	
0	
20	
one	
none	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? 7
2. Give (estimated) whole number of pupils in all such Schools? 95 No. of Teachers, 7 White, ... Colored, col
3. Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 200 No. of Teachers, ... White, ... Colored, col
5. State the public sentiment towards Colored Schools, good and improving
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. Two schools are included in this report

(Signed) G. Strauss Jr
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 974

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 975

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186.

District or County, Fayette

State, of Kentucky

Name of School, Mechanicsburg

Name of Teacher, Henry Harris

Dr Praises
Please pick out
Good land in Fair
work & provide
Jas F. L Hall

Forwarded March the 25 1865

Received

NARA 976

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ——— *March* ———, 186 5.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Newton district School Lexington
Of what grade?	first grade
When did your present session commence?	20th Feb 1865 When to close? April 28th 1865
Is your School supported by any Ed. Soc.?	it is not What Society? Donation from Freedmen
Is your School supported wholly or in part by a local Pub. School Board?	part.
Is your School supported wholly or in part by Freedmen?	Wholly
Have you had Bureau transportation?	it is not
Who owns the School building?	Freedmen
Is rent paid by Freedman's Bureau?	it is not How much?
What number of Teachers and Assistants in your School?	2 White 2 Colored 2
What number of pupils enrolled during the month? *	~~328~~ 329 Male 159 Female 170
What number of pupils enrolled last report?	272 329 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	2
What number of new scholars this month?	8
What is the average attendance?	175
What number of pupils pay tuition?	160 pupils, pays 12½ cents per month
What number of white pupils?	0
What number always present?	150
What number always punctual?	126
What number over sixteen years of age?	4
What number in Alphabet?	20
What number spell and read easy lessons?	75
What number of advanced readers?	24
What number in Geography?	30
What number in Arithmetic?	62
What number in higher branches?	12
What number in writing?	35
What number in needlework?	0
What number free before the war?	0
Have you a Sabbath School?	I have
What number of Teachers in Sabbath School?	6
What number of pupils in Sabbath School?	150
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 1 Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? 1 White, 0 Colored, 0
3. Give name and Post Office address of the Teachers, 0
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
6. Whole amount of tuition paid by colored pupils during the month? 20
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? 0
9. State the public sentiment towards Colored Schools, the sentiment in this part of the city is good
10. Remarks.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Henry Glass

Teacher of Freedmen's School at Lexington Kentucky

NARA 977

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 978

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 8.

District or County, Lafayette Co

State, Kentucky

Name of School,

Name of Teacher, M F Talbot

Please fill out and send in this week if possible.

F. C. Hale

Forwarded

Received

NARA 979

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]		
Name of your School?	Talbot	Location (town, county, or district)?	Smith Co.
Is it a Day or Night School?	Day	Of what grade?	Primary
When did your present session commence?	Jan 7th	When to close?	June 7th
Is your School supported by an Educational Society?	no	What Society?	
Is your School supported wholly by local School Board?*	no	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	no	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?	no	Amount paid for this month?	
Is your School supported in part by the Freedmen?	no	Amount paid for this month?	
Have you had Bureau transportation this term?	no		
Who owns the School-building?	M. M. E. Church		
Is rent paid by the Freedmen's Bureau?	no	How much?	
What number of Teachers and Assistants in your School?	1	White? no	Colored? colored
Total enrolment for the month?†	32	Male? 15	Female? 17
Number enrolled last report?	36	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }	
Number left school this month?	6		
Number new Scholars this month?	3		
What is the average attendance?	27		
Number of Pupils for whom tuition is paid?	all.		
Number of White Pupils?	none		
Number always present?	23 or 24		
Number always punctual?	from 23 to 24		
Number over 16 years of age?	2		
Number in Alphabet?	1		
Number who spell, and read easy lessons?	4		
Number in advanced readers?	6		
Number in Geography?	12		
Number in Arithmetic?	15		
Number in higher branches?	4		
Number in Writing?	16		
Number in Needle-work?	2		
Number free before the war?	13		
Have you a Sabbath-School?	no	How many Teachers?	1 How many Pupils?
Have you an Industrial School?	1 teacher	Number of Pupils?	27
State the kind of work done?	Reading & arith		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. ~~Give (estimated) whole number of pupils in all such Schools?~~ ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) Hamilton G Talbott

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 980

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 981

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 3.

District or County, Boulware

State, Kentucky

Name of School, Fairview

Name of Teacher, Louisa Scott

Forwarded —

Received —

NARA 982

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Hillsborough	Location (town, county, or district)?	Boulton
Is it a Day or Night School?	Day	Of what grade?	1st grade
When did your present session commence?	January 7th	When to close?	June 1st
Is your School supported by an Educational Society?	No	What Society?	
Is your School supported wholly by local School Board?*	No	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month?	
Is your School supported in part by the Freedmen?		Amount paid for this month?	
Have you had Bureau transportation this term?	No		
Who owns the School-building?	Mrs. Lucas		
Is rent paid by the Freedmen's Bureau?			
What number of Teachers and Assistants in your School?	1	How much? White?	0 Colored? 32
Total enrolment for the month?†	18	Male?	21 Female? 11
Number enrolled last report?	01	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }	
Number left school this month?	6		
Number new Scholars this month?	3		
What is the average attendance?	35		
Number of Pupils for whom tuition is paid?			
Number of White Pupils?	0		
Number always present?	25		
Number always punctual?	20		
Number over 16 years of age?	2		
Number in Alphabet?	4		
Number who spell, and read easy lessons?	30		
Number in advanced readers?	14		
Number in Geography?	2		
Number in Arithmetic?	11		
Number in higher branches?	0		
Number in Writing?	20		
Number in Needle-work?	0		
Number free before the war?	2		
Have you a Sabbath-School?		How many Teachers?	3 How many Pupils? 32
Have you an Industrial School?	0	Number of Pupils?	0
State the kind of work done?	0		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed) Linda J. Scott
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 983

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March ..... 186 8.

District or County Fleming .....

State, Kentucky .....

Name of School, Flemingsburg .....

Name of Teacher, [illegible] .....

Report of 2 sch

Forwarded [illegible] .....

Received .....

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of [illegible] 1865.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	[illegible]
Number of Night-Schools	
Location, and Name of School	[illegible]
When opened	
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	
Whole number of teachers	[illegible] White [illegible] Colored [illegible]
Whole number of pupils enrolled	40 16 Male 24 Female 24
Number of pupils enrolled last report	[illegible]
Number left school this month	[illegible]
Number of new scholars this month	[illegible]
Average attendance	[illegible]
Number of pupils paying tuition	[illegible]
Number of White pupils	[illegible]
Number always present	28
Number always punctual	[illegible]
Number over 16 years of age	3
Number in Alphabet	6
Number who spell and read easy lessons	3
Number of advanced readers	1
Number in geography	5
Number in arithmetic	3
Number in higher branches	3 grammar
Number in writing	[illegible]
Number on needlework	[illegible]
Number free before the war	[illegible]
Number of Sabbath Schools	[illegible]
Number of pupils in Sabbath Schools	[illegible]

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? [illegible] How many grades? [illegible]
2. How many Day or Night Schools, within your knowledge, not reported above? [illegible] Number of pupils (estimated) in such Schools? [illegible]
3. How many Teachers in the above Day or Night Schools? [illegible] White, [illegible] Colored, [illegible]
4. How many Sabbath-Schools, within your knowledge, and not reported above? [illegible] Number of pupils (estimated) in such Schools? [illegible]
5. How many Teachers in the above Sabbath-Schools? [illegible] White, [illegible] Colored, [illegible]
6. How many Industrial Schools? [illegible] Whole number of pupils in all? [illegible] State the kind of work done, [illegible]
7. Whole amount of tuition paid by the Freedmen during the month, [illegible]
8. Whole amount of expenses for the above Schools by the Bureau for the month, [illegible]
9. Grand total of expense per month for support of above schools by all parties, [illegible]
10. Whole number of High or Normal Schools, [illegible] How many pupils in all? [illegible]
11. Remarks [illegible]

[illegible] Teacher

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 986

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 987

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 1864.

District or County, Campbellsville

State, Ky.

Name of School, Union

Name of Teacher, Richd. White

Forwarded .....

Received .....

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 186 5.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Union
Of what grade?	
When did your present session commence?	Dec — When to close? June
Is your School supported by any Ed. Soc.?	— What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White — Colored 1
What number of pupils enrolled during the month? *	Male 13 — Female 22
What number of pupils enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	
What number of new scholars this month?	
What is the average attendance?	
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	
What number in Alphabet?	
What number spell and read easy lessons?	
What number of advanced readers?	
What number in Geography?	
What number in Arithmetic?	
What number in higher branches?	
What number in writing?	
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? —
2. How many Teachers (estimated) in such Schools? — White, — Colored, —
3. Give name and Post Office address of the Teachers, —
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? —
5. How many Teachers (estimated) in such Schools? — White, — Colored, —
6. Whole amount of tuition paid by colored pupils during the month? —
7. Whole expense for your School by Public School Board for the month? —
8. Whole expense for your School by the Freedmen's Bureau for the month? —
9. State the public sentiment towards Colored Schools, —
10. Remarks. —

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) [illegible]

Teacher of Freedmen's School at [illegible]

NARA 989

[ED. FORM NO. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 1868.

District or County, Campbellsville

State, Ky.

Name of School, Union

Name of Teacher, Richd. White.

Forwarded .....

Received .....

NARA 900

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 186 8 .

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? ..... Union
Of what grade? .....
When did your present session commence? ..... When to close? June
Is your School supported by any Ed. Soc.? ..... What Society?
Is your School supported wholly or in part by a local Pub. School Board?
Is your School supported wholly or in part by Freedmen? .....
Have you had Bureau transportation? .....
Who owns the School building? .....
Is rent paid by Freedman's Bureau? ..... How much?
What number of Teachers and Assistants in your School? ..... White ..... Colored .....
What number of pupils enrolled during the month? * ..... Male 13 Female 22
What number of pupils enrolled last report? .....
What number left School this month? .....
What number of new scholars this month? .....
What is the average attendance? .....
What number of pupils pay tuition? .....
What number of white pupils? .....
What number always present? .....
What number always punctual? .....
What number over sixteen years of age? .....
What number in Alphabet? .....
What number spell and read easy lessons? .....
What number of advanced readers? .....
What number in Geography? .....
What number in Arithmetic? .....
What number in higher branches? .....
What number in writing? .....
What number in needlework? .....
What number free before the war? .....
Have you a Sabbath School? .....
What number of Teachers in Sabbath School? .....
What number of pupils in Sabbath School? .....
Have you an Industrial School? ..... State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA 991

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA 992

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1868.

District or County,

State, Kentucky

Name of School, Fr. St. Roberts

Name of Teacher, M. A. Davis

Forwarded

Received

Rec'd Louisville Sub. D.
MAR
27
1868

NARA 993

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]		
Name of your School?	Jr. St. Baptists, Gr-St	Location (town, county, or district)?	
Is it a Day or Night School?	day	Of what grade?	intermediate
When did your present session commence?	6 of Jan	When to close?	1 August
Is your School supported by an Educational Society?	no	What Society?	
Is your School supported wholly by local School Board?*	no	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	no	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?		Amount paid for this month?	
Is your School supported in part by the Freedmen?	yes	Amount paid for this month?	
Have you had Bureau transportation this term?	no		
Who owns the School-building?	Freedmens		
Is rent paid by the Freedmen's Bureau?	no	How much?	0
What number of Teachers and Assistants in your School?	2	White?	Colored? 1st
Total enrolment for the month?†	5	Male?	Female?
Number enrolled last report?	0		
Number left school this month?	6		
Number new Scholars this month?	5		
What is the average attendance?	78		
Number of Pupils for whom tuition is paid?	50		
Number of White Pupils?	0		
Number always present?	45		
Number always punctual?	75		
Number over 16 years of age?	8		
Number in Alphabet?	2		
Number who spell, and read easy lessons?	35		
Number in advanced readers?	25		
Number in Geography?	20		
Number in Arithmetic?	40		
Number in higher branches?	0		
Number in Writing?	25		
Number in Needle-work?	0		
Number free before the war?	0		
Have you a Sabbath-School?	1	How many Teachers? 15	How many Pupils? 200
Have you an Industrial School?	0	Number of Pupils?	
State the kind of work done?	0		

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

the Report is as near Correct as can be made. the School is Supported by Freedmens but there is quite a number who at attend that are not able to pay there tuition. If any assistance could rendred them it would be thankfully Received

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks. the School Consist of fourteen principaly and are do not Intulge

(Signed) M. J. Harris
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 994

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 995

[Ed. Form No: 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of March 186 8

District or County Boyd Co

State, Kentucky

Name of School, Ashland

Name of Teacher, Wm E Gilgore

Forwarded.....

Received.....

NARA 996

[Ed. Form. No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of ~~February~~ March 1865

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month. on the 25th of each Month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Ashland. Ky.
When opened	Dec 1st 1864
Societies, &c., Patrons	Methodist
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 — White 1 — Colored 0
Whole number of pupils enrolled	25 — Male 12 — Female 13
Number of pupils enrolled last report	25
Number left school this month	
Number of new scholars this month	
Average attendance	25
Number of pupils paying tuition	
Number of White pupils	
Number always present	
Number always punctual	25
Number over 16 years of age	
Number in Alphabet	
Number who spell and read easy lessons	12
Number of advanced readers	13
Number in geography	
Number in arithmetic	13
Number in higher branches	
Number in writing	8
Number on needlework	
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	38

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 997

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

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If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA 998

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March 186 8.

District or County, Bullitt Co

State, Kentucky

Name of School, Pilgerfourch

Name of Teacher, Aaron Gilliland

Forwarded

Received

Rec'd Louisville Sub Dist. B.R.F.&A.L.
MAY
27
1865

NARA 999

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Floyd St.

Is it a Day or Night School? Day

When did your present session commence? Jan 1st

Is your School supported by an Educational Society? No

Is your School supported wholly by local School Board?* No

Is your School supported in part by local School Board?* No

Is your School supported wholly by the Freedmen? No

Is your School supported in part by the Freedmen? Yes

Have you had Bureau transportation this term? No

Who owns the School-building? John McGrudie

Is rent paid by the Freedmen's Bureau? Yes How much? $16,00

What number of Teachers and Assistants in your School? 1 White? 0 Colored? 1

Total enrolment for the month?† 67 Male? 44 Female? 23

Number enrolled last report? 64

Number left school this month? 14

Number new Scholars this month? 00

What is the average attendance? 54

Number of Pupils for whom tuition is paid? 40

Number of White Pupils? 00

Number always present? 35

Number always punctual? 35

Number over 16 years of age? 6

Number in Alphabet? 10

Number who spell, and read easy lessons? 40

Number in advanced readers? 30

Number in Geography? 10

Number in Arithmetic? 30

Number in higher branches? 00

Number in Writing? 40

Number in Needle-work? 00

Number free before the war? 1

Have you a Sabbath-School? No

Have you an Industrial School? No

State the kind of work done? 00

Location (town, county, or district)? Bullitt Co Ky

Of what grade? 1st

When to close? June 2d

What Society? 00

Name of Board or Com.? 00 Am't pd. this month? 00

Name of Board or Com.? 00 Am't pd. this month? 00

Amount paid for this month? $5,00

Amount paid for this month? $5,00

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Yes How many Teachers? 7 How many Pupils? 59

Yes Number of Pupils? 00

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 00
2. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
3. Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
4. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 00 Name of the Society? 00

Remarks. The people with in 1 mile of the School prejudiced against Silvertonko

(Signed) Mason Gilliard

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1000

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Forwarded _____

Received _____

NARA1002

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of , 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?

Location (town, county, or district)?

Is it a Day or Night School?

Of what grade?

When did your present session commence?

When to close?

Is your School supported by an Educational Society?

What Society?

Is your School supported wholly by local School Board?*

Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board?*

Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by the Freedmen?

Amount paid for this month?

Is your School supported in part by the Freedmen?

Amount paid for this month?

Have you had Bureau transportation this term?

How much?

Who owns the School-building?

Is rent paid by the Freedmen's Bureau?

What number of Teachers and Assistants in your School?

White? Colored?

Total enrolment for the month?†

Male? Female?

Number enrolled last report?

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number left school this month?

Number new Scholars this month?

What is the average attendance?

Number of Pupils for whom tuition is paid?

Number of White Pupils?

Number always present?

Number always punctual?

Number over 16 years of age?

Number in Alphabet?

Number who spell, and read easy lessons?

Number in advanced readers?

Number in Geography?

Number in Arithmetic?

Number in higher branches?

Number in Writing?

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School? How many Teachers? How many Pupils?

Have you an Industrial School? Number of Pupils?

State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1003

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1604

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1866.

District or County,

State, Kentucky

Name of School, Price's Bridgeport

Name of Teacher, Wm. Gordon

Forwarded

Received

NARA1005

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Day — Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	How much?
Is rent paid by the Freedmen's Bureau?	White? — Colored?
What number of Teachers and Assistants in your School?	
Total enrolment for the month?† — 25	Male? 10 — Female? 15
Number enrolled last report? — 30	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month? — 5	
Number new Scholars this month? — 0	
What is the average attendance? — 20	
Number of Pupils for whom tuition is paid? — 10	
Number of White Pupils? — 0	
Number always present? — 15	
Number always punctual? — 10	
Number over 16 years of age? — 11	
Number in Alphabet? — 7	
Number who spell, and read easy lessons? — 18	
Number in advanced readers? — 11	
Number in Geography? — 11	
Number in Arithmetic? — 2	
Number in higher branches? — 11	
Number in Writing? — 2	
Number in Needle-work? — 11	
Number free before the war? — 24	
Have you a Sabbath-School? — 1	How many Teachers? 1 — How many Pupils? 1
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many?
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many?
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? — Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARRIAGE

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April 29th, 186 9.

District or County,

State,

Name of School, Abery Chapel

Name of Teacher, Elder Chuip

Forwarded

Received

135

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Asbury

Is it a Day or Night School? Day

When did your present session commence? April 14th

Is your School supported by an Educational Society? no

Is your School supported wholly by local School Board?* no

Is your School supported in part by local School Board?* no

Is your School supported wholly by the Freedmen? no

Is your School supported in part by the Freedmen? no

Have you had Bureau transportation this term? no

Who owns the School-building? Asbury Church

Is rent paid by the Freedmen's Bureau? no

What number of Teachers and Assistants in your School? 2

Total enrolment for the month?† 75

Number enrolled last report? New school

Number left school this month? 1

Number new Scholars this month? 75

What is the average attendance? 75

Number of Pupils for whom tuition is paid? None

Number of White Pupils? None

Number always present? 75

Number always punctual? 75

Number over 16 years of age? 9

Number in Alphabet? 5

Number who spell, and read easy lessons? 15

Number in advanced readers? 10

Number in Geography? 8

Number in Arithmetic? 18

Number in higher branches? None

Number in Writing? 1

Number in Needle-work? None

Number free before the war? 4

Have you a Sabbath-School? no

Have you an Industrial School? No

State the kind of work done? None

[*Answers placed here.*]

Location (town, county, or district)?

Of what grade?

When to close? 1st July

What Society? None

Name of Board or Com.? no — Am't pd. this month?

Name of Board or Com.? no — Am't pd. this month?

Amount paid for this month? none

Amount paid for this month?

How much?

White? ——— Colored? ———

Male? ——— Female? ———

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 2 — How many Pupils? 75

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no — How many?
2. Give (estimated) whole number of pupils in all such Schools? ——— No. of Teachers, ——— White, ——— Colored, ———
3. Do you know of Sabbath Schools not reported to the State Superintendent? no — How many? ———
4. Give (estimated) whole number of pupils in all such Schools? ——— No. of Teachers, ——— White, ——— Colored, ———
5. State the public sentiment towards Colored Schools, ———
6. How many pupils in your School are members of a Temperance Society? None — Name of the Society? ———

Remarks. this is a New School Just Started April 14th 1868 no body has Paid and I dont know whether they will pay or not Seeing I do many idle Children I spend the School

(Signed) Willis L Muir
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1009

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1010

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of April, 1868.

District or County, Boyd Co.

State, Kentucky.

Name of School, Ashland.

Name of Teacher, W. E. Kilgore.

Number not averaged 20 = each.

Forwarded .....

Received .....

EXPLANATIONS

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of April, 1868.

District or County, Boyd, Co.,

State, Kentucky.

Name of School, Ashland,

Name of Teacher, W. E. Kilgore.

Number not under 5 years of age, 200 each.

Forwarded .....

Received .....

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?	Ashland
Of what grade?	E.
When did your present session commence?	January 20 When to close? July 31st 1868
Is your School supported by any Ed. Soc.?	0 What Society? 0
Is your School supported wholly or in part by a local Pub. School Board?	0
Is your School supported wholly or in part by Freedmen?	no cost.
Have you had Bureau transportation?	0
Who owns the School building?	Mr W. L. Sigur.
Is rent paid by Freedman's Bureau?	Yes. How much? $20. dollars per Mo.
What number of Teachers and Assistants in your School?	1 White — Colored — 0
What number of pupils enrolled during the month? *	~~28~~ 30 Male 12 Female ~~16~~ 18
What number of pupils enrolled last report?	27
What number left School this month?	0
What number of new scholars this month?	3
What is the average attendance?	28
What number of pupils pay tuition?	11
What number of white pupils?	0
What number always present?	28
What number always punctual?	28
What number over sixteen years of age?	14
What number in Alphabet?	0
What number spell and read easy lessons?	28
What number of advanced readers?	0
What number in Geography?	0
What number in Arithmetic?	22
What number in higher branches?	0
What number in writing?	13
What number in needlework?	0
What number free before the war?	0
Have you a Sabbath School?	1
What number of Teachers in Sabbath School?	4
What number of pupils in Sabbath School?	30
Have you an Industrial School?	0 State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? _____ Number of pupils (estimated) in such Schools? _____
2. How many Teachers (estimated) in such Schools? _____ White, _____ Colored, _____
3. Give name and Post Office address of the Teachers, _____

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? _____
5. How many Teachers (estimated) in such Schools? _____ White, _____ Colored, _____
6. Whole amount of tuition paid by colored pupils during the month? $13.
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? $20
9. State the public sentiment towards Colored Schools, Favorable of the School.
10. ~~Remarks.~~ that is the best citizens we have.

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) William E. Kilgore

Teacher of Freedmen's School at Ashland, Boyd Co. Ky.

HARA1013

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

R. F. & A. L. SCHOOLS AND TEACHERS.

NARRAL4

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 19 1868.

District or County Boyd

State, Kentucky

Name of School, Catlett Hung

Name of Teacher, Mary Pegram

Forwarded.....

Received.....

NARA 1015

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1867.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Carlisle, Penn
When opened	Oct. 1867
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 — White — Colored 1
Whole number of pupils enrolled	Male 15 Female 19
Number of pupils enrolled last report	40
Number left school this month	0
Number of new scholars this month	9
Average attendance	15
Number of pupils paying tuition	5
Number of White pupils	0
Number always present	15
Number always punctual	15
Number over 16 years of age	1
Number in Alphabet	1
Number who spell and read easy lessons	14
Number of advanced readers	5
Number in geography	8
Number in arithmetic	6
Number in higher branches	0
Number in writing	10
Number on needlework	0
Number free before the war	4
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	55

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Make out and return promptly on 20 next

Mary Ryan

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA1016

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MAR 4 1817

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 186 8.

District or County of Nicholas

State, of Kentucky

Name of School, Derrickson Institute.

Name of Teacher, Francis A. Boyd.

Forwarded.....

Received.....

NARA1818

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1865

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	0
Number of Night-Schools	0
Location, and Name of School	Berrickson Institute Carlisle Kentucky.
When opened	1st of February 1868
Societies, &c., Patrons	by Patrons
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers ... 0 ... White ... 1 ... Colored ... Teacher	
Whole number of pupils enrolled ... 0 ... Male ... 0 ... Female ... 0	
Number of pupils enrolled last report	19
Number left school this month	19
Number of new scholars this month	0
Average attendance	0
Number of pupils paying tuition	0
Number of White pupils	0
Number always present	0
Number always punctual	0
Number over 16 years of age	0
Number in Alphabet	0
Number who spell and read easy lessons	0
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	0
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? ....0..
2. How many Day or Night Schools, within your knowledge, not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
3. How many Teachers in the above Day or Night Schools? ..0.... White, ...0... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ....0.... Number of pupils (estimated) in such Schools? ....0....
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0... Colored, ...0...
6. How many Industrial Schools? ..0.... Whole number of pupils in all? ....0... State the kind of work done, ...0....
7. Whole amount of tuition paid by the Freedmen during the month, ...0....
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...0....
9. Grand total of expense per month for support of above schools by all parties, ...0...
10. Whole number of High or Normal Schools, ..0..... How many pupils in all?....0....
11. Remarks The school was closed by mob violence on the part of the Freedmen Sunday April 6th 1868

Francis A. Boyd

☞This Report is incomplete unless each blank is filled by a number, or cypher.

NARA1019

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA1020

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Barton

State, Kentucky

Name of School, Clayville

Name of Teacher, Sarah J. Williams

Forwarded

Received

NARA1821

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School? ..... Lafayette		Location (town, county, or district)? .....
Is it a Day or Night School?	Day	Of what grade? .....
When did your present session commence?	January	When to close? .....
Is your School supported by an Educational Society?	0	What Society? .....
Is your School supported wholly by local School Board?* ..	0	Name of Board or Com.? ..... Am't pd. this month?
Is your School supported in part by local School Board?* ..	6	Name of Board or Com.? ..... Am't pd. this month?
Is your School supported wholly by the Freedmen?	1	Amount paid for this month? .....
Is your School supported in part by the Freedmen?	0	Amount paid for this month? .....
Have you had Bureau transportation this term?	0	
Who owns the School-building?	Isaac	
Is rent paid by the Freedmen's Bureau?	0	How much? .....
What number of Teachers and Assistants in your School? ..	1	White? ..... Colored? Colored
Total enrolment for the month?†	17	Male? 10 Female? 7
Number enrolled last report?	20	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	3	
Number new Scholars this month?	2	
What is the average attendance?	17	
Number of Pupils for whom tuition is paid?	1	
Number of White Pupils?	0	
Number always present?	15	
Number always punctual?		
Number over 16 years of age?	6	
Number in Alphabet?	0	
Number who spell, and read easy lessons?	4	
Number in advanced readers?	4	
Number in Geography?	2	
Number in Arithmetic?	7	
Number in higher branches?	0	
Number in Writing?	5	
Number in Needle-work?	0	
Number free before the war?	1	
Have you a Sabbath-School?	0	How many Teachers? 1 How many Pupils? 17
Have you an Industrial School?		Number of Pupils?
State the kind of work done?		

Isaac Williams has a lot that he would like to sell the Bureau for a School house

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? X
2. Give (estimated) whole number of pupils in all such Schools? 10 No. of Teachers, 1 White, ... Colored, colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. ~~State the public sentiment towards Colored Schools,~~ .....
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? .....

Remarks. .....

(Signed) Sarah J Williams
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1622

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 9.

District or County, Bourbon

State, Kentucky

Name of School, Public

Name of Teacher, Mary Chiles

Forwarded _____

Received _____

NARA1824

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... , 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? .....

Is it a Day or Night School? .....

When did your present session commence? .....

Is your School supported by an Educational Society? .....

Is your School supported wholly by local School Board?* ..

Is your School supported in part by local School Board?* ..

Is your School supported wholly by the Freedmen? .....

Is your School supported in part by the Freedmen? .....

Have you had Bureau transportation this term? .....

Who owns the School-building? .....

Is rent paid by the Freedmen's Bureau? .....

What number of Teachers and Assistants in your School? ..

Total enrolment for the month?† .....

Number enrolled last report? .....

Number left school this month? .....

Number new Scholars this month? .....

What is the average attendance? .....

Number of Pupils for whom tuition is paid? .....

Number of White Pupils? .....

Number always present? .....

Number always punctual? .....

Number over 16 years of age? .....

Number in Alphabet? .....

Number who spell, and read easy lessons? .....

Number in advanced readers? .....

Number in Geography? .....

Number in Arithmetic? .....

Number in higher branches? .....

Number in Writing? .....

Number in Needle-work? .....

Number free before the war? .....

Have you a Sabbath-School? .....

Have you an Industrial School? .....

State the kind of work done? .....

Location (town, county, or district)? Fulton

Of what grade? Primary

When to close? June

What Society? —

Name of Board or Com.? ..... Am't pd. this month?

Name of Board or Com.? Freedmen's Am't pd. this month?

Amount paid for this month? .....

Amount paid for this month? .....

How much? 15

White? 2 Colored? 1

Male? 1 Female? 2

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? ..... How many Pupils? .....

Number of Pupils? .....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) Anna [illegible]

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1625

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Bandera Co.

State, Colorado

Name of School, Grand Prairie

Name of Teacher, Francis Crawford

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Christ Baptist — Location (town, county, or district)? Paris Bourbon Co
Is it a Day or Night School?	Day — Of what grade? Primary and Secondary
When did your present session commence?	Sept — When to close? Last of June
Is your School supported by an Educational Society?	No — What Society?
Is your School supported wholly by local School Board?*	No — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	No — Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	No — Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes — Amount paid for this month? $1 — one dollar per Scholar
Have you had Bureau transportation this term?	No
Who owns the School-building?	Paid (illegible)
Is rent paid by the Freedmen's Bureau?	No — How much?
What number of Teachers and Assistants in your School?	White? 1 Colored? —
Total enrolment for the month?†	Male? 22 Female? 36
Number enrolled last report?	36 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	2
Number new Scholars this month?	1
What is the average attendance?	35 — (illegible) 35 (illegible) 30 per month
Number of Pupils for whom tuition is paid?	1
Number of White Pupils?	1
Number always present?	15
Number always punctual?	15
Number over 16 years of age?	2
Number in Alphabet?	3
Number who spell, and read easy lessons?	3
Number in advanced readers?	25
Number in Geography?	15
Number in Arithmetic?	21
Number in higher branches?	3
Number in Writing?	34
Number in Needle-work?	1
Number free before the war?	0
Have you a Sabbath-School?	Yes — How many Teachers? — How many Pupils?
Have you an Industrial School?	No — Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) (illegible)
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MAR 21929

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Bourbon

State, Kentucky

Name of School, Millersburg

Name of Teacher, Amelia Scott

Forwarded ____

Received ____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Millersburg	Location (town, county, or district)? Bourbon
Is it a Day or Night School?	Day	Of what grade? 0
When did your present session commence?	Jan. 27	When to close? June 4
Is your School supported by an Educational Society?	0	What Society? 0
Is your School supported wholly by local School Board?*	0	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported in part by local School Board?*	yes	Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?		Amount paid for this month?
Is your School supported in part by the Freedmen?		Amount paid for this month?
Have you had Bureau transportation this term?		
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	Yes	How much? $20.00
What number of Teachers and Assistants in your School?	1	White? 0 — Colored? Yes
Total enrolment for the month?†	~~36~~ 42	Male? 18 — Female? ~~18~~ 24
Number enrolled last report?	48	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	9	
Number new Scholars this month?	3	
What is the average attendance?	25	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	0	
Number always present?	22	
Number always punctual?	16	
Number over 16 years of age?	1	
Number in Alphabet?	3	
Number who spell, and read easy lessons?	18	
Number in advanced readers?	15	
Number in Geography?	2	
Number in Arithmetic?	12	
Number in higher branches?	0	
Number in Writing?	17	
Number in Needle-work?	0	
Number free before the war?	3	
Have you a Sabbath-School?	Yes	How many Teachers? 1 — How many Pupils? 30
Have you an Industrial School?	0	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. Not any this month

(Signed) Lucilla Scott
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1031

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MAR 1 1892

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Carroll Co

State, Kentucky

Name of School, Burkesville

Name of Teacher, W. E. Chiles

Forwarded _____

Received _____

NARA1833

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Location (town, county, or district)? .....

Is it a Day or Night School? ..... Of what grade? .....

When did your present session commence? ..... When to close? .....

Is your School supported by an Educational Society? ..... What Society? .....

Is your School supported wholly by local School Board?* .. Name of Board or Com.? ..... Am't pd. this month? .....

Is your School supported in part by local School Board?* .. Name of Board or Com.? ..... Am't pd. this month? .....

Is your School supported wholly by the Freedmen? ..... Amount paid for this month? .....

Is your School supported in part by the Freedmen? ..... Amount paid for this month? .....

Have you had Bureau transportation this term? .....

Who owns the School-building? ....

Is rent paid by the Freedmen's Bureau? ..... How much? .....

What number of Teachers and Assistants in your School? .. White? ..... Colored? .....

Total enrolment for the month?† ..... Male? ..... Female? .....

Number enrolled last report? ....

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

Number left school this month? ....

Number new Scholars this month? ....

What is the average attendance? .....

Number of Pupils for whom tuition is paid? ....

Number of White Pupils? ....

Number always present? ....

Number always punctual? .....

Number over 16 years of age? .....

Number in Alphabet? ....

Number who spell, and read easy lessons? .....

Number in advanced readers? ....

Number in Geography? ....

Number in Arithmetic? .....

Number in higher branches? ....

Number in Writing? .....

Number in Needle-work? .....

Number free before the war? .....

Have you a Sabbath-School? ..... How many Teachers? ..... How many Pupils? .....

Have you an Industrial School? ..... Number of Pupils? .....

State the kind of work done? .....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) W. E. Chadsey

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1634

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARIANS

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Cumberland

State, Maine

Name of School, Brimhill

Name of Teacher, M S Chandler

Forwarded _____

Received _____

NARA1836

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Freedmen's School
Is it a Day or Night School?	Location (town, county, or district)?
When did your present session commence?	Of what grade? Primary
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?*	What Society? — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? 1 Colored? 0
Total enrolment for the month?†	Male? 0 Female? 1
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	0
Number new Scholars this month?	5
What is the average attendance?	14
Number of Pupils for whom tuition is paid?	0
Number of White Pupils?	0
Number always present?	15
Number always punctual?	25
Number over 16 years of age?	3
Number in Alphabet?	12
Number who spell, and read easy lessons?	2
Number in advanced readers?	1
Number in Geography?	0
Number in Arithmetic?	0
Number in higher branches?	
Number in Writing?	0
Number in Needle-work?	0
Number free before the war?	1
Have you a Sabbath-School?	How many Teachers? — How many Pupils? 50
Have you an Industrial School?	Number of Pupils? 15
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Very good in the south.
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) W. E. Whitsitt

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1037

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1032

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1865.

District or County, Mt Sterling

State, of Kentucky

Name of School, Colored Methodist

Name of Teacher, J. H. Campbell Schools

Forwarded _____

Received _____

NARA1039

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Col Methodist
Is it a Day or Night School?	day
When did your present session commence?	Sept 1st
Is your School supported by an Educational Society?	0
Is your School supported wholly by local School Board?*	0
Is your School supported in part by local School Board?*	0
Is your School supported wholly by the Freedmen?	0
Is your School supported in part by the Freedmen?	0
Have you had Bureau transportation this term?	0
Who owns the School-building?	Col Colored Methodist
Is rent paid by the Freedmen's Bureau?	0
What number of Teachers and Assistants in your School?	2
Total enrolment for the month?†	49
Number enrolled last report?	44
Number left school this month?	0
Number new Scholars this month?	5
What is the average attendance?	41
Number of Pupils for whom tuition is paid?	1
Number of White Pupils?	0
Number always present?	39
Number always punctual?	39
Number over 16 years of age?	6
Number in Alphabet?	15
Number who spell, and read easy lessons?	18
Number in advanced readers?	16
Number in Geography?	15
Number in Arithmetic?	20
Number in higher branches?	7
Number in Writing?	12
Number in Needle-work?	0
Number free before the war?	4
Have you a Sabbath-School?	1
Have you an Industrial School?	No
State the kind of work done?	

Location (town, county, or district)? Col Colored Methodist Hopkinsville

Of what grade?

When to close?

What Society? 0

Name of Board or Com.? 0 Am't pd. this month?

Name of Board or Com.? 0 Am't pd. this month?

Amount paid for this month? 0

Amount paid for this month? 0

No Board Had no aid What ever 0 Colored Methodist

How much? 0

White? ____ Colored? 2

Male? 18 Female? 31

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 6 How many Pupils? 46

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, very good feeling toward them
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. for the first Report I hope My agent will correct mistakes

(Signed) James W Bell Barnetts Junior
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1840

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1868.

District or County Christian

State, Kentucky

Name of School, Hopkinsville

Name of Teacher, Nancy E. Hughes

Forwarded.....

Received.... Hopkinsville Ky. Dec 17th 68

E. E.

MAR 1 1942

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1865

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools..... 0
Location, and Name of School..... Vicksburg
When opened..... 1st Feb 1865
Societies, &c., Patrons..... Private
Number of Schools sustained by freedmen..... 1
Number of Schools sustained in part by freedmen..... 0
Number of teachers transported by Bureau..... 0
Number of School buildings owned by freedmen..... 0
Number of School buildings furnished by Bureau..... 1
Whole number of teachers..... 1 ..... White..... Colored.....
Whole number of pupils enrolled..... 117 ..... Male..... 44 ..... Female..... 83
Number of pupils enrolled last report..... 117
Number left school this month..... 12
Number of new scholars this month..... 7
Average attendance..... 95
Number of pupils paying tuition..... 44
Number of White pupils..... 0
Number always present..... 0
Number always punctual..... 0
Number over 16 years of age..... 3
Number in Alphabet..... 0
Number who spell and read easy lessons..... 88
Number of advanced readers..... 4
Number in geography..... 7
Number in arithmetic..... 80
Number in higher branches..... 0
Number in writing..... 85
Number on needlework..... 0
Number free before the war..... 0
Number of Sabbath Schools..... 0
Number of pupils in Sabbath Schools..... 0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Lucy D. Eastes

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 1043

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MAR 16 44

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of March, 186 4.

District or County, Casey County

State, of Kentuckey

Name of School, Cedar Middlebury

Name of Teacher, Thomas H. Burdett

PROPERTY OF

Forwarded .....

Received .....

NARA 1945

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 186*4*.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	in the County of Carey near middle ville
Of what grade?	Spelling reading and writing
When did your present session commence?	April 6th When to close? the last of August
Is your School supported by any Ed. Soc.?	none What Society? no
Is your School supported wholly or in part by a local Pub. School Board?	in part
Is your School supported wholly or in part by Freedmen?	none
Have you had Bureau transportation?	Enoch Burdett
Who owns the School building?	none How much?
Is rent paid by Freedman's Bureau?	White Two 2 Colored Teachers
What number of Teachers and Assistants in your School?	One 1 Male One 1 Female
What number of pupils enrolled during the month? * 15	This the first (Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled.)
What number of pupils enrolled last report?	none
What number left School this month?	
What number of new scholars this month?	Ten 10
What is the average attendance?	none
What number of pupils pay tuition?	none
What number of white pupils?	Ten
What number always present?	Ten
What number always punctual?	none
What number over sixteen years of age?	Four 4
What number in Alphabet?	Five 5
What number spell and read easy lessons?	none
What number of advanced readers?	none
What number in Geography?	none
What number in Arithmetic?	none
What number in higher branches?	none
What number in writing?	none
What number in needlework?	Three 3
What number free before the war?	Will Commence the first of may
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	None State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? None Number of pupils (estimated) in such Schools? ____
2. How many Teachers (estimated) in such Schools? ____ White, ____ Colored, ____
3. Give name and Post Office address of the Teachers, ____
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? none
5. How many Teachers (estimated) in such Schools? ____ White, ____ Colored, ____
6. Whole amount of tuition paid by colored pupils during the month? None
7. Whole expense for your School by Public School Board for the month? ~~fifteen~~ Dollars none
8. Whole expense for your School by the Freedmen's Bureau for the month? fifteen Dollars
9. State the public sentiment towards Colored Schools, moderate since at first here against much
10. Remarks. all the Scholars except Six 6 are Alphabet and Readers

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Thomas E. M. Burdett (Colored)

Teacher of Freedmen's School at Middleburg Carey Co. Ky

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA 1047

Teachers Monthly
School Report
April 1868
Campbellsville Ky.
Liggie Hazle Teacher

NARA1044

Rev. E. M. Cravath, *Sec'y.* Thomas Kennedy, *Treas.* Levi Coffin, *Genl. Agt.*

Western Freedmen's Aid Commission

AND

Am. Missionary Association,

89 WEST 6th STREET, CINCINNATI.

School Report for the Month of *April* 1868

By *Lizzie N. Bayle* Teacher.

Location of School, *Campbellsville*

Name,

Of what Grade? *Common*

No. of Male Pupils? *10.* *Female?* *22.*

Whole number of Pupils? *32.*

No. who have left School? *0.*

No. new Pupils? *0.*

Average Attendance? *28.*

No. always Present? *7.*

No. always Punctual? *7.*

No. who pay Tuition? *17.*

No. of White Pupils? *0.*

No. over Sixteen years? *1.*

*No. in Primary Studies?** *21.*

No. in Intermediate? *11.*

No. in Advanced? *0.*

No. learning to Write? *0.*

No. in Normal Class? *0.*

No. free before the War? *6.*

No. of Pupils in Night School? *0.*

Where kept?

In what Sabbath School do you teach? *Yes.*

No. in the Sabbath School? *26.*

How many Children and Adults, beginning with the Alphabet, have you taught to read during the School Year thus far?

How can we add to your comfort and the success of your work?

*Reckon as *Primary Studies*, the Alphabet, Primer, First Reader, and Arithmetic and Geography in the most Elementary Books: *Intermediate*—Second and Third Readers, Elements of written Arithmetic and the Second Part of Geography: *Advanced*—all higher branches.

Teachers are earnestly requested to keep their Register carefully, and punctually at the close of each calendar month to fill this Blank and send one copy to the local Superintendent and a duplicate to this office, together with a written statement of the work for the month. Whatever interests the teacher, is always interesting and *important* to us; therefore the more full the account of labor among families, of progress of pupils, and of the trials and success or disappointments of their teacher, the more valuable will be the statement. Suggestions of changes and improvements in our work from our fellow laborers in the field, will be thankfully received.

The Teachers are requested to make such observations and inquiries as will help the Superintendent in forming an estimate of the number who have learned to read since Freedom, and the number who have been hopefully converted during the year.

This Report is not a substitute for that asked by the officers of the Freedmen's Bureau. The Blanks furnished by them should be filled and punctually forwarded according to their directions. Any teacher failing to receive such Blanks from the Bureau is requested to notify the Secretary, E. M. Cravath.

NARA 1649

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of April, 1868.

District or County, "Loraksville"

State, Kentucky

Name of School,

Name of Teacher, Mary Embry

Forwarded

Received

NARA1050

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1866.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(*Answers placed here.*)
Name and location of your School?	Primary
Of what grade?	
When did your present session commence?	When to close?
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White / Colored
What number of pupils enrolled during the month? *	33 / Male / Female
What number of pupils enrolled last report?	~~23~~ 25
What number left School this month?	#6
What number of new scholars this month?	14
What is the average attendance?	28
What number of pupils pay tuition?	19
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	2
What number in Alphabet?	6
What number spell and read easy lessons?	#15
What number of advanced readers?	12
What number in Geography?	3
What number in Arithmetic?	4
What number in higher branches?	
What number in writing?	12
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	5
What number of pupils in Sabbath School?	62
Have you an Industrial School?	State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) .....

Teacher of Freedmen's School at .....

NARA1051

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARR1852

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Dorcas

State, Ky

Name of School, Washington Sch

Name of Teacher, Jno. Washington

Forwarded

Received

NARA 1063

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?*..
Is your School supported in part by local School Board?*..
Is your School supported wholly by the Freedmen?.....
Is your School supported in part by the Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by the Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?..
Total enrolment for the month?†.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

Location (town, county, or district)?

Day — Of what grade?
— When to close? June
— What Society?
~~Yes~~ — Name of Board or Com.? Ch Bd — Am't pd. this month?
~~Yes~~ — Name of Board or Com.? — Am't pd. this month?
— Amount paid for this month? 50 + 75 = $27,
— Amount paid for this month?

No — How much?

White? — Colored? 1

57 — Male? 25 — Female? 39

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

35 ~~are~~ 25

30
17
1
2
15
7
10
10

— How many Teachers? — How many Pupils? 52
— Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society?.....

Remarks. .....

(Signed) .....
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1854

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1953

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, ...

State, Kentucky

Name of School, Day School No 2 Bit

Name of Teacher, S. Straws & Thos Bufton

EXPLANATIONS.

Forwarded .....

Received .....

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Day Dawn — Location (town, county, or district)? Freedmen's Bureau
Is it a Day or Night School?	Day — Of what grade? Primary
When did your present session commence?	Jan 1 — When to close? June
Is your School supported by an Educational Society?	No — What Society? —
Is your School supported wholly by local School Board?*	None — Name of Board or Com.? — Am't pd. this month?
Is your School supported in part by local School Board?*	None — Name of Board or Com.? — Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes — Amount paid for this month? 3'
Is your School supported in part by the Freedmen?	— Amount paid for this month?
Have you had Bureau transportation this term?	no
Who owns the School-building?	Freedmen
Is rent paid by the Freedmen's Bureau?	yes — How much? $15
What number of Teachers and Assistants in your School?	2 — White? — Colored? 2
Total enrolment for the month?†	89 — Male? 40 Female? 49
Number enrolled last report?	62 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	8
Number new Scholars this month?	35
What is the average attendance?	75
Number of Pupils for whom tuition is paid?	12
Number of White Pupils?	0
Number always present?	~~60~~
Number always punctual?	~~60~~ 50
Number over 16 years of age?	9
Number in Alphabet?	1
Number who spell, and read easy lessons?	41
Number in advanced readers?	48
Number in Geography?	31
Number in Arithmetic?	40
Number in higher branches?	12
Number in Writing?	45
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	yes — How many Teachers? 20 — How many Pupils? 220
Have you an Industrial School?	0 — Number of Pupils? 0
State the kind of work done?	—

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) L. Strawn

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

School at Tyler Island

NARA1057

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1058

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Augusta Ky

State, Kentucky

Name of School, Freedmens

Name of Teacher, Elizabeth Smith

Forwarded April 20th

Received

BY DIRECTIONS

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?... Freedmans school
Location (town, county, or district)? Augusta
Is it a Day or Night School?... Day School
Of what grade? Primary Grade
When did your present session commence? April 1
When to close? July first
Is your School supported by an Educational Society? no
What Society?
Is your School supported wholly by local School Board? no
Name of Board or Com.?
Am't pd. this month?
Is your School supported in part by local School Board?* yes
Name of Board or Com.?
Am't pd. this month?
Is your School supported wholly by the Freedmen? no
Amount paid for this month?
Is your School supported in part by the Freedmen? yes
Amount paid for this month?
Have you had Bureau transportation this term? no
Who owns the School-building? John Potter
Is rent paid by the Freedmen's Bureau? no
How much? $300 per month
What number of Teachers and Assistants in your School? one
White? no Colored? yes
Total enrolment for the month?† Eight
Male? no Female? yes
Number enrolled last report?
Number left school this month? one
Number new Scholars this month? one
{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
What is the average attendance? six
Number of Pupils for whom tuition is paid? none
Number of White Pupils? none
Number always present? six
Number always punctual? six
Number over 16 years of age?
Number in Alphabet? one
Number who spell, and read easy lessons? two
Number in advanced readers? five
Number in Geography? three
Number in Arithmetic? four
Number in higher branches?
Number in Writing? two
Number in Needle-work?
Number free before the war?
Have you a Sabbath-School? no
How many Teachers? How many Pupils?
Have you an Industrial School? no
Number of Pupils?
State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Mrs Elizabeth Smith
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

Send to Maysville April 30th

NARA1060

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1861

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1868

District or County Fleming Co

State, C of Kentucky

Name of School, Flemingsburg Ch

Name of Teacher, A B Cage

Forwarded April 30th

Received

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1866

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	
Location, and Name of School	Flemingsburg, Freedmen's
When opened	8th of September 1865
Societies, &c., Patrons	Patronage, Bureau, Refugee & Freedmen's Aid Society of Cincinnati
Number of Schools sustained by freedmen	1
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	1 White, 1 Colored
Whole number of pupils enrolled	43 Male, 19 Female, 24
Number of pupils enrolled last report	40
Number left school this month	9 & 8
Number of new scholars this month	11
Average attendance	25 (as yet they have so irregular I cannot tell)
Number of pupils paying tuition	none as yet, but hope to collect
Number of White pupils	1
Number always present	30
Number always punctual	28
Number over 16 years of age	18
Number in Alphabet	2
Number who spell and read easy lessons	25
Number of advanced readers	10
Number in geography	4
Number in arithmetic	24 first rule, 4 Practice
Number in higher branches	3 Grammar
Number in writing	36 is not done.
Number on needlework	All Slaves.
Number free before the war	
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	About 40,

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? ..... None considered. Hope to bill next year
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? ..... Not any
3. How many Teachers in the above Day or Night Schools? 0..... White, 0..... Colored, ... 0
4. How many Sabbath Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? ..... None
5. How many Teachers in the above Sabbath Schools? ..... White, ... Colored, ... I do not know.
6. How many Industrial Schools? 0..... Whole number of pupils in all? 0..... State the kind of work done, ... 0
7. Whole amount of tuition paid by the Freedmen during the month, ... $0 Hope to receive not.
8. Whole amount of cost of transportation furnished by the Bureau for the month, ... $2.0 Have not received yet
9. Grand total of expense per month for support of above schools by all parties, ... $0 I do not know
10. Whole number of High or Normal Schools, ... How many pupils in all? 0
11. Remarks ..... Have not done anything as yet towards getting any tuition. There are those who are able and ought to pay tuition.

Returned in 2 days

Francis E. Gage.

☞ This Report is incomplete unless each blank is filled by a number, or cypher

HARA1063

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA1064

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Frankfort Ky

State,

Name of School,

Name of Teacher, Mary Montgomery

Forwarded

Received

NARA1865

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____ _____, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?.....	_____ Location (town, county, or district)? _____
Is it a Day or Night School?.....	_____ Of what grade? _____
When did your present session commence?.....	_____ When to close? _____
Is your School supported by an Educational Society?.....	_____ What Society? _____
Is your School supported wholly by local School Board?*..	_____ Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?*..	_____ Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by the Freedmen?	Amount paid for this month? _____
Is your School supported in part by the Freedmen?.....	_____ Amount paid for this month? _____
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	How much? _____
Is rent paid by the Freedmen's Bureau?	White? _____ Colored? _____
What number of Teachers and Assistants in your School?..	
Total enrolment for the month?†	30 Male? 15 Female? 15
Number enrolled last report?	35 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?.....	5
Number new Scholars this month?.....	1
What is the average attendance?.....	28
Number of Pupils for whom tuition is paid?.....	
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	200 How many Teachers? 18 How many Pupils? 200
Have you an Industrial School?.....	_____ Number of Pupils? _____
State the kind of work done?.....	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) Mary Montgomery *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1866

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Fayette

State, Of Kentucky

Name of School, Western District School

Name of Teacher, Henry Mars

Can you please make out
your report today!
S Straw

Forwarded April 28th 1868

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	Western district	Location (town, county, or district)?
Is it a Day or Night School?	day	Of what grade? first grade
When did your present session commence?	1st	When to close? June 1st first
Is your School supported by an Educational Society?	It is not	What Society? Freedmen's Taxations
Is your School supported wholly by local School Board?*	partly	Name of Board or Com.? Dr. D. D. Mathews Am't pd. this month?
Is your School supported in part by local School Board?*	it is	Name of Board or Com.? " Am't pd. this month?
Is your School supported wholly by the Freedmen?	it is	Amount paid for this month?
Is your School supported in part by the Freedmen?	Partly	Amount paid for this month? 0
Have you had Bureau transportation this term?	I have not	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	it is not	How much? 0
What number of Teachers and Assistants in your School?	1	White? 1 Colored? 1
Total enrolment for the month?†	150	Male? Female?
Number enrolled last report?	472	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	110	
Number new Scholars this month?	005	
What is the average attendance?	150	
Number of Pupils for whom tuition is paid?	225	
Number of White Pupils?	000	
Number always present?	120	
Number always punctual?	123	
Number over 16 years of age?	005	
Number in Alphabet?	113	
Number who spell, and read easy lessons?	030	
Number in advanced readers?	035	
Number in Geography?	020	
Number in Arithmetic?	060	
Number in higher branches?	015	
Number in Writing?	020	
Number in Needle-work?	000	
Number free before the war?	000	
Have you a Sabbath-School?	Yes	How many Teachers? 1 How many Pupils? 151
Have you an Industrial School?	no	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Henry Mays *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1069

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of you knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1070

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of April, 1869.

District or County, Fickle County,

State, Kentucky.

Name of School, M. E. Hickman School

Name of Teacher, Jennie Mead.

Forwarded .....

Received .....

SUGGESTIONS

NARA1871

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 186 8.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(*Answers placed here.*)

Name and location of your School?	M. E. Hickman, School.
Of what grade?	
When did your present session commence?	April 20. 1868 — When to close?
Is your School supported by any Ed. Soc.?	— What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	Supported by Freedmen.
Have you had Bureau transportation?	Yes.
Who owns the School building?	The Freedmen.
Is rent paid by Freedman's Bureau?	— How much?
What number of Teachers and Assistants in your School?	1 — White 1, Colored 0
What number of pupils enrolled during the month? *	33 — Male 17, Female 16
What number of pupils enrolled last report?	
What number left School this month?	0
What number of new scholars this month?	33
What is the average attendance?	34
What number of pupils pay tuition?	29
What number of white pupils?	1
What number always present?	25
What number always punctual?	30
What number over sixteen years of age?	11
What number in Alphabet?	
What number spell and read easy lessons?	16
What number of advanced readers?	0
What number in Geography?	3
What number in Arithmetic?	3
What number in higher branches?	0
What number in writing?	4
What number in needlework?	0
What number free before the war?	0
Have you a Sabbath School?	1
What number of Teachers in Sabbath School?	8
What number of pupils in Sabbath School?	67
Have you an Industrial School?	0 — State kind of work done?

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? ____
2. How many Teachers (estimated) in such Schools? ____ White, ____ Colored, ____
3. Give name and Post Office address of the Teachers, ____
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? ____ White, ____ Colored, ____
6. Whole amount of tuition paid by colored pupils during the month? 29
7. Whole expense for your School by Public School Board for the month? ____
8. Whole expense for your School by the Freedmen's Bureau for the month? $19.50
9. State the public sentiment towards Colored Schools, The people are bitterly opposed to the School;
10. Remarks. ____

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Jennie Mead.

Teacher of Freedmen's School at Hickman.

NARA 1872

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARCH 75

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 186 5.

District or County, Jessamine

State, Kentucky

Name of School, Union Star.

Name of Teacher, Emmett Brown

Forwarded _____

Received _____

NARA1874

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Freedmen's School — Location (town, county, or district)? Keys
Is it a Day or Night School? — Of what grade? Primary
When did your present session commence? March — When to close? June 26
Is your School supported by an Educational Society? No — What Society? Baptist Home Mission
Is your School supported wholly by local School Board?* No — Name of Board or Com.? — Am't pd. this month? —
Is your School supported in part by local School Board?* No — Name of Board or Com.? — Am't pd. this month? —
Is your School supported wholly by the Freedmen? Yes — Amount paid for this month? $15.00
Is your School supported in part by the Freedmen? Yes — Amount paid for this month? $15.00
Have you had Bureau transportation this term? —
Who owns the School-building? Freedmen
Is rent paid by the Freedmen's Bureau? No — How much? —
What number of Teachers and Assistants in your School? 1 — White? 1 Colored? 0
Total enrolment for the month?† 15 — Male? 11 Female? 4
Number enrolled last report? 14
Number left school this month? 2
Number new Scholars this month? 3
What is the average attendance? 84
Number of Pupils for whom tuition is paid? 60
Number of White Pupils? 0
Number always present? 25
Number always punctual? 11
Number over 16 years of age? 1
Number in Alphabet? 6
Number who spell, and read easy lessons? 7
Number in advanced readers? 42
Number in Geography? 24
Number in Arithmetic? 6
Number in higher branches? 0
Number in Writing? 28
Number in Needle-work? 0
Number free before the war? 6
Have you a Sabbath-School? —
Have you an Industrial School? —
State the kind of work done? —

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

0 How many Teachers? 1 How many Pupils? 6
0 Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many? —
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, — Colored, —
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? —

Remarks. —

(Signed) Lucia E. Whitcomb,
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA:075

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1876

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 7.

District or County, Logan

State, Kentucky

Name of School, Stevens School.

Name of Teacher, Louisa Stevenson.

Forwarded _____

Received _____

NARA1077

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? [illegible]
Is it a Day or Night School? [illegible]
When did your present session commence? [illegible]
Is your School supported by an Educational Society? [illegible]
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen?
Is your School supported in part by the Freedmen?
Have you had Bureau transportation this term?
Who owns the School-building? [illegible]
Is rent paid by the Freedmen's Bureau?
What number of Teachers and Assistants in your School?
Total enrolment for the month?† [illegible]
Number enrolled last report? [illegible]
Number left school this month? [illegible]
Number new Scholars this month? [illegible]
What is the average attendance? [illegible]
Number of Pupils for whom tuition is paid? [illegible]
Number of White Pupils? [illegible]
Number always present? [illegible]
Number always punctual? [illegible]
Number over 16 years of age? [illegible]
Number in Alphabet? [illegible]
Number who spell, and read easy lessons? [illegible]
Number in advanced readers? [illegible]
Number in Geography? [illegible]
Number in Arithmetic? [illegible]
Number in higher branches? [illegible]
Number in Writing? [illegible]
Number in Needle-work? [illegible]
Number free before the war? [illegible]
Have you a Sabbath-School? [illegible]
Have you an Industrial School? [illegible]
State the kind of work done? [illegible]

[*Answers placed here.*]

Location (town, county, or district)? [illegible]
Of what grade? [illegible]
When to close? [illegible]
What Society? [illegible]
Name of Board or Com.? Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid for this month? [illegible]
Amount paid for this month? [illegible]
How much? [illegible]
White? [illegible] Colored? [illegible]
Male? [illegible] Female? [illegible]

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? [illegible] How many Pupils? [illegible]
Number of Pupils? [illegible]

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? [illegible] How many? [illegible]
2. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? [illegible] How many? [illegible]
4. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, [illegible]
6. How many pupils in your School are members of a Temperance Society? [illegible] Name of the Society? [illegible]

Remarks. [illegible]

(Signed) [illegible]
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1073

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

HARA1079

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Christian

State, Kentucky

Name of School, Colored Baptist

Name of Teacher, C. Malone

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Baptist Colard Sebal

Is it a Day or Night School? day Sebal

When did your present session commence? 1 Sept 1867

Is your School supported by an Educational Society?

Is your School supported wholly by local School Board?*

Is your School supported in part by local School Board?*

Is your School supported wholly by the Freedmen?

Is your School supported in part by the Freedmen?

Have you had Bureau transportation this term?

Who owns the School-building? Colord Baptist

Is rent paid by the Freedmen's Bureau? none at all

What number of Teachers and Assistants in your School? no 1

Total enrolment for the month?† 14

Number enrolled last report? 16

Number left school this month? none

Number new Scholars this month? one

What is the average attendance? 24

Number of Pupils for whom tuition is paid? 12

Number of White Pupils? none

Number always present? 25

Number always punctual? 22

Number over 16 years of age? 3

Number in Alphabet? 2

Number who spell, and read easy lessons? 10

Number in advanced readers? 12

Number in Geography? 6

Number in Arithmetic? 7

Number in higher branches? 0

Number in Writing? 10

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School? one

Have you an Industrial School?

State the kind of work done?

[*Answers placed here.*]

Location (town, county, or district)?

Of what grade?

When to close? last of July

What Society?

Name of Board or Com.? Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid for this month?

Amount paid for this month?

How much?

White? 1 Colot Colored?

Male? 14 Female? no

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 1 How many Pupils? 40

Number of Pupils? 1 2

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, very good but need money & looks low
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Christopher Malone

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1081

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1882

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Georgetown

State, Ky

Name of School,

Name of Teacher, Tucker

EXPLANATIONS

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....

Location (town, county, or district)? .....

Is it a Day or Night School?.....

Of what grade? .....

When did your present session commence?.....

When to close? .....

Is your School supported by an Educational Society?.....

What Society? .....

Is your School supported wholly by local School Board?*..

Name of Board or Com.? ..... Am't pd. this month?

Is your School supported in part by local School Board?*..

Name of Board or Com.? ..... Am't pd. this month?

Is your School supported wholly by the Freedmen?.....

Amount paid for this month? .....

Is your School supported in part by the Freedmen?.....

Amount paid for this month? .....

Have you had Bureau transportation this term?.....

Who owns the School-building?.....

Is rent paid by the Freedmen's Bureau? ..... How much? .....

What number of Teachers and Assistants in your School?..

Total enrolment for the month?† 76

White? ..... Colored? .....

Number enrolled last report? 73

Male? ..... Female? .....

Number left school this month?..... 5

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number new Scholars this month?..... ~~7~~ 8

What is the average attendance?..... 72

Number of Pupils for whom tuition is paid?..... 20

Number of White Pupils?..... ~~60~~

Number always present?..... 60

Number always punctual?..... 55

Number over 16 years of age?..... 20

Number in Alphabet?..... 3

Number who spell, and read easy lessons?..... 30

Number in advanced readers?..... 60

Number in Geography?..... 15 ~~18~~

Number in Arithmetic?..... 30 ~~25~~

Number in higher branches?..... 1

Number in Writing?..... 30

Number in Needle-work?.....

Number free before the war?.....

Have you a Sabbath-School?..... 1

How many Teachers? ..... How many Pupils? .....

Have you an Industrial School?.....

Number of Pupils? .....

State the kind of work done?.....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) Thomas D. S. Tucker

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1884

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1865

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Fayette

State, Kentucky

Name of School, Howard School

Name of Teacher, Miss H F Haynes & Assistants

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To cover one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Howard School
Is it a Day or Night School? ..... Day
When did your present session commence? ..... Oct. 67
Is your School supported by an Educational Society? ..... Yes
Is your School supported wholly by local School Board?* .. In part
Is your School supported in part by local School Board?* .. In part
Is your School supported wholly by the Freedmen? ..... 9 cr
Is your School supported in part by the Freedmen? ..... Yes
Have you had Bureau transportation this term? 7
Who owns the School-building? 327 340
Is rent paid by the Freedmen's Bureau? 4 56
What number of Teachers and Assistants in your School? .. 126
Total enrolment for the month?† 50
Number enrolled last report? 250
Number left school this month? 327
Number new Scholars this month? 0
What is the average attendance? 105
Number of Pupils for whom tuition is paid? 411
Number of White Pupils? 24
Number always present? 50
Number always punctual? 125
Number over 16 years of age? 202
Number in Alphabet? 40
Number who spell, and read easy lessons? 151
Number in advanced readers? 30
Number in Geography? 90
Number in Arithmetic? .....
Number in higher branches? .....
Number in Writing? .....
Number in Needle-work? .....
Number free before the war? .....
Have you a Sabbath-School? .....
Have you an Industrial School? .....
State the kind of work done? .....

Location (town, county, or district)? Lexington Ky,
Of what grade?
When to close? June 1868
What Society? Am. Miss. Assn,
Name of Board or Com.? Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid for this month? $33,00
Amount paid for this month?

How much? $100,
White? 7 Colored? 0
Male? (143) 58 Female? (184) 202

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? ..... How many Pupils? .....
Number of Pupils? .....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1087

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..... , 186 .

District or County, ...

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of [illegible], *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade? common
When did your present session commence?	When to close? July 24th examination, Sept 1st
Is your School supported by an Educational Society?	What Society? [illegible]
Is your School supported wholly by local School Board?*	Name of Board or Com.? [illegible] Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	[illegible]
Who owns the School-building?	How much?
Is rent paid by the Freedmen's Bureau?	White? Colored? 1
What number of Teachers and Assistants in your School?	Male? 1 Female? 0
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number enrolled last report?	
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	
Number of Pupils for whom tuition is paid?	Mr. Ford wishes me to inquire whether you could furnish him with a School Register.
Number of White Pupils?	B. B. Smith.
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	not known.
Have you a Sabbath-School?	How many Teachers? 1 How many Pupils? 20 Just opened.
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	Just begun.

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1690

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1091

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Jessamine Co

State, Kentucky

Name of School, ~~J. D. Mumford~~

Name of Teacher, J. D. Mumford

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School? *Bank St*	Location (town, county, or district)?	
Is it a Day or Night School? *day*	Of what grade?	
When did your present session commence? *Sept 9*	When to close?	
Is your School supported by an Educational Society? *No*	What Society?	
Is your School supported wholly by local School Board?*	*0* Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	*0* Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?	*0* Amount paid for this month?	
Is your School supported in part by the Freedmen? *yes*	Amount paid for this month? *83*	
Have you had Bureau transportation this term?	*0*	
Who owns the School-building? *Freedmen*		
Is rent paid by the Freedmen's Bureau? *yes*	How much? *per month 815*	
What number of Teachers and Assistants in your School?	*0* White?	Colored?
Total enrolment for the month?†	*60* Male? *25*	Female? *35*
Number enrolled last report?	~~*60*~~ *50* { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }	
Number left school this month?	*10*	
Number new Scholars this month?	~~*10*~~ *20*	
What is the average attendance?	*40*	
Number of Pupils for whom tuition is paid?	*40*	
Number of White Pupils?	*0*	
Number always present?	*35*	
Number always punctual?	*25*	
Number over 16 years of age?	*1*	
Number in Alphabet?	*8*	
Number who spell, and read easy lessons?	*38*	
Number in advanced readers?	*14*	
Number in Geography?	*11*	
Number in Arithmetic?	*16*	
Number in higher branches?	*0*	
Number in Writing?	*12*	
Number in Needle-work?	*0*	
Number free before the war?	*2*	
Have you a Sabbath-School?	*1* How many Teachers?	How many Pupils?
Have you an Industrial School?	*0* Number of Pupils?	
State the kind of work done?	*0*	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *3*
2. Give (estimated) whole number of pupils in all such Schools? *87* No. of Teachers, *3* White, Colored, *Colored*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *yes* How many? *2*
4. Give (estimated) whole number of pupils in all such Schools? *84* No. of Teachers, *6* White, Colored, *Colored*
5. State the public sentiment towards Colored Schools, *I believe that the majority are in favor of*
6. How many pupils in your School are members of a Temperance Society? *-* Name of the Society? *0*

Remarks. *I'm a bad state is way of support otherwise doing well*

(Signed) *Joseph D Mumford* Teacher. *Nicholasville Ky*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1893

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, _____

State, Kentucky

Name of School, Keene

Name of Teacher, Alex Hopkins

Forwarded _____

Received _____

MAR 1895

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?

Location (town, county, or district)?

Is it a Day or Night School?

27 Of what grade?

When did your present session commence?

When to close?

Is your School supported by an Educational Society?

What Society?

Is your School supported wholly by local School Board?*

Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board?*

Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by the Freedmen?

Amount paid for this month?

Is your School supported in part by the Freedmen?

Amount paid for this month?

Have you had Bureau transportation this term?

Who owns the School-building?

Is rent paid by the Freedmen's Bureau?

How much?

What number of Teachers and Assistants in your School?

White? Colored?

Total enrolment for the month?† 39

Male? 4 Female? 35

Number enrolled last report?

Number left school this month?

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number new Scholars this month? 39

What is the average attendance? 30

Number of Pupils for whom tuition is paid? 39

Number of White Pupils?

Number always present? 30

Number always punctual? 30

Number over 16 years of age? 17

Number in Alphabet? 2

Number who spell, and read easy lessons? 20

Number in advanced readers? 5

Number in Geography? 6

Number in Arithmetic? 4

Number in higher branches?

Number in Writing? 3

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School?

How many Teachers? 1 How many Pupils? 58

Have you an Industrial School?

Number of Pupils?

State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1096

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1897

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Logan Co.

State, Kentucky

Name of School, Morton School

Name of Teacher, Martha Morton.

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Freedmen's School
Location (town, county, or district)? Russellville Ky.
Is it a Day or Night School? Day
Of what grade? Primary
When did your present session commence? April 20th
When to close? June 30th 1868
Is your School supported by an Educational Society? No
What Society? 0
Is your School supported wholly by local School Board?* No
Name of Board or Com.? 0
Am't pd. this month? 0
Is your School supported in part by local School Board?* No
Name of Board or Com.? 0
Am't pd. this month? 0
Is your School supported wholly by the Freedmen? Yes
Amount paid for this month? $3.30
Is your School supported in part by the Freedmen? No
Amount paid for this month? 0
Have you had Bureau transportation this term? No
Who owns the School-building? Private individuals
Is rent paid by the Freedmen's Bureau? No
How much? 0
What number of Teachers and Assistants in your School? 1
White? 0 Colored? 1
Total enrolment for the month?† 17
Male? 9 Female? 8
Number enrolled last report? 12
{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month? 1
Number new Scholars this month? 6
What is the average attendance? 14
Number of Pupils for whom tuition is paid? 4
Number of White Pupils? 0
Number always present? 12
Number always punctual? 12
Number over 16 years of age? 2
Number in Alphabet? 5
Number who spell, and read easy lessons? 5
Number in advanced readers? 1
Number in Geography? 0
Number in Arithmetic? 3
Number in higher branches? 0
Number in Writing? 5
Number in Needle-work? 0
Number free before the war? 0
Have you a Sabbath-School? No
How many Teachers? ____ How many Pupils? ____
Have you an Industrial School? No
Number of Pupils? ____
State the kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, Better than formerly
6. How many pupils in your School are members of a Temperance Society? 1 Name of the Society? Sons of Temperance

Remarks. ____

(Signed) [redacted]
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1099

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1100

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1101

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1863.

District or County, Logan Co.

State, Kentucky

Name of School, Methodist Col'd

Name of Teacher, Laura A Johnson

Forwarded _____

Received _____

NARA1182

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ____, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Colored School
Is it a Day or Night School?
When did your present session commence? Oct 3
Is your School supported by an Educational Society?
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen?
Is your School supported in part by the Freedmen?
Have you had Bureau transportation this term? No
Who owns the School-building? Colored
Is rent paid by the Freedmen's Bureau?
What number of Teachers and Assistants in your School?
Total enrolment for the month?† 74
Number enrolled last report? 80
Number left school this month? 6
Number new Scholars this month? (none)
What is the average attendance? 70
Number of Pupils for whom tuition is paid? 80
Number of White Pupils? (none)
Number always present? 10
Number always punctual? 70
Number over 16 years of age? 5
Number in Alphabet? 4
Number who spell, and read easy lessons? 25
Number in advanced readers? 23
Number in Geography? 19
Number in Arithmetic? 19
Number in higher branches? (none)
Number in Writing? 23
Number in Needle-work? (none)
Number free before the war? 2
Have you a Sabbath-School? (none)
Have you an Industrial School? No
State the kind of work done? (none)

[*Answers placed here.*]

Location (town, county, or district)?
Of what grade? 6th
When to close? June
What Society? (none)
Name of Board or Com.? None — Am't pd. this month?
Name of Board or Com.? Colored Soc. — Am't pd. this month?
Amount paid for this month? No
Amount paid for this month? $51.50 cts
Congregation
How much? $5 Monthly
White? (none) Colored? Colored
Male? 32 Female? 42

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

(none)

(none)

(none)

1 How many Teachers? 10 How many Pupils? 60
Number of Pupils? (none)

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools? (none) No. of Teachers, (none) White, (none) Colored, (none)
3. Do you know of Sabbath Schools not reported to the State Superintendent? (none) How many? (none)
4. Give (estimated) whole number of pupils in all such Schools? (none) No. of Teachers, (none) White, (none) Colored, (none)
5. State the public sentiment towards Colored Schools, Favorable
6. How many pupils in your School are members of a Temperance Society? 4 Name of the Society? Sons of Temperance

Remarks.

(Signed) [redacted]
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1103

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA1104

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1865.

District or County,

State, Kentucky

Name of School, Ursaiel

Name of Teacher, R. T. H. James

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?

Location (town, county, or district)?

Is it a Day or Night School?

Day

Of what grade?

When did your present session commence?

When to close?

Is your School supported by an Educational Society?

What Society?

Is your School supported wholly by local School Board?*

Name of Board or Com.?

Am't pd. this month?

Is your School supported in part by local School Board?*

Name of Board or Com.?

Am't pd. this month?

Is your School supported wholly by the Freedmen?

Amount paid for this month?

Is your School supported in part by the Freedmen?

Amount paid for this month?

Have you had Bureau transportation this term?

How much?

Who owns the School-building?

Is rent paid by the Freedmen's Bureau?

What number of Teachers and Assistants in your School?

White? Colored?

Total enrolment for the month?† 127

Male? 50 Female? 77

Number enrolled last report? 115

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number left school this month? 12

Number new Scholars this month? 4

What is the average attendance? 75

Number of Pupils for whom tuition is paid? 127

Number of White Pupils?

Number always present? 70

Number always punctual? 70

Number over 16 years of age? 20

Number in Alphabet? 0

Number who spell, and read easy lessons? 15

Number in advanced readers?

Number in Geography? 21

Number in Arithmetic? 100

Number in higher branches?

Number in Writing? 60

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School? +3 Zion 25.5

How many Teachers? How many Pupils? 40

Have you an Industrial School?

Number of Pupils?

State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1106

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 186 8

District or County Maysville

State,

Name of School, No 3.

Name of Teacher, Mary Wilson

Forwarded

Received

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1868

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	One
Number of Night-Schools	
Location, and Name of School	No. 3.
When opened	Nov. 4th.
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	none
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	none
Number of School buildings furnished by Bureau	none
Whole number of teachers	1 ... White 0 ... Colored 1
Whole number of pupils enrolled	28 ... Male 23 ... Female 5
Number of pupils enrolled last report	24
Number left school this month	0
Number of new scholars this month	2
Average attendance	15
Number of pupils paying tuition	10
Number of White pupils	0
Number always present	15
Number always punctual	15
Number over 16 years of age	3
Number in Alphabet	0
Number who spell and read easy lessons	21
Number of advanced readers	4
Number in geography	2
Number in arithmetic	4
Number in higher branches	0
Number in writing	11
Number on needlework	2
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	24

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools,? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Mary Wilson

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA1109

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1868.

District or County Meade

State, Kentucky

Name of School, Hayesville

Name of Teacher, Mary C. Bushong

EXPLANATIONS.

Forwarded.....

Received.....

NARA 1111

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of April 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Heaysville Monroe County Ky.
Aug. 19th 1867

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	
When opened	
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	0
Number of School buildings owned by freedmen	0
Number of School buildings furnished by Bureau	0
Whole number of teachers	1 White, Colored
Whole number of pupils enrolled	20 3 Male, 17 Female
Number of pupils enrolled last report	37
Number left school this month	17
Number of new scholars this month	0
Average attendance	12
Number of pupils paying tuition	12
Number of White pupils	0
Number always present	12
Number always punctual	12
Number over 16 years of age	2
Number in Alphabet	0
Number who spell and read easy lessons	All spell two readers
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	2
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ...0... How many grades? ..0....
2. How many Day or Night Schools, within your knowledge, not reported above? ....0.. Number of pupils (estimated) in such Schools? ....0..
3. **How many Teachers in the above Day or Night Schools?** ..0.... White, ...0.... Colored, ...0....
4. How many Sabbath-Schools, within your knowledge, and not reported above? ...0.... Number of pupils (estimated) in such Schools? ....0...
5. How many Teachers in the above Sabbath-Schools? ...0.... White, ...0... Colored, ..0....
6. How many Industrial Schools? ..0.... Whole number of pupils in all? ...0.... State the kind of work done, ..0....
7. Whole amount of tuition paid by the Freedmen during the month, ...$9.00 cts
8. Whole amount of expenses for the above Schools by the Bureau for the month, ..0.....
9. Grand total of expense per month for support of above schools by all parties, ...0...
10. Whole number of High or Normal Schools, ...0.. How many pupils in all?....0....
11. Remarks ...The School is smaller than usual as The children are all in poor circumstances and have to work for their support in Summer The school will increase in the fall to its usual numbers

Mary E. Bushong
Instructress

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA 1112

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARBIAN

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Marion County

State, South Carolina

Name of School, Middleburn School

Name of Teacher, Sarah Whitfield

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Methodist School

Is it a Day or Night School? Day

When did your present session commence? April 1st

Is your School supported by an Educational Society? What Society?

Is your School supported wholly by local School Board?* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board?* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by the Freedmen? Amount paid for this month?

Is your School supported in part by the Freedmen? Amount paid for this month? $ 9 11

Have you had Bureau transportation this term? None

Who owns the School-building?

Is rent paid by the Freedmen's Bureau? How much?

What number of Teachers and Assistants in your School? White? 1 Colored? 1

Total enrolment for the month?† Male? 8 Female? 22

Number enrolled last report? { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

Number left school this month? 3

Number new Scholars this month? 9

What is the average attendance? 27

Number of Pupils for whom tuition is paid? 1

Number of White Pupils? 28

Number always present? 23

Number always punctual? 5

Number over 16 years of age? 7

Number in Alphabet? 1

Number who spell, and read easy lessons? 13

Number in advanced readers? 3

Number in Geography? 1

Number in Arithmetic? 2

Number in higher branches? 6

Number in Writing? 17

Number in Needle-work?

Number free before the war? 1

Have you a Sabbath-School? How many Teachers? 1 How many Pupils? 11

Have you an Industrial School? Number of Pupils? 22

State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

HARRIS

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1116

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..... , 186 8.

District or County, ...

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded .....

Received .....

NARA1117

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Beech Island	
Is it a Day or Night School?	Day	Location (town, county, or district)? Edgefield Dist
When did your present session commence?	Of what grade?	Common
Is your School supported by an Educational Society?	When to close?	June 5th
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?	
Have you had Bureau transportation this term?	Amount paid for this month?	$8.20
Who owns the School-building?	Yes	
Is rent paid by the Freedmen's Bureau?	How much?	
What number of Teachers and Assistants in your School?	1	White? 1 Colored? 1
Total enrolment for the month?†	44	Male? 22 Female? 22
Number enrolled last report?	40	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	18	
Number new Scholars this month?	12	
What is the average attendance?	27	
Number of Pupils for whom tuition is paid?	23	
Number of White Pupils?	0	
Number always present?	30	
Number always punctual?	33	
Number over 16 years of age?	6	
Number in Alphabet?	1	
Number who spell, and read easy lessons?	13	
Number in advanced readers?	23	
Number in Geography?	7	
Number in Arithmetic?	2	
Number in higher branches?	8	
Number in Writing?	20	
Number in Needle-work?	6	
Number free before the war?		
Have you a Sabbath-School?	Yes	How many Teachers? 1 How many Pupils? 66
Have you an Industrial School?		Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Emma Lewis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1118

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1119

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1864.

~~*District of*~~ *County,* Marion

State, Ky.

Name of School,

Name of Teacher, Richd. White.

Return without delay -

Forwarded

Received

NARA 1120

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... *Gabril gates* ..... *Springfield pri'te*
Is it a Day or Night School? .....
When did your present session commence? *on the 1st of April*
Is your School supported by an Educational Society? .....
Is your School supported wholly by local School Board?* ..
Is your School supported in part by local School Board?* ..
Is your School supported wholly by the Freedmen? .....
Is your School supported in part by the Freedmen? .....
Have you had Bureau transportation this term? *not any*
Who owns the School-building? ... *Gabril gates*
Is rent paid by the Freedmen's Bureau? .....
What number of Teachers and Assistants in your School? .. *one*
Total enrolment for the month?† *13*
Number enrolled last report? .....
Number left school this month? .....
Number new Scholars this month? .....
What is the average attendance? ... *8*
Number of Pupils for whom tuition is paid? .....
Number of White Pupils? .....
Number always present? *6*
Number always punctual? .....
Number over 16 years of age? ... *2*
Number in Alphabet? .....
Number who spell, and read *easy* lessons? ... *13*
Number in advanced readers? .....
Number in Geography? .....
Number in Arithmetic? ... *1*
Number in higher branches? .....
Number in Writing? ... *1*
Number in Needle-work? .....
Number free before the war? ... *1*
Have you a Sabbath-School? .....
Have you an Industrial School? .....
State the kind of work done? .....

Location (town, county, or district)? *Marion county*
Of what grade?
When to close? *June the 30th*
What Society?
Name of Board or Com.? — Am't pd. this month?
Name of Board or Com.? — Am't pd. this month?
Amount paid for this month?
Amount paid for this month?
How much?
White? ..... Colored? *one*
Male? *6* Female? *7*
{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? ... How many Pupils?
Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *not any* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Richard M White*
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1121

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1122

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Waynesville

State,

Name of School, [illegible]

Name of Teacher, Anna Carey

Forwarded

Received

NARA1123

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?.....	Barbis! Location (town, county, or district)? _____
Is it a Day or Night School?	Day Of what grade? _____
When did your present session commence?	7th mo When to close? 30th June
Is your School supported by an Educational Society?	No What Society? _____
Is your School supported wholly by local School Board?*	No Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?*	No Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by the Freedmen?	No Amount paid for this month? _____
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? _____
Have you had Bureau transportation this term?	No
Who owns the School-building?	Colored People
Is rent paid by the Freedmen's Bureau?	Yes How much? $ 20.00
What number of Teachers and Assistants in your School?	1 White? 0 Colored? 1
Total enrolment for the month?†	64 Male? 33 Female? 31
Number enrolled last report?	62 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	1
Number new Scholars this month?	2
What is the average attendance?	47
Number of Pupils for whom tuition is paid?	34
Number of White Pupils?	0
Number always present?	37
Number always punctual?	30
Number over 16 years of age?	19
Number in Alphabet?	1
Number who spell, and read easy lessons?	33
Number in advanced readers?	23
Number in Geography?	21
Number in Arithmetic?	34
Number in higher branches?	0
Number in Writing?	33
Number in Needle-work?	0
Number free before the war?	17
Have you a Sabbath-School?	Yes How many Teachers? 12 How many Pupils? 93
Have you an Industrial School?	No Number of Pupils? _____
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) Anna Carey *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1124

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA125

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Mayesville

State,

Name of School, No 2

Name of Teacher,

Forwarded

Received

NARA1126

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Methodist	Location (town, county, or district)?
Is it a Day or Night School?	Sol-Grade	Of what grade?
When did your present session commence?	Jan'y 7th	When to close?
Is your School supported by an Educational Society?	No	What Society?
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	[illegible]	Amount paid for this month?
Is your School supported in part by the Freedmen?	in part	Amount paid for this month?
Have you had Bureau transportation this term?	No	
Who owns the School-building?	Church	
Is rent paid by the Freedmen's Bureau?	yes	How much? $20.00
What number of Teachers and Assistants in your School?	11	White? Colored? 1
Total enrolment for the month?†	64	Male? 28 Female? 36
Number enrolled last report?	57	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	0	
Number new Scholars this month?	9	
What is the average attendance?	50	
Number of Pupils for whom tuition is paid?	20	
Number of White Pupils?	1	
Number always present?	55	
Number always punctual?	25	
Number over 16 years of age?	10	
Number in Alphabet?	1	
Number who spell, and read easy lessons?	40	
Number in advanced readers?	24	
Number in Geography?	20	
Number in Arithmetic?	30	
Number in higher branches?	5	
Number in Writing?	25	
Number in Needle-work?	0	
Number free before the war?	15	
Have you a Sabbath-School?	yes	How many Teachers? 10 How many Pupils? 90
Have you an Industrial School?	No	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Amanda Perkins

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1127

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA1128

[Ed. Form No. 4]

TEACHER'S MONTHLY

SCHOOL REPORT.

Washington

For month of ..... 186 .

District or County .....

State, ...

Name of School, ...

Name of Teacher, ...

Forwarded ..... 19 .....

Received .....

NARA1129

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Washington Freedmens School
When opened	Jan 1868
Societies, &c., Patrons	
Number of Schools sustained by freedmen	
Number of Schools sustained in part by freedmen	
Number of teachers transported by Bureau	
Number of School buildings owned by freedmen	
Number of School buildings furnished by Bureau	1
Whole number of teachers	White 1 Colored
Whole number of pupils enrolled	Male Female
Number of pupils enrolled last report	24
Number left school this month	8
Number of new scholars this month	4
Average attendance	16
Number of pupils paying tuition	
Number of White pupils	
Number always present	3
Number always punctual	
Number over 16 years of age	4
Number in Alphabet	0
Number who spell and read easy lessons	11
Number of advanced readers	21
Number in geography	11
Number in arithmetic	21
Number in higher branches	
Number in writing	21
Number on needlework	
Number free before the war	15
Number of Sabbath Schools	0
Number of pupils in Sabbath Schools	0

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? 1 How many grades? 1 Primary
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all? .....
11. Remarks .....

Elizabeth Holmes

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Teacher

NARA1130

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA1131

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County,

State, Kentucky

Name of School, Jas. Morrison

Name of Teacher,

Can you please make your report today?

S. E. Hall

Forwarded _____

Received _____

NARA 1132

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School? 1	White? Colored? 1
Total enrolment for the month?† 15	Male? ~~4~~ 5 Female? ~~8~~ 10
Number enrolled last report? 18	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month? 6	
Number new Scholars this month? —	
What is the average attendance? 12	
Number of Pupils for whom tuition is paid? 15	
Number of White Pupils? —	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons? 4	
Number in advanced readers? 6	
Number in Geography? ~~4~~	
Number in Arithmetic? 6	
Number in higher branches?	
Number in Writing? 4	
Number in Needle-work?	
Number free before the war? 4	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. ~~Do you know of Sabbath Schools not reported to the State Superintendent?~~ How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1183

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1134

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Camp Adson

State, Kentucky

Name of School, Arid Academy

Name of Teacher, Ella Lee Cutler

Forwarded

Received

NARA1125

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Ariel Academy
Is it a Day or Night School?	Day.
When did your present session commence?	Mar 29th.
Is your School supported by an Educational Society?	No.
Is your School supported wholly by local School Board?*	No.
Is your School supported in part by local School Board?*	Southfield
Is your School supported wholly by the Freedmen?	" "
Is your School supported in part by the Freedmen?	Yes
Have you had Bureau transportation this term?	No.
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	No.
What number of Teachers and Assistants in your School?	1
Total enrolment for the month?†	48
Number enrolled last report?	48
Number left school this month?	3
Number new Scholars this month?	3
What is the average attendance?	34 1/4
Number of Pupils for whom tuition is paid?	3
Number of White Pupils?	0
Number always present?	3
Number always punctual?	No record—cold and no fires—cause did not attend it.
Number over 16 years of age?	3
Number in Alphabet?	5
Number who spell, and read easy lessons?	32
Number in advanced readers?	9
Number in Geography?	0 except oral lessons } no books till last day
Number in Arithmetic?	0 " " " " " }
Number in higher branches?	0 " only on slates } no books yet.
Number in Writing?	0
Number in Needle-work?	3 Time lost in work a few times.
Number free before the war?	None
Have you a Sabbath-School?	Yes
Have you an Industrial School?	No.
State the kind of work done?	

Location (town, county, or district)? Jessamine Co.

Of what grade? Primary as yet

When to close? Present Term June 27th

What Society? None

Name of Board or Com.? — Am't pd. this month? 0

Name of Board or Com.? — Am't pd. this month? 0

Amount paid for this month? 3,25

Amount paid for this month? Cattle

No. It miscarried and papers returned to Mr. Gaines Trustees

How much? 0

White? 1 Colored? —

Male? — Female? —

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No. How many? 0
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? No. How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, We think a majority would say let them alone
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? We propose to organize a Band of Hope immediately

Remarks.

(Signed) Charles Cutter, Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1136

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1137

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Madison Co

State, Kentucky

Name of School, Freedmens School

Name of Teacher, Josephine Sawyer

Assistant, Sarah V Stout

Forwarded a/s 23

Received

NARA113R

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 17 to Apr. 17, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....

Richmond — Location (town, county, or district)?

Is it a Day or Night School?.....

day — Of what grade?

When did your present session commence?.....

When to close?

Is your School supported by an Educational Society?.....

What Society?

Is your School supported wholly by local School Board?*..

Name of Board or Com.? — Am't pd. this month?

Is your School supported in part by local School Board?*..

Name of Board or Com.? — Am't pd. this month?

Is your School supported wholly by the Freedmen?.....

Amount paid for this month?

Is your School supported in part by the Freedmen?.....

It is — Amount paid for this month? 50 .75 & $1.00 per Scholar

Have you had Bureau transportation this term?.....

Who owns the School-building?.....

Is rent paid by the Freedmen's Bureau?.....

How much?

What number of Teachers and Assistants in your School?..

White? — Colored? 2

Total enrolment for the month?† .....

100 — Male? 29 — Female? 71

Number enrolled last report?.....

109

Number left school this month?.....

~~5~~ 21

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number new Scholars this month?.....

12

What is the average attendance?.....

77

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?.....

Number always present?.....

24

Number always punctual?.....

17

Number over 16 years of age?.....

14

Number in Alphabet?.....

~~35~~ 07

Number who spell, and read easy lessons?.....

29

Number in advanced readers?.....

31

Number in Geography?.....

38

Number in Arithmetic?.....

Number in higher branches?.....

Number in Writing?.....

Number in Needle-work?.....

3

Number free before the war?.....

Have you a Sabbath-School?.....

1 — How many Teachers? 4 — How many Pupils?

Have you an Industrial School?.....

Number of Pupils?

State the kind of work done?.....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Josephine E Sawyer. Sarah V Stout
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1139

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1140

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 '.

District or County, [illegible]

State, [illegible]

Name of School, [illegible]

Name of Teacher, [illegible]

Please return as early as the 25th inst. if possible
S. C. Hall

EXPLANATIONS.

Forwarded May 1, 18[illegible]

Received _____

NARA1141

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... , 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month?†	Male? Female?
Number enrolled last report? 132	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month? 32	
Number new Scholars this month? —	
What is the average attendance? 80	
Number of Pupils for whom tuition is paid? 90	
Number of White Pupils? 44	
Number always present? 33	
Number always punctual? 40	
Number over 16 years of age? 36	
Number in Alphabet? 2	
Number who spell, and read easy lessons? 26	
Number in advanced readers? 68	
Number in Geography? 16	
Number in Arithmetic? 45	
Number in higher branches? 20	
Number in Writing? 90	
Number in Needle-work?	
Number free before the war? 9	
Have you a Sabbath-School?	How many Teachers? 11 How many Pupils? 110
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... , 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? ..... Location (town, county, or district)?

Is it a Day or Night School? ..... Of what grade?

When did your present session commence? ..... When to close?

Is your School supported by an Educational Society? ..... What Society?

Is your School supported wholly by local School Board?* ..... Name of Board or Com.? ..... Am't pd. this month?

Is your School supported in part by local School Board?* ..... Name of Board or Com.? ..... Am't pd. this month?

Is your School supported wholly by the Freedmen? ..... Amount paid for this month?

Is your School supported in part by the Freedmen? ..... Amount paid for this month?

Have you had Bureau transportation this term? .....

Who owns the School-building? ..... How much?

Is rent paid by the Freedmen's Bureau? ..... White? ..... Colored?

What number of Teachers and Assistants in your School? .. Male? ..... Female?

Total enrolment for the month?† .....

Number enrolled last report? 132

Number left school this month? 32

Number new Scholars this month? ..... —

What is the average attendance? 80

Number of Pupils for whom tuition is paid? 90

Number of White Pupils? 44

Number always present? 53

Number always punctual? 40

Number over 16 years of age? 34

Number in Alphabet? 6

Number who spell, and read easy lessons? 26

Number in advanced readers? 68

Number in Geography? 16

Number in Arithmetic? 45

Number in higher branches? 40

Number in Writing? 90

Number in Needle-work? .....

Number free before the war? 9

Have you a Sabbath-School? .....

Have you an Industrial School? ..... How many Teachers? ..... How many Pupils?

State the kind of work done? ..... Number of Pupils?

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1143

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA1144

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Summerville

State, Ky

Name of School, Union.

Name of Teacher, John Sweeney

Forwarded _____

Received _____

NARA 1145

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Union
Is it a Day or Night School?	
When did your present session commence?	March
Is your School supported by an Educational Society?	
Is your School supported wholly by local School Board?*	
Is your School supported in part by local School Board?*	
Is your School supported wholly by the Freedmen?	
Is your School supported in part by the Freedmen?	
Have you had Bureau transportation this term?	[illegible]
Who owns the School-building?	Trustees [illegible]
Is rent paid by the Freedmen's Bureau?	[illegible]
What number of Teachers and Assistants in your School?	
Total enrolment for the month?†	
Number enrolled last report?	26
Number left school this month?	1
Number new Scholars this month?	2
What is the average attendance?	20
Number of Pupils for whom tuition is paid?	9 9
Number of White Pupils?	0
Number always present?	19
Number always punctual?	19
Number over 16 years of age?	2
Number in Alphabet?	2
Number who spell, and read easy lessons?	25
Number in advanced readers?	0
Number in Geography?	0
Number in Arithmetic?	2
Number in higher branches?	0
Number in Writing?	0
Number in Needle-work?	0
Number free before the war?	9
Have you a Sabbath-School?	Non
Have you an Industrial School?	Non
State the kind of work done?	0

Summerville	Location (town, county, or district)?
Day	Of what grade? Spelling reading
1868	When to close? June 30th 1868
0	What Society? 0
0	Name of Board or Com.? 0 — Am't pd. this month? 0
0	Name of Board or Com.? 0 — Am't pd. this month? 0
None	Amount paid for this month? 0
Yes	Amount paid for this month? Rent for use of Trustees
	How much? $3 15
Col'd	White? ____ Colored? Colored
27	Male? 14 Female? 13

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

I don't [illegible] me for teaching

0 How many Teachers? 0 How many Pupils? 0
0 Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Non How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? Non How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, The people is learning fast but they are not able to [illegible]
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? [illegible]

Remarks.

(Signed) Esther X [illegible] Heney Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1146

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1147

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Springfield

State, Ky.

Name of School, Cold

Name of Teacher, A. R. Rountree.

Forwarded _____

Received _____

NARA1148

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 24th, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Memphis Freedmen's American School
Location (town, county, or district)? Memphis Co Tenn
Is it a Day or Night School? Day School
Of what grade?
When did your present session commence? Mch. 1st 1867
When to close? e
Is your School supported by an Educational Society? 00
What Society?
Is your School supported wholly by local School Board?* 00 Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?* 00 Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen? 00 Amount paid for this month?
Is your School supported in part by the Freedmen? Yes / part Amount paid for this month? $101.00
Have you had Bureau transportation this term? use None
Who owns the School-building? Freedmen
Is rent paid by the Freedmen's Bureau? Yes How much? $20.00
What number of Teachers and Assistants in your School? 1 one White? 00 Colored? Jam
Total enrolment for the month?† 25 Male? 11 Female? 14
Number enrolled last report? 31
Number left school this month? 6
Number new Scholars this month? 00
What is the average attendance? 16
Number of Pupils for whom tuition is paid? 25
Number of White Pupils? 00
Number always present? 16
Number always punctual? 16
Number over 16 years of age? 3
Number in Alphabet? 4
Number who spell, and read easy lessons? 8
Number in advanced readers? 6
Number in Geography? 7
Number in Arithmetic? 7
Number in higher branches? 00
Number in Writing? 6
Number in Needle-work? 00
Number free before the war? 2
Have you a Sabbath-School? We have
Have you an Industrial School? 00 How many Teachers? 12 How many Pupils? 1500
State the kind of work done? 00 Number of Pupils? 00

31
6
25

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
2. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
3. Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
4. Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
5. State the public sentiment towards Colored Schools, We get a long very well here so far.
6. How many pupils in your School are members of a Temperance Society? 40 Name of the Society? Band of Hope

Remarks. I am thinking of moving to Lebanon to teach. I am determined to teach or try

(Signed) S R Rountree
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1149

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NHRA1150

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County, Taylor County.

State, Kentucky.

Name of School,

Name of Teacher, Lizzie F. Hazle.

Forwarded

Received

WARA1151

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Day. Of what grade? Common.
When did your present session commence?	Nov. 4th When to close? June.
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Blind Amount paid for this month?
Is your School supported in part by the Freedmen?	Frdm. Amount paid for this month? $ 5 95.
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? Colored? 1.
Total enrolment for the month?†	Male? 10. Female? 22.
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	1.
Number new Scholars this month?	0.
What is the average attendance?	28.
Number of Pupils for whom tuition is paid?	17
Number of White Pupils?	0.
Number always present?	7.
Number always punctual?	7.
Number over 16 years of age?	1.
Number in Alphabet?	0.
Number who spell, and read easy lessons?	12.
Number in advanced readers?	10.
Number in Geography?	0.
Number in Arithmetic?	9.
Number in higher branches?	0.
Number in Writing?	0.
Number in Needle-work?	0.
Number free before the war?	5.
Have you a Sabbath-School?	Yes. How many Teachers? 3. How many Pupils? 26.
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Lizzie V. Eagle *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1152

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1153

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of April 1867.

District or County Todd

State, of Kentucky

Name of School, Elkton Freedmens Sc

Name of Teacher, Moses T. Weir.

Forwarded

Received

NARA1154

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of April 1868.

☞A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School

☞To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools	1
Number of Night-Schools	0
Location, and Name of School	Elkton Ky
When opened	10th of February
Societies, &c., Patrons	0
Number of Schools sustained by freedmen	0
Number of Schools sustained in part by freedmen	0
Number of teachers transported by Bureau	1
Number of School buildings owned by freedmen	1
Number of School buildings furnished by Bureau	0
Whole number of teachers	7 White 6 Colored 1
Whole number of pupils enrolled	69 Male 22 Female 47
Number of pupils enrolled last report	69
Number left school this month	0
Number of new scholars this month	0
Average attendance	44
Number of pupils paying tuition	22
Number of White pupils	0
Number always present	44
Number always punctual	44
Number over 16 years of age	4
Number in Alphabet	12
Number who spell and read easy lessons	57
Number of advanced readers	0
Number in geography	0
Number in arithmetic	0
Number in higher branches	0
Number in writing	15
Number on needlework	0
Number free before the war	0
Number of Sabbath Schools	1
Number of pupils in Sabbath Schools	95

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..0.. How many grades? ..0..
2. How many Day or Night Schools, within your knowledge, not reported above? ..2.. Number of pupils (estimated) in such Schools? ..25..
3. How many Teachers in the above Day or Night Schools? ..1.. White, ..0.. Colored, ..1..
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..0.. Number of pupils (estimated) in such Schools? ..0..
5. How many Teachers in the above Sabbath-Schools? ..X.. White, ..0.. Colored, ..X..
6. How many Industrial Schools? ..0.. Whole number of pupils in all? ..0.. State the kind of work done, ..0..
7. Whole amount of tuition paid by the Freedmen during the month, $1.50
8. Whole amount of cost of transportation furnished by the Bureau for the month, ..0..
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ..0.. How many pupils in all? ..0..
11. Remarks .....

Moses T. Wear

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA1156

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 186 8.

District or County, Woodford Co.

State, Kentucky.

Name of School, Midway

Name of Teacher, William R. Bosley,

Please return as early as the 25th inst if possible. S.C. Hale

Forwarded

Received

MARA1157

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..., 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	[illegible] Location (town, county, or district)? [illegible]
Is it a Day or Night School?	Clay Of what grade? [illegible]
When did your present session commence?	Jan 27th When to close?
Is your School supported by an Educational Society?	No What Society?
Is your School supported wholly by local School Board?*	No Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	No Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? $26.00
Have you had Bureau transportation this term?	Yes. [illegible]
Who owns the School-building?	[illegible]
Is rent paid by the Freedmen's Bureau?	Yes How much? $100
What number of Teachers and Assistants in your School?	White? 1 Colored? 1
Total enrolment for the month?†	116 Male? 13 Female? [illegible]
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	[illegible]
Number new Scholars this month?	[illegible]
What is the average attendance?	[illegible]
Number of Pupils for whom tuition is paid?	[illegible]
Number of White Pupils?	[illegible]
Number always present?	[illegible]
Number always punctual?	[illegible]
Number over 16 years of age?	[illegible]
Number in Alphabet?	[illegible]
Number who spell, and read easy lessons?	[illegible]
Number in advanced readers?	[illegible]
Number in Geography?	[illegible]
Number in Arithmetic?	[illegible]
Number in higher branches?	[illegible]
Number in Writing?	[illegible]
Number in Needle-work?	[illegible]
Number free before the war?	[illegible]
Have you a Sabbath-School?	Yes How many Teachers? Six How many Pupils? about sixty
Have you an Industrial School?	No Number of Pupils? [illegible]
State the kind of work done?	[illegible]

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? [illegible]
2. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, [illegible] White, [illegible] Colored, [illegible]
3. Do you know of Sabbath Schools not reported to the State Superintendent? [illegible] How many? [illegible]
4. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, [illegible] White, [illegible] Colored, [illegible]
5. State the public sentiment towards Colored Schools, [illegible]
6. How many pupils in your School are members of a Temperance Society? [illegible] Name of the Society?

Remarks. [illegible]

(Signed) [illegible] Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1158

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1159

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of April, 1868.

District or County,

State, Kentucky

Name of School, Mrs Talbot

Name of Teacher,

Can you please make
out your report today?
S. C. Hall

Forwarded

Received

NARA1168

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ____, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Talbot R	Location (town, county, or district)? Lexington Talbot Co.
Is it a Day or Night School?	Day	Of what grade? Primary
When did your present session commence?	Jan 7th	When to close? May 7th
Is your School supported by an Educational Society?	no	What Society?
Is your School supported wholly by local School Board?*	no	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	no	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	no	Amount paid for this month?
Is your School supported in part by the Freedmen?	no	Amount paid for this month?
Have you had Bureau transportation this term?	no	
Who owns the School-building?	M. E. Church	
Is rent paid by the Freedmen's Bureau?	no	How much?
What number of Teachers and Assistants in your School?	1	White? no Colored? col
Total enrolment for the month?†	34	Male? Female?
Number enrolled last report?		{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	1	
Number new Scholars this month?	5	
What is the average attendance?	29	
Number of Pupils for whom tuition is paid?	all.	
Number of White Pupils?	none	
Number always present?	22	
Number always punctual?	22	
Number over 16 years of age?	5	
Number in Alphabet?	1	
Number who spell, and read easy lessons?	4	1 class 12
Number in advanced readers?	22	1 class 5 / 3 readers 5 / 3d readers 2 / first readers 8
Number in Geography?	12	
Number in Arithmetic?	8	
Number in higher branches?	4	1 class 4
Number in Writing?	14	
Number in Needle-work?	none	
Number free before the war?	23	
Have you a Sabbath-School?	no	How many Teachers? 1 How many Pupils?
Have you an Industrial School?	no	Number of Pupils? 34
State the kind of work done?	Teaching	

best spelling class 19

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) M. E. Talbot

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1161

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARH1162

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May 18, 186 8.

District or County, Springfield

State, Ky.

Name of School, Colt

Name of Teacher, A. R. Porritee

May

1868

Forwarded [illegible]

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 18th, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Springfield — African Sch

Is it a Day or Night School? day

When did your present session commence? Feb 6 7.

Is your School supported by an Educational Society? no — What Society?

Is your School supported wholly by local School Board?* — Name of Board or Com.? — Am't pd. this month?

Is your School supported in part by local School Board?* — Name of Board or Com.? — Am't pd. this month?

Is your School supported wholly by the Freedmen? — Amount paid for this month?

Is your School supported in part by the Freedmen? — Amount paid for this month?

Have you had Bureau transportation this term? yes

Who owns the School-building? Freemen

Is rent paid by the Freedmen's Bureau? yes — How much? 20

What number of Teachers and Assistants in your School? — White? — Colored? 1

Total enrolment for the month?† 18 — Male? 9 — Female? 9

Number enrolled last report? 25

Number left school this month? 7

Number new Scholars this month? 0

What is the average attendance? 14

Number of Pupils for whom tuition is paid?

Number of White Pupils?

Number always present? 14

Number always punctual? 14

Number over 16 years of age? 2

Number in Alphabet? 4

Number who spell, and read easy lessons? 14

Number in advanced readers? 3

Number in Geography? 3

Number in Arithmetic? 1

Number in higher branches?

Number in Writing? 13

Number in Needle-work?

Number free before the war? 1

Have you a Sabbath-School? yes one — How many Teachers? 8 — How many Pupils? 150

Have you an Industrial School? — Number of Pupils?

State the kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many?
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? — How many?
4. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored,
5. State the public sentiment towards Colored Schools, Generally Good
6. How many pupils in your School are members of a Temperance Society? 30 — Name of the Society? Band of hope

Remarks. I wish to be informed if we get our Transportation or not to hour disrespect

(Signed) Jane R Rountree

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1164

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 165

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District or County, Boone

State, Kentucky

Name of School, Millerstown

Name of Teacher, Luella Scott

Forwarded

Received

NARA1166

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	Millersburg	Location (town, county, or district)? Bourbon
Is it a Day or Night School?	Day	Of what grade? Not graded
When did your present session commence?	Jan	When to close? Jan first
Is your School supported by an Educational Society?	O	What Society? O
Is your School supported wholly by local School Board?*	O	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Yes	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	O	Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month?
Have you had Bureau transportation this term?		
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	Yes	How much? $20.00
What number of Teachers and Assistants in your School?	1	White? O Colored? Yes
Total enrolment for the month?†	35	Male? 18 Female? 17
Number enrolled last report?	36	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	1	
Number new Scholars this month?	2	
What is the average attendance?	19	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	O	
Number always present?	14	
Number always punctual?	10	
Number over 16 years of age?	1	
Number in Alphabet?	5	
Number who spell, and read easy lessons?	19	
Number in advanced readers?	11	
Number in Geography?	2	
Number in Arithmetic?	11	
Number in higher branches?	O	
Number in Writing?	16	
Number in Needle-work?	O	
Number free before the war?	2	
Have you a Sabbath-School?		How many Teachers? O How many Pupils? O
Have you an Industrial School?	O	Number of Pupils? O
State the kind of work done?	O	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? O How many? O
2. Give (estimated) whole number of pupils in all such Schools? O No. of Teachers, O White, O Colored, O
3. Do you know of Sabbath Schools not reported to the State Superintendent? O How many? O
4. Give (estimated) whole number of pupils in all such Schools? O No. of Teachers, O White, O Colored, O
5. State the public sentiment towards Colored Schools, O
6. How many pupils in your School are members of a Temperance Society? O Name of the Society? O

Remarks. Not any this month

(Signed) Lucia Scott. *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1167

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 7.

District or County, Bucksport

State, Maine

Name of School, [illegible]

Name of Teacher, Mary E. Haskell

Please send in report
as early as 25th inst
S. C. Dane

Forwarded

Received

MARA1169

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade? Primary
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month?†	Male? Female?
Number enrolled last report?	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1178

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MAR 1 1871

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, [illegible]

State, Kintuck

Name of School,

Name of Teacher, Paty Mack

Forwarded

Received

NARA1172

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....
Location (town, county, or district)? .....
Is it a Day or Night School?.....
Of what grade? .....
When did your present session commence? May .....
When to close? .....
Is your School supported by an Educational Society?.....
What Society? .....
Is your School supported wholly by local School Board?*..
Name of Board or Com.? ..... Am't pd. this month?
Is your School supported in part by local School Board?*..
Name of Board or Com.? ..... Am't pd. this month?
Is your School supported wholly by the Freedmen?.....
Amount paid for this month? .....
Is your School supported in part by the Freedmen?.....
Amount paid for this month? .....
Have you had Bureau transportation this term?.....
Who owns the School-building? Private .....
Is rent paid by the Freedmen's Bureau? .....
How much? .....
What number of Teachers and Assistants in your School?..
White? ..... Colored? .....
Total enrolment for the month?† .....
Male? ..... Female? .....
Number enrolled last report? .....
{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month? .....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age? .....
Number in Alphabet? .....
Number who spell, and read easy lessons?.....
Number in advanced readers? .....
Number in Geography? .....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
How many Teachers? ..... How many Pupils? .....
Have you an Industrial School?.....
Number of Pupils? .....
State the kind of work done?.....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) Mary [illegible]
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1178

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

HARA1174

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 .

District or County, Barbour Co.

State, Kentucky

Name of School, Baptist

Name of Teacher, Jennie Bampton

Please send in on or before the 25th inst.

S. O. Hale

Forwarded

Received

NARA1175

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Baptist.
Is it a Day or Night School? Day
When did your present session commence? [illegible]
Is your School supported by an Educational Society? [illegible]
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen?
Is your School supported in part by the Freedmen?
Have you had Bureau transportation this term?
Who owns the School-building?
Is rent paid by the Freedmen's Bureau?
What number of Teachers and Assistants in your School?
Total enrolment for the month?† [illegible]
Number enrolled last report? [illegible]
Number left school this month? [illegible]
Number new Scholars this month? [illegible]
What is the average attendance? [illegible]
Number of Pupils for whom tuition is paid? [illegible]
Number of White Pupils? [illegible]
Number always present? [illegible]
Number always punctual? [illegible]
Number over 16 years of age? [illegible]
Number in Alphabet? [illegible]
Number who spell, and read easy lessons? [illegible]
Number in advanced readers? [illegible]
Number in Geography? [illegible]
Number in Arithmetic? [illegible]
Number in higher branches? [illegible]
Number in Writing? [illegible]
Number in Needle-work? [illegible]
Number free before the war? [illegible]
Have you a Sabbath-School? [illegible]
Have you an Industrial School? [illegible]
State the kind of work done? [illegible]

[*Answers placed here.*]

Location (town, county, or district)? [illegible]

Of what grade? [illegible]

When to close? [illegible]

What Society? [illegible]

Name of Board or Com.? [illegible] Am't pd. this month? [illegible]

Name of Board or Com.? [illegible] Am't pd. this month? [illegible]

Amount paid for this month? [illegible]

Amount paid for this month? [illegible]

How much? [illegible]

White? [illegible] Colored? 1

Male? 17 Female? [illegible]

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? [illegible] How many Pupils? 16

Number of Pupils? [illegible]

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? [illegible] How many? [illegible]
2. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, [illegible] White, [illegible] Colored, [illegible]
3. Do you know of Sabbath Schools not reported to the State Superintendent? [illegible] How many? [illegible]
4. Give (estimated) whole number of pupils in all such Schools? [illegible] No. of Teachers, [illegible] White, [illegible] Colored, [illegible]
5. State the public sentiment towards Colored Schools, [illegible]
6. How many pupils in your School are members of a Temperance Society? [illegible] Name of the Society? [illegible]

Remarks. [illegible]

(Signed) [illegible]

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA:176

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

N9RA1177

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Bourbon

State, Kentucky

Name of School, Claysville

Name of Teacher, Sarah E. Williams

Forwarded _____

Received _____

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Aug 22, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? .....

Is it a Day or Night School? .....

When did your present session commence? .....

Is your School supported by an Educational Society? .....

Is your School supported wholly by local School Board?* ..

Is your School supported in part by local School Board?* ..

Is your School supported wholly by the Freedmen? .....

Is your School supported in part by the Freedmen? .....

Have you had Bureau transportation this term? .....

Who owns the School-building? .....

Is rent paid by the Freedmen's Bureau? .....

What number of Teachers and Assistants in your School? ..

Total enrolment for the month?† .....

Number enrolled last report? .....

Number left school this month? .....

Number new Scholars this month? .....

What is the average attendance? .....

Number of Pupils for whom tuition is paid? .....

Number of White Pupils? .....

Number always present? .....

Number always punctual? .....

Number over 16 years of age? .....

Number in Alphabet? .....

Number who spell, and read easy lessons? .....

Number in advanced readers? .....

Number in Geography? .....

Number in Arithmetic? .....

Number in higher branches? .....

Number in Writing? .....

Number in Needle-work? .....

Number free before the war? .....

Have you a Sabbath-School? .....

Have you an Industrial School? .....

State the kind of work done? .....

Delaware — Location (town, county, or district)? —

& 2nd — Of what grade? —

July — When to close? —

— What Society? —

— Name of Board or Com.? — Am't pd. this month? —

— Name of Board or Com.? — Am't pd. this month? —

— Amount paid for this month? —

— Amount paid for this month? —

—

— How much? —

White? — Colored? Colored:

Male? 1 Female? 5

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

—

— How many Teachers? 1 How many Pupils? —

— Number of Pupils? —

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____

2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____

3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____

4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____

5. State the public sentiment towards Colored Schools, ____

6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Sarah E. Hazard

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1179

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1180

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Butler Co,

State, Kentucky

Name of School, "Nile"

Name of Teacher, Louisa Weir

(Colored)

BY DIRECTIONS

Forwarded May 29th /68

Received

NARA1181

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May. 29th, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? "Noble."
Is it a Day or Night School? Day
When did your present session commence? May 25th.
Is your School supported by an Educational Society?
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen?
Is your School supported in part by the Freedmen?
Have you had Bureau transportation this term?
Who owns the School-building?
Is rent paid by the Freedmen's Bureau?
What number of Teachers and Assistants in your School?
Total enrolment for the month?†
Number enrolled last report?
Number left school this month?
Number new Scholars this month?
What is the average attendance?
Number of Pupils for whom tuition is paid?
Number of White Pupils?
Number always present?
Number always punctual?
Number over 16 years of age?
Number in Alphabet?
Number who spell, and read easy lessons?
Number in advanced readers?
Number in Geography?
Number in Arithmetic?
Number in higher branches?
Number in Writing?
Number in Needle-work?
Number free before the war?
Have you a Sabbath-School?
Have you an Industrial School?
State the kind of work done?

Location (town, county, or district)? Bullitt Co. Ky

Of what grade? From No 6 grade of Shepardsville Bullitt Co Ky
When to close? If a
What Society?
Name of Board or Com.? Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid for this month?
Amount paid for this month?

How much? $ 500. Five hundred

White? Colored?
19 Male? Eight. Female? Eleven.

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

1 Eighteen
19 nineteen
" "
18 eighteen
" "
1, one.
3 three
14 fourteen.
one in Third [illegible] with readers.
5, five.
4. Mental Arithmetic, four.
3, Three.
1, one.
Yes, How many Teachers? Five, How many Pupils? Sixty.
No, Number of Pupils?

☞ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do not. How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? I do not. How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, not as favorable as might be, or should be,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Louisa Weir.
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1182

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1183

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District or County, Columbus

State, Kentucky

Name of School, Colored School of Columbus

Name of Teacher, {Mrs.} Mary Potter

EXPLANATIONS

Forwarded

Received

NARA1184

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Colored Free Columbus
Is it a Day or Night School?	Day
When did your present session commence?	16th Dec. 1867
Is your School supported by an Educational Society?	No
Is your School supported wholly by local School Board?*	
Is your School supported in part by local School Board?*	
Is your School supported wholly by the Freedmen?	No
Is your School supported in part by the Freedmen?	
Have you had Bureau transportation this term?	No
Who owns the School-building?	Union Methodist Episcopal Church
Is rent paid by the Freedmen's Bureau?	No
What number of Teachers and Assistants in your School?	2
Total enrolment for the month?†	70
Number enrolled last report?	65
Number left school this month?	5
Number new Scholars this month?	10
What is the average attendance?	60
Number of Pupils for whom tuition is paid?	31
Number of White Pupils?	0
Number always present?	25
Number always punctual?	30
Number over 16 years of age?	8
Number in Alphabet?	9
Number who spell, and read easy lessons?	21
Number in advanced readers?	10
Number in Geography?	8
Number in Arithmetic?	5
Number in higher branches?	0
Number in Writing?	0
Number in Needle-work?	6
Number free before the war?	0
Have you a Sabbath-School?	No
Have you an Industrial School?	
State the kind of work done?	

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.? Am't pd. this month?

Name of Board or Com. U. S. A. F. R. & A. Am't pd. this month?

Amount paid for this month?

Amount paid for this month? $31

How much?

White? Colored? 70

Male? 30 Female? 40

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 11 How many Pupils? 15

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Much interested in the education of the Freedmen
6. How many pupils in your School are members of a Temperance Society? 25 Name of the Society? Colored F. & A. of Columbus

Remarks.

(Signed) {Mrs} Mary A Potter
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1185

RT

---, 186 8.

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1186

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of May, 1868.

District or County, Cooksville

State, Kentucky

Name of School,

Name of Teacher Mrs Mary Emby

Forwarded

Received

NARA1187

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... *May* ....., *186 C.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)
Name and location of your School?	Freedmen's Free School
Of what grade?	Primary.
When did your present session commence?	When to close?
Is your School supported by any Ed. Soc.?	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	
Is your School supported wholly or in part by Freedmen?	
Have you had Bureau transportation?	
Who owns the School building?	
Is rent paid by Freedman's Bureau?	How much?
What number of Teachers and Assistants in your School?	White — Colored
What number of pupils enrolled during the month?*	35 — Male 13 — Female 22
What number of pupils enrolled last report?	33
What number left School this month?	3
What number of new scholars this month?	5
	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What is the average attendance?	30
What number of pupils pay tuition?	
What number of white pupils?	
What number always present?	
What number always punctual?	
What number over sixteen years of age?	1
What number in Alphabet?	2
What number spell and read easy lessons?	4
What number of advanced readers?	12
What number in Geography?	2
What number in Arithmetic?	9
What number in higher branches?	
What number in writing?	12
What number in needlework?	
What number free before the war?	
Have you a Sabbath School?	
What number of Teachers in Sabbath School?	
What number of pupils in Sabbath School?	
Have you an Industrial School?	State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...

.....

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? .....
5. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? .....
7. Whole expense for your School by Public School Board for the month? .....
8. Whole expense for your School by the Freedmen's Bureau for the month? .....
9. State the public sentiment towards Colored Schools, ...
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed)

.....

Teacher of Freedmen's School at .....

NARA1188

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MARA1189

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of May, 1868.

District or County, Christian

State, Kentucky

Name of School, Methodist Colored

Name of Teacher, James W Bell

Barnett S Newton

Elvira Harpraus

Forwarded 23 May

Received

NARA1190

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	(Answers placed here.)	
Name and location of your School?	Methodist	Colard
Of what grade?	Com	
When did your present session commence?	Sep 15 1867	When to close? July 31
Is your School supported by any Ed. Soc.?	0	What Society?
Is your School supported wholly or in part by a local Pub. School Board?	0	
Is your School supported wholly or in part by Freedmen?	1	in part
Have you had Bureau transportation?	0	
Who owns the School building?	Colard Methodist	
Is rent paid by Freedman's Bureau?	1	How much? $15 00 per mo
What number of Teachers and Assistants in your School?	3	White — Colored 3
What number of pupils enrolled during the month? *	63	Male 21 — Female 42
What number of pupils enrolled last report?	49	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }
What number left School this month?	0	
What number of new scholars this month?	14	
What is the average attendance?	58	
What number of pupils pay tuition?	21	
What number of white pupils?	0	
What number always present?	57	
What number always punctual?	25	
What number over sixteen years of age?	6	
What number in Alphabet?	26	
What number spell and read easy lessons?	20	
What number of advanced readers?	17	
What number in Geography?	21	
What number in Arithmetic?	18	
What number in higher branches?	7	
What number in writing?	12	
What number in needlework?	0	
What number free before the war?	5	
Have you a Sabbath School?	1	
What number of Teachers in Sabbath School?	7	
What number of pupils in Sabbath School?	73	
Have you an Industrial School?	0	State kind of work done? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ..... Number of pupils (estimated) in such Schools? .....
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...

.....

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 3
5. How many Teachers (estimated) in such Schools? 4 White, 1 Colored, 2
6. Whole amount of tuition paid by colored pupils during the month? 10 00
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? ..... 8 qrs I don't render a Tuition
9. State the public sentiment towards Colored Schools, Have not able to say much in the 5 Schools, the
10. Remarks. Sir there are some of the question don't know how to answ

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) P W Bell B S Newton Miss E Hargraves

Teacher of Freedmen's School at .....

NARA1191

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

MAR 31 1892

Teachers Monthly
School Report.
May. 1868
Campbellsville Ky

Lizzie M. Hoyle
Teacher

NARA1193

Rev. E. M. Cravath, *Sec'y.* Thomas Kennedy, *Treas.* Levi Coffin, *Genl. Agt.*

Western Freedmen's Aid Commission

AND

Am. Missionary Association,

89 WEST 6th STREET, CINCINNATI.

School Report for the Month of *May* 1868.

By *Lizzie A. Hayden* Teacher.

Location of School, *Campbellsville Ky.*

Name,

Of what Grade? *Common*

No. of Male Pupils? *11* *Female?* *20*

Whole number of Pupils? *31*

No. who have left School? *8*

No. new Pupils? *6*

Average Attendance? *29*

No. always Present? *14*

No. always Punctual? *14*

No. who pay Tuition? *25*

No. of White Pupils? *0*

No. over Sixteen years? *1*

*No. in Primary Studies?** *11*

No. in Intermediate? *8*

No. in Advanced? *8*

No. learning to Write? *7*

No. in Normal Class? *1*

No. free before the War? *5*

No. of Pupils in Night School? *33*

Where kept? *at the school House*

In what Sabbath School do you teach?

Methodist

No. in the Sabbath School? *40*

How many Children and Adults, beginning with the Alphabet, have you taught to read during the School Year thus far?

How can we add to your comfort and the success of your work?

*Reckon as *Primary Studies*, the Alphabet, Primer, First Reader, and Arithmetic and Geography in the most Elementary Books: *Intermediate*—Second and Third Readers, Elements of written Arithmetic and the Second Part of Geography: *Advanced*—all higher branches.

Teachers are earnestly requested to keep their Register carefully, and punctually at the close of each calendar month to fill this Blank and send one copy to the local Superintendent and a duplicate to this office, together with a written statement of the work for the month. Whatever interests the teacher, is always interesting and *important* to us; therefore the more full the account of labor among families, of progress of pupils, and of the trials and success or disappointments of their teacher, the more valuable will be the statement. Suggestions of changes and improvements in our work from our fellow laborers in the field, will be thankfully received.

The Teachers are requested to make such observations and inquiries as will help the Superintendent in forming an estimate of the number who have learned to read since Freedom, and the number who have been hopefully converted during the year.

This Report is not a substitute for that asked by the officers of the Freedmen's Bureau. The Blanks furnished by them should be filled and punctually forwarded according to their directions. Any teacher failing to receive such Blanks from the Bureau is requested to notify the Secretary, E. M. Cravath.

NARA 1194

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 7.

District or County, Casey Co.

State, of Kentuckey

Name of School, Freedmans School

Name of Teacher, Thomas H. Burdett

Forwarded _____

Received _____

NARA1195

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Freedmans School
Is it a Day or Night School?	Day
When did your present session commence?	April 1st
Is your School supported by an Educational Society?	None
Is your School supported wholly by local School Board?*	Name of Board or Com.? None — Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? None — Am't pd. this month?
Is your School supported wholly by the Freedmen?	It is — Amount paid for this month? Fifteen Dollars
Is your School supported in part by the Freedmen?	It is not — Amount paid for this month? Fifteen 15 Dollars
Have you had Bureau transportation this term?	None
Who owns the School-building?	Enoch Burdett
Is rent paid by the Freedmen's Bureau?	How much? None as yet
What number of Teachers and Assistants in your School?	White? None Colored? Two. 2
Total enrolment for the month?†	Male? 4 Female? Twelve. 12
Number enrolled last report?	Sixteen. 16 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	None
Number new Scholars this month?	None
What is the average attendance?	Thirteen
Number of Pupils for whom tuition is paid?	None
Number of White Pupils?	None
Number always present?	Eleven. 11
Number always punctual?	11
Number over 16 years of age?	one. 1
Number in Alphabet?	Two. 2
Number who spell, and read easy lessons?	Seven. 7
Number in advanced readers?	Two. 2
Number in Geography?	None
Number in Arithmetic?	None
Number in higher branches?	None
Number in Writing?	Three. 3
Number in Needle-work?	None
Number free before the war?	Four. 4
Have you a Sabbath-School?	I have — How many Teachers? one. 1 — How many Pupils? Twenty Two. 22
Have you an Industrial School?	None — Number of Pupils?
State the kind of work done?	111

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 111
2. Give (estimated) whole number of pupils in all such Schools? 111 No. of Teachers. 111 White, 111 Colored, 111
3. Do you know of Sabbath Schools not reported to the State Superintendent? 111 How many? 111
4. Give (estimated) whole number of pupils in all such Schools? 111 No. of Teachers. 111 White, 111 Colored, 111
5. State the public sentiment towards Colored Schools, Well law or peaceable situation times quite dul
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? 111

Remarks. being but few more ner to support our School

(Signed) Thomas A. H. Burdett
Teacher.
Middleburg Casey Co. Ky

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MAR 1 1 96

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MAR 1 1 07

[ED. FORM NO. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of ..... *March* ....., 1868.

District or County, ... *Fulton County* .....

State, ... *Kentucky* .....

Name of School, ... *Mallory School* .....

Name of Teacher, ... *Hannah Mead* .....

Forwarded .....

Received .....

NARA1198

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? ... Freedmen School House, North East Side Richmond

Of what grade? ...

When did your present session commence? ... 20th April ... When to close?

Is your School supported by any Ed. Soc.? ... No ... What Society?

Is your School supported wholly or in part by a local Pub. School Board?

Is your School supported wholly or in part by Freedmen? ... in part

Have you had Bureau transportation? ... No

Who owns the School building? ... The Freedmen

Is rent paid by Freedman's Bureau? ... No ... How much? $30.00

What number of Teachers and Assistants in your School? ... 1

White 1 Colored 0

What number of pupils enrolled during the month? * ... 39

Male 20 Female 19

What number of pupils enrolled last report? ... 38

What number left School this month? ... 3

What number of new scholars this month? ... 10

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

What is the average attendance? ... 39

What number of pupils pay tuition? ... 30

What number of white pupils? ... 0

What number always present? ... 29

What number always punctual? ... 35

What number over sixteen years of age? ... 13

What number in Alphabet? ... 5

What number spell and read easy lessons? ... 30

What number of advanced readers? ... 3

What number in Geography? ... 4

What number in Arithmetic? ... 4

What number in higher branches? ... 0

What number in writing? ... 3

What number in needlework? ... 0

What number free before the war? ... 0

Have you a Sabbath School? ... 1

What number of Teachers in Sabbath School? ... 10

What number of pupils in Sabbath School? ... 50

Have you an Industrial School? ... 0

State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? ... 0 ... Number of pupils (estimated) in such Schools? ...
2. How many Teachers (estimated) in such Schools? ... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...
4. How many Sabbath Schools within your knowledge, not reported to the Bureau? ... 0
5. How many Teachers (estimated) in such Schools? ... White, ... Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? ... 10.
7. Whole expense for your School by Public School Board for the month? ... 0
8. Whole expense for your School by the Freedmen's Bureau for the month? $35.00
9. State the public sentiment towards Colored Schools, ... The people are very much opposed to the School,
10. Remarks. ...

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) Jennie Plead

Teacher of Freedmen's School at Richmond

NARA1199

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA1200

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 5.

District or County, Fayette

State, Kentucky

Name of School, Christ Church Par. Sch.

Name of Teacher, Albertine M. Kendall

EXPLANATIONS.

Forwarded

Received

NARA1201

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]	
Name of your School?	C. C. P. S.	Location (town, county, or district)?
Is it a Day or Night School?	Day	Of what grade?
When did your present session commence?	Oct.	When to close?
Is your School supported by an Educational Society?		What Society? F. E. F. A. Com.
Is your School supported wholly by local School Board?*	0	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	0	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	0	Amount paid for this month?
Is your School supported in part by the Freedmen?	0	Amount paid for this month?
Have you had Bureau transportation this term?	0	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	0	How much?
What number of Teachers and Assistants in your School?		White? 1 Colored?
Total enrolment for the month?†	74	Male? 30 Female? 44
Number enrolled last report?	79	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	29	
Number new Scholars this month?	24	
What is the average attendance?	45	
Number of Pupils for whom tuition is paid?	0	
Number of White Pupils?	0	
Number always present?	45	
Number always punctual?	30	
Number over 16 years of age?	0	
Number in Alphabet?	26	
Number who spell, and read easy lessons?	28	
Number in advanced readers?	20	
Number in Geography?	15	
Number in Arithmetic?	10	
Number in higher branches?	0	
Number in Writing?	5	
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?		How many Teachers? How many Pupils?
Have you an Industrial School?		Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Albertina M. Kendall
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1260

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

HARR1203

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District or County, Fayette

State, Kentucky

Name of School, Dear

Name of Teacher, Hood Mars

PEABODY MUSEUM CAMBRIDGE

Forwarded June 1st 1868

Received 2 1868

NARA 1284

Mr Hale please excuse me
I went on my Friday and
were not here

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Asbury school, Location (town, county, or district)? Lexington Ky
Is it a Day or Night School?	Day Of what grade? first grade
When did your present session commence?	Aug 10th When to close? August 10th first
Is your School supported by an Educational Society?	Yes What Society? Methodist
Is your School supported wholly by local School Board?*	No Name of Board or Com.? ..... Am't pd. this month? .....
Is your School supported in part by local School Board?*	No Name of Board or Com.? ..... Am't pd. this month? .....
Is your School supported wholly by the Freedmen?	No Amount paid for this month? .....
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? Pleasant Freedmen
Have you had Bureau transportation this term?	Yes How much? 1
Who owns the School-building?	I am not White? 1 Colored? 1
Is rent paid by the Freedmen's Bureau?	123 Male? ~~345~~ Female? 75
What number of Teachers and Assistants in your School?	75 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Total enrolment for the month?†	4
Number enrolled last report?	89
Number left school this month?	90
Number new Scholars this month?	65
What is the average attendance?	0
Number of Pupils for whom tuition is paid?	72
Number of White Pupils?	82
Number always present?	2
Number always punctual?	20
Number over 16 years of age?	40
Number in Alphabet?	20
Number who spell, and read easy lessons?	16
Number in advanced readers?	3
Number in Geography?	2
Number in Arithmetic?	1
Number in higher branches?	3
Number in Writing?	5
Number in Needle-work?	5
Number free before the war?	Yes How many Teachers? 7 How many Pupils? 250
Have you a Sabbath-School?	No Number of Pupils? 0
Have you an Industrial School?	
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. .....

(Signed) Fannie Mars
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1206

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1207

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Georgetown Co

State, Kentucky

Name of School,

Name of Teacher, T. D. Tucker

Forwarded

Received

NARA1208

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?.....

Is it a Day or Night School?.....

When did your present session commence?.....

Is your School supported by an Educational Society?.....

Is your School supported wholly by local School Board?*..

Is your School supported in part by local School Board?*..

Is your School supported wholly by the Freedmen?.....

Is your School supported in part by the Freedmen?.....

Have you had Bureau transportation this term?.....

Who owns the School-building?.....

Is rent paid by the Freedmen's Bureau?.....

What number of Teachers and Assistants in your School?..

Total enrolment for the month?† .....60.....

Number enrolled last report?.....76.....

Number left school this month?.....16.....

Number new Scholars this month?.....0.....

What is the average attendance?.....

Number of Pupils for whom tuition is paid?.....20.....

Number of White Pupils?.....0.....

Number always present?.....5-0.....

Number always punctual?.....40.....

Number over 16 years of age?.....

Number in Alphabet?.....0.....

Number who spell, and read easy lessons?.....25.....

Number in advanced readers?.....35.....

Number in Geography?.....15.....

Number in Arithmetic?.....20.....

Number in higher branches?.....0.....

Number in Writing?.....25.....

Number in Needle-work?.....6.....

Number free before the war?.....

Have you a Sabbath-School?.....1.....

Have you an Industrial School?.....0.....

State the kind of work done?.....

Location (town, county, or district)?.....

Day Of what grade?.....

When to close?.....

What Society?.....

Name of Board or Com.?..... Am't pd. this month?

Name of Board or Com.?..... Am't pd. this month?

Amount paid for this month?.....

Amount paid for this month?.....

~~yes~~ How much?.....

1 White?..... Colored?1.....

~~28~~ Male?28..... Female?32.....

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers?..... How many Pupils?.....

Number of Pupils?.....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) [illegible]

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1209

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1216

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Green

State, Kentucky

Name of School, Veniam

Name of Teacher, John Sweeney

Forwarded

Received

MARA1211

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Lillian
Is it a Day or Night School? Day
When did your present session commence? Oct 2
Is your School supported by an Educational Society?
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen?
Is your School supported in part by the Freedmen?
Have you had Bureau transportation this term? No
Who owns the School-building? Private
Is rent paid by the Freedmen's Bureau? Yes
What number of Teachers and Assistants in your School?
Total enrolment for the month?† 23
Number enrolled last report? 27
Number left school this month? 4
Number new Scholars this month? 0
What is the average attendance? 22
Number of Pupils for whom tuition is paid? 0
Number of White Pupils? 0
Number always present? 22
Number always punctual? 22
Number over 16 years of age? 0
Number in Alphabet? 0
Number who spell, and read easy lessons? 23
Number in advanced readers? 3
Number in Geography? 0
Number in Arithmetic? 3
Number in higher branches? 0
Number in Writing? 3
Number in Needle-work? 0
Number free before the war? 7
Have you a Sabbath-School? None
Have you an Industrial School? None
State the kind of work done? 0

[*Answers placed here.*]

Summerville Location (town, county, or district)? Green
Of what grade? Spelling Reading Arithmetic
1867 When to close? June 30 1868
0 What Society? 0
0 Name of Board or Com.? 0 Am't pd. this month? 0
0 Name of Board or Com.? 0 Am't pd. this month? 0
Non Amount paid for this month? Nothing
4 yeats Amount paid for this month? Boarding

How much? 8 15 00
one White? 0 Colored? Colored
Male? 13 Female? 10

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 0 How many Pupils? 0
Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, it seem as the dark Cloud of Ignorance is being done away and Education is Living in this part of Kentucky
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. We give great applause to the Bureau for assisting us in Education our Children. I seen the other day one of my Scholars meet a white Child and it was in time his past of how he can read well & the white Child can not he applies for Education I am working for you & now I am before you & you say that the Negro should not learn

(Signed) Sabon Smeny
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1212

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Hardin Co

State, Kentucky

Name of School, Coles burg school

Name of Teacher, Daniel Dabney

Forwarded

Received

NARA1214

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Colesburg School — Location (town, county, or district)? Hardin co Ky

Is it a Day or Night School? by the month — Of what grade?

When did your present session commence? March — When to close?

Is your School supported by an Educational Society? None — What Society?

Is your School supported wholly by local School Board?* No — Name of Board or Com.? — Am't pd. this month?

Is your School supported in part by local School Board?* No — Name of Board or Com.? — Am't pd. this month?

Is your School supported wholly by the Freedmen? No — Amount paid for this month?

Is your School supported in part by the Freedmen? Yes — Amount paid for this month? $ 16-00

Have you had Bureau transportation this term? 0

Who owns the School-building?

Is rent paid by the Freedmen's Bureau? Yes — How much? $ 10

What number of Teachers and Assistants in your School? 1 — ~~White~~? — Colored? 1

Total enrolment for the month?† 21 — Male? 10 — Female? 11

Number enrolled last report? 26

Number left school this month? 0

Number new Scholars this month? 1

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

What is the average attendance? 20

Number of Pupils for whom tuition is paid? 15

Number of White Pupils? 0

Number always present? 20

Number always punctual? 26

Number over 16 years of age? 0

Number in Alphabet? 10

Number who spell, and read easy lessons? 11

Number in advanced readers? 0

Number in Geography? 0

Number in Arithmetic? 0

Number in higher branches? 0

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? 0

Have you a Sabbath-School? 0

Have you an Industrial School? 0

State the kind of work done? 0

Yes — How many Teachers? 3 — How many Pupils? 40

None — Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes — How many? 1
2. Give (estimated) whole number of pupils in all such Schools? 20 — No. of Teachers, 1 — White, 0 — Colored, 1
3. Do you know of Sabbath Schools not reported to the State Superintendent? Yes — How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 40 — No. of Teachers, 3 — White, 0 — Colored, 3
5. State the public sentiment towards Colored Schools, I hear nothing against the school here
6. How many pupils in your School are members of a Temperance Society? — Name of the Society?

Remarks.

(Signed) Daniel Dixon

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1215

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1216

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Franklin Co Ky

State, Kentucky

Name of School, Methodist Colored School

Name of Teacher, Thomas L Graves

Forwarded _____

Received _____

NARA1217

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ____, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Methodist Colored School — Location (town, county, or district)? Hardin Co Ky
Is it a Day or Night School? Day Thru Month — Of what grade? ____
When did your present session commence? Sept — When to close? ____
Is your School supported by an Educational Society? No — What Society? ____
Is your School supported wholly by local School Board?* No — Name of Board or Com.? ____ — Am't pd. this month? ____
Is your School supported in part by local School Board?* No — Name of Board or Com.? ____ — Am't pd. this month? ____
Is your School supported wholly by the Freedmen? No — Amount paid for this month? ____
Is your School supported in part by the Freedmen? Yes — Amount paid for this month? 26.00
Have you had Bureau transportation this term? ____
Who owns the School-building? ____
Is rent paid by the Freedmen's Bureau? Yes — How much? $8 15
What number of Teachers and Assistants in your School? 2 — ~~White~~? 0 — Colored? 2
Total enrolment for the month?† 40 — Male? 18 — Female? 22
Number enrolled last report? 40
Number left school this month? 0
Number new Scholars this month? 0
What is the average attendance? 35
Number of Pupils for whom tuition is paid? 20
Number of White Pupils? 0
Number always present? ____
Number always punctual? 36
Number over 16 years of age? 2
Number in Alphabet? 0
Number who spell, and read easy lessons? 10
Number in advanced readers? 31
Number in Geography? 9
Number in Arithmetic? 12
Number in higher branches? 6
Number in Writing? 14
Number in Needle-work? 0
Number free before the war? 0
Have you a Sabbath-School? 1
Have you an Industrial School? 0
State the kind of work done? 0

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? 3 — How many Pupils? 46
Number of Pupils? ____

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes — How many? 1
2. Give (estimated) whole number of pupils in all such Schools? 21 — No. of Teachers, 1 — ~~White~~, 0 — Colored, 1
3. Do you know of Sabbath Schools not reported to the State Superintendent? Yes — How many? 1
4. ~~Give (estimated) whole number~~ of pupils in all such Schools? 110 — No. of Teachers, 3 — ~~White~~, 0 — Colored, 3
5. State the public sentiment towards Colored Schools, I can't say what it is
6. How many pupils in your School are members of a Temperance Society? None — Name of the Society? ____

Remarks. ____

(Signed) Thomas N Talbert
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1218

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1219

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Hardin Co

State, Kentucky

Name of School, Baptist Col. School

Name of Teacher, Daniel A Faccelle

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?..... Baptist Col'd School — Location (town, county, or district)? Hardin Co Ky

Is it a Day or Night School?.... by the month — Of what grade?

When did your present session commence?..... Sept — When to close?

Is your School supported by an Educational Society?..... no — What Society?

Is your School supported wholly by local School Board?*.. no — Name of Board or Com.? — Am't pd. this month?

Is your School supported in part by local School Board?*.. no — Name of Board or Com.? — Am't pd. this month?

Is your School supported wholly by the Freedmen? ..... no — Amount paid for this month?

Is your School supported in part by the Freedmen?..... yes — Amount paid for this month? $. 26 ⁰⁰

Have you had Bureau transportation this term?..... o

Who owns the School-building?..... .....

Is rent paid by the Freedmen's Bureau?..... yes — How much? $ 10

What number of Teachers and Assistants in your School?.. 2 — White? 0 — Colored? 2

Total enrolment for the month?†..... 36 — Male? 17 — Female? 19

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number enrolled last report?..... 36

Number left school this month?..... 0

Number new Scholars this month?..... 0

What is the average attendance?..... 35

Number of Pupils for whom tuition is paid?..... 20

Number of White Pupils?..... 0

Number always present?..... 32

Number always punctual?..... 32

Number over 16 years of age?..... 2

Number in Alphabet?..... 0

Number who spell, and read easy lessons?..... 10

Number in advanced readers?..... 26

Number in Geography?..... 6

Number in Arithmetic?..... 12

Number in higher branches?..... 4

Number in Writing?..... 15

Number in Needle-work?..... 0

Number free before the war?..... 0

Have you a Sabbath-School?..... 1

Have you an Industrial School?..... 0

State the kind of work done?..... 6

How many Teachers? 3 — How many Pupils? 45

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? — How many? 1
2. Give (estimated) whole number of pupils in all such Schools? 20 — No. of Teachers, 1 — ~~White~~, 0 — Colored, 1
3. Do you know of Sabbath Schools not reported to the State Superintendent? yes — How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 40 — No. of Teachers, 3 — ~~White~~, 0 — Colored, 3
5. State the public sentiment towards Colored Schools, I have heard none expressed
6. How many pupils in your School are members of a Temperance Society? none — Name of the Society?

Remarks.

(Signed) L. A. Faddis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1221

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARR1222

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1864.

District or County, of Henry

State, of Kentucky

Name of School, Freedmen's

Name of Teacher, Boyd Francis A.

(Signature Required.)

Forwarded

Received

NARA1223

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	Freedmen's	Location (town, county, or district)? New Castle,
Is it a Day or Night School?	Day	Of what grade? Primary.
When did your present session commence?	1st inst.	When to close? June 30th 1868.
Is your School supported by an Educational Society?	no.	What Society? 0
Is your School supported wholly by local School Board?*	no.	Name of Board or Com.? 0 — Am't pd. this month? 0
Is your School supported in part by local School Board?*	no.	Name of Board or Com.? 0 — Am't pd. this month? 0
Is your School supported wholly by the Freedmen?	no.	Amount paid for this month?
Is your School supported in part by the Freedmen?	yes.	Amount paid for this month? $8.
Have you had Bureau transportation this term?	no.	
Who owns the School-building?	Zion A. M.E. Church,	
Is rent paid by the Freedmen's Bureau?	yes.	How much? $15. Per month.
What number of Teachers and Assistants in your School?	1.	White? 0. Colored? 1.
Total enrolment for the month?†	54.	Male? 24. Female? 30.
Number enrolled last report?	0	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	0	
Number new Scholars this month?	54	
What is the average attendance?	43	
Number of Pupils for whom tuition is paid?	16	
Number of White Pupils?	0	
Number always present?	14	
Number always punctual?	14	
Number over 16 years of age?	4	
Number in Alphabet?	14	
Number who spell, and read easy lessons?	34	
Number in advanced readers?	0	
Number in Geography?	0	
Number in Arithmetic?	0	
Number in higher branches?	0	
Number in Writing?	0	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	yes	How many Teachers? 4 — How many Pupils? 50
Have you an Industrial School?	no	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No. How many? 0.
2. Give (estimated) whole number of pupils in all such Schools? 0. No. of Teachers. 0. White, 0. Colored, 0.
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0. No. of Teachers, 0. White, 0. Colored, 0.
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0. Name of the Society? 0.

Remarks.

(Signed) Francis A. Boyd
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1234

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA1225

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District or County, Hardin Co

State, Kentucky

Name of School, Sills schoolhouse

Name of Teacher, Martha Lovelace

EXPLANATIONS

Forwarded

Received

NARA1226

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]		
Name of your School?	Hills Schoolhouse	Location (town, county, or district)?	
Is it a Day or Night School?	by the month	Of what grade?	
When did your present session commence?	March	When to close?	
Is your School supported by an Educational Society?	no	What Society?	
Is your School supported wholly by local School Board?*	no	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	no	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by the Freedmen?	no	Amount paid for this month?	
Is your School supported in part by the Freedmen?	yes	Amount paid for this month?	$ 8.00
Have you had Bureau transportation this term?	0		
Who owns the School-building?			
Is rent paid by the Freedmen's Bureau?	yes	How much?	$ 10
What number of Teachers and Assistants in your School?	1	~~White~~? 0	Colored? 1
Total enrolment for the month?†	21	Male? 10	Female? 11
Number enrolled last report?	21	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }	
Number left school this month?	0		
Number new Scholars this month?	0		
What is the average attendance?	20		
Number of Pupils for whom tuition is paid?	8		
Number of White Pupils?	0		
Number always present?	20		
Number always punctual?	20		
Number over 16 years of age?	0		
Number in Alphabet?	10		
Number who spell, and read easy lessons?	11		
Number in advanced readers?	0		
Number in Geography?	0		
Number in Arithmetic?	0		
Number in higher branches?	0		
Number in Writing?	0		
Number in Needle-work?	0		
Number free before the war?	0		
Have you a Sabbath-School?	no	How many Teachers?	How many Pupils?
Have you an Industrial School?	no	Number of Pupils?	
State the kind of work done?			

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, from what I can learn it is favorable
6. How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks.

(Signed) Martha Lovelace
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

HARRI227

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1994

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 186 8.

District or County Hopkinsville

State, Ky

Name of School,

Name of Teacher,

Forwarded

Received

NARA1229

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1865.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1.....
Number of Night-Schools.....
Location, and Name of School..... [illegible]
When opened..... [illegible]
Societies, &c., Patrons..... [illegible]
Number of Schools sustained by freedmen..... 1.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau..... 1.....
Whole number of teachers..... 1..... White..... 1..... Colored.....
Whole number of pupils enrolled..... 1..... Male..... 1..... Female..... 1.....
Number of pupils enrolled last report..... 1.....
Number left school this month..... 1.....
Number of new scholars this month.....
Average atten'ance..... 1.....
Number of pupils paying tuition.....
Number of White pupils..... 1.....
Number always present..... 1.....
Number always punctual..... 1.....
Number over 16 years of age..... 1.....
Number in Alphabet.....
Number who spell and read easy lessons..... 1.....
Number of advanced readers..... 1.....
Number in geography..... 1.....
Number in arithmetic..... 1.....
Number in higher branches.....
Number in writing..... 1.....
Number on needlework.....
Number free before the war.....
Number of Sabbath Schools..... 1.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? .1..... How many grades? 1.....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of cost of transportation furnished by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ...1..... How many pupils in all?.....1.....
11. Remarks .....

.....

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

NARA1230

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

MARH1231

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..., 186 .

District or County, ...

State, Kentucky

Name of School, ...

Name of Teacher, ...

On follow
Remarks are
(I) have taken
and to die as long as
the 25th inst

Forwarded

Received

MARA1232

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month?† 36	Male? 15 Female?
Number enrolled last report? 30	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month? 6	
Number new Scholars this month? 6	
What is the average attendance? 30	
Number of Pupils for whom tuition is paid? 19	
Number of White Pupils?	
Number always present? 36	
Number always punctual? all	
Number over 16 years of age? 11	
Number in Alphabet? 6	
Number who spell, and read easy lessons? 25	
Number in advanced readers? 4	
Number in Geography? 10	
Number in Arithmetic? 10	
Number in higher branches?	
Number in Writing? 10	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School? there	How many Teachers? 1 How many Pupils?
Have you an Industrial School? no	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. ~~Do you know of Sabbath Schools not reported to the State Superintendent?~~ How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1220

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1234

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jessamine County

State, of Kentucky

Name of School, Ariel

Name of Teacher, Charles Luther

Bro Leuton
Please make out and send to me as early in month as 25th inst
S. C. Hale

Dear Bro Hale
You perceive this 26th is the earliest possible date to report a full month.

Forwarded May 27th 1868

Received

NARA1235

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Freedmen Aid Room	Location (town, county, or district)? Lynchburg
Is it a Day or Night School?	Day	Of what grade? Primary (Beginning to read)
When did your present session commence?	Apr 30	When to close? June 30th
Is your School supported by an Educational Society?	No	What Society?
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? Not yet rec'd, papers not being sent in time per
Have you had Bureau transportation this term?		
Who owns the School-building?	Trustees,	and forwarded to Bureau for the money.
Is rent paid by the Freedmen's Bureau?	No rent	How much?
What number of Teachers and Assistants in your School?	1	White? 1 Colored?
Total enrolment for the month?†	34	Male? 14 Female? 20
Number enrolled last report?	~~51~~ 48	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	~~28~~ 24	
Number new Scholars this month?	10	
What is the average attendance?	22 10/11	
Number of Pupils for whom tuition is paid?	0	
Number of White Pupils?	4	
Number always present?	6	
Number always punctual?	This could not be required on account of cold & condition of school room	
Number over 16 years of age?	0	
Number in Alphabet?	3	
Number who spell, and read easy lessons?	28	
Number in advanced readers?	3	
Number in Geography?	0	3 who recite in the evening
Number in Arithmetic?	5	
Number in higher branches?	0	
Number in Writing?	18	on slates no convenience for other
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	Yes	How many Teachers? 0 How many Pupils? 75 about
Have you an Industrial School?	No	Number of Pupils?
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Variable I hear some regret mine to favor it.
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? Pastor to organize

Remarks. As many as 10 have recite evenings, who are out at work during the day & not here reported

(Signed) Charles Cutter
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1236

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1287

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Lexington

State, Kentucky

Name of School, Home

Name of Teacher, A. F. Nagus & wife

Forwarded _____

Received _____

NARA1238

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Howard School
Is it a Day or Night School?	Day
When did your present session commence?	Oct. 1867.
Is your School supported by an Educational Society?	Yes
Is your School supported wholly by local School Board?*	
Is your School supported in part by local School Board?*	
Is your School supported wholly by the Freedmen?	
Is your School supported in part by the Freedmen?	In part
Have you had Bureau transportation this term?	Yes
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	Yes
What number of Teachers and Assistants in your School?	7
Total enrolment for the month?†	330
Number enrolled last report?	327
Number left school this month?	40
Number new Scholars this month?	43
What is the average attendance?	252
Number of Pupils for whom tuition is paid?	330
Number of White Pupils?	0
Number always present?	157
Number always punctual?	46
Number over 16 years of age?	20
Number in Alphabet?	37
Number who spell, and read easy lessons?	185
Number in advanced readers?	135
Number in Geography?	40
Number in Arithmetic?	118
Number in higher branches?	38
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	
Have you an Industrial School?	
State the kind of work done?	

Location (town, county, or district)? Lexington Ky.

Of what grade?

When to close? June 1868

What Society? A. M. A.

Name of Board or Com.? ____ Am't pd. this month?

Name of Board or Com.? ____ Am't pd. this month?

Amount paid for this month?

Amount paid for this month? $39.75

How much? $105.02

White? 7 Colored? 0

Male? 131 Female? 199

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? ____ How many Pupils?

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) H. S. Haynes
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1239

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1240

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson Co. Louisville

State, Ky

Name of School, Madison St

Name of Teacher, Pendu Moore

Isabella Reed Asst.

Forwarded

Received

NARA1241

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May — , *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?... Madison St school
Is it a Day or Night School?... Day School
When did your present session commence?... 1st Jan. 68
Is your School supported by an Educational Society?... No
Is your School supported wholly by local School Board?*.. No
Is your School supported in part by local School Board?*.. No
Is your School supported wholly by the Freedmen?... Yes
Is your School supported in part by the Freedmen?... only
Have you had Bureau transportation this term?... No
Who owns the School-building?... Pender Brown
Is rent paid by the Freedmen's Bureau?... nor
What number of Teachers and Assistants in your School?.. Two
Total enrolment for the month?†... 42
Number enrolled last report?... 32
Number left school this month?... 7
Number new Scholars this month?... 4
What is the average attendance?... 25
Number of Pupils for whom tuition is paid?... 16
Number of White Pupils?... None
Number always present?... 25
Number always punctual?... 20
Number over 16 years of age?... 2
Number in Alphabet?... 2
Number who spell, and read easy lessons?... 23
Number in advanced readers?... 6
Number in Geography?... 6
Number in Arithmetic?... 23
Number in higher branches?... None
Number in Writing?... 23
Number in Needle-work?... None
Number free before the war?... 5
Have you a Sabbath-School?... No
Have you an Industrial School?... No
State the kind of work done?... None

Location (town, county, or district)? Louisville Ky
Of what grade? none
When to close? 3rd July
What Society? None
Name of Board or Com.? none — Am't pd. this month? none
Name of Board or Com.? none — Am't pd. this month? None
Amount paid for this month? $16.00
Amount paid for this month? " "
How much? none
White? 1 — Colored? 1
Male? 19 — Female? 23

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 0 — How many Pupils? 0
Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Two — How many? none
2. Give (estimated) whole number of pupils in all such Schools? 0 — No. of Teachers, 0 — White, 0 — Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? None — How many? none
4. Give (estimated) whole number of pupils in all such Schools? 0 — No. of Teachers, 0 — White, 0 — Colored, 0
5. State the public sentiment towards Colored Schools, Not unkind but rather indifferent
6. How many pupils in your School are members of a Temperance Society? None — Name of the Society? none

Remarks.

(Signed) Pender Brown — *Teacher.*
Isabella Read — Asst.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

HARRA1242

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1243

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Louisville,

State, Kentucky

Name of School, St. Mark's

Name of Teacher, C. A. Attwell

Forwarded May 28th, 1868

Received

MARA1244

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	St. Mark's	Location (town, county, or district)? Louisville
Is it a Day or Night School?	Day	Of what grade? Grammar
When did your present session commence?	3-Sept-67	When to close? June 20th
Is your School supported by an Educational Society?	—	What Society? Pa. Bu. Prof. C. Freedmen's Comm.
Is your School supported wholly by local School Board?*	—	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	—	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	—	Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $14.50
Have you had Bureau transportation this term?	No	
Who owns the School-building?	Gen. Robt. Anderson.	
Is rent paid by the Freedmen's Bureau?	Yes	How much? $20.
What number of Teachers and Assistants in your School?	2	White? — Colored? 2
Total enrolment for the month?†	79	Male? 31 Female? 48
Number enrolled last report?	75	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	10	
Number new Scholars this month?	4	
What is the average attendance?	62	
Number of Pupils for whom tuition is paid?	25	
Number of White Pupils?	—	
Number always present?	—	
Number always punctual?	08	
Number over 16 years of age?	00	
Number in Alphabet?	—	
Number who spell, and read easy lessons?	09	
Number in advanced readers?	18	
Number in Geography?	29	
Number in Arithmetic?	46	
Number in higher branches?	19	
Number in Writing?	20	
Number in Needle-work?	—	
Number free before the war?	—	
Have you a Sabbath-School?	Yes	How many Teachers? 7 How many Pupils? 60
Have you an Industrial School?	—	Number of Pupils? 7
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Cordelia A. Attwell,
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1245

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1246

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Louisville

State, Kentucky

Name of School, Colored

Name of Teacher, W. H. Steward

EXPLANATIONS

Forwarded _____

Received _____

NARA1247

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Astury — Location (town, county, or district)? Louisville
Is it a Day or Night School?	Day — Of what grade? Intermediate
When did your present session commence?	1st Mo — When to close? June 1st 1865
Is your School supported by an Educational Society?	yes — What Society? Nat'l Refrm'n Educ'l Society
Is your School supported wholly by local School Board?*	No — Name of Board or Com.? — — Am't pd. this month? —
Is your School supported in part by local School Board?*	No — Name of Board or Com.? — — Am't pd. this month? —
Is your School supported wholly by the Freedmen?	No — Amount paid for this month? — — — —
Is your School supported in part by the Freedmen?	yes — Amount paid for this month? $ 8,11 11
Have you had Bureau transportation this term?	No
Who owns the School-building?	A.M.E. Church
Is rent paid by the Freedmen's Bureau?	yes — How much? $ 13,11 11
What number of Teachers and Assistants in your School?	— White? — Colored? —
Total enrolment for the month?†	61 — Male? 32 Female? 28
Number enrolled last report?	54 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	4
Number new Scholars this month?	10
What is the average attendance?	49
Number of Pupils for whom tuition is paid?	32
Number of White Pupils?	none
Number always present?	24
Number always punctual?	14
Number over 16 years of age?	4
Number in Alphabet?	10
Number who spell, and read easy lessons?	24
Number in advanced readers?	20
Number in Geography?	13
Number in Arithmetic?	22
Number in higher branches?	none
Number in Writing?	18
Number in Needle-work?	none
Number free before the war?	4
Have you a Sabbath-School?	No — How many Teachers? — How many Pupils? —
Have you an Industrial School?	No — Number of Pupils? —
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? —
2. Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
3. Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? one
4. Give (estimated) whole number of pupils in all such Schools? 38 11 dist No. of Teachers, 36 White, one Colored, 33 Dist
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? Ten Name of the Society? 3rd D. Templars Lg.

Remarks. —

(Signed) William H. Steward, *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1248

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1249

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson

State, Kentucky

Name of School, Union Chapel
Walnut Street

Name of Teacher, W. H. Gibson

Forwarded _____

Received _____

NARA125G

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Freedmen's Chapel	
Is it a Day or Night School?	Day	
When did your present session commence?	Jan 16	
Is your School supported by an Educational Society?		
Is your School supported wholly by local School Board?*		
Is your School supported in part by local School Board?*		
Is your School supported wholly by the Freedmen?	Yes	
Is your School supported in part by the Freedmen?	No	
Have you had Bureau transportation this term?	No	
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?	No	
What number of Teachers and Assistants in your School?	2	
Total enrolment for the month?†	90	
Number enrolled last report?	90	
Number left school this month?	0	
Number new Scholars this month?	40	
What is the average attendance?	50	
Number of Pupils for whom tuition is paid?	60	
Number of White Pupils?	0	
Number always present?	70	
Number always punctual?	65	
Number over 16 years of age?	10	
Number in Alphabet?	2	
Number who spell, and read easy lessons?	40	
Number in advanced readers?	40	
Number in Geography?	40	
Number in Arithmetic?	40	
Number in higher branches?	20	
Number in Writing?	60	
Number in Needle-work?	0	
Number free before the war?	25	
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

Location (town, county, or district)? Louisville

Of what grade? 3

When to close? June 28

What Society?

Name of Board or Com.? — Am't pd. this month?

Name of Board or Com.? — Am't pd. this month?

Amount paid for this month? $60

Amount paid for this month?

Ajoining the C. Church

How much?

White? None Colored?

Male? Female? 2

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Remark on School, has increased this month, on account of the City School moving out of this district, though our school is select, we have taken in on enrolled, about 40 — who belonged to the former school (City) who are unable to pay tuition, we have employed an assistant, at our own expense rather than turn them away — if the Genl. Superintendent, take notice this be with always. Yrs. H. H. Gibson

How many Teachers? 15 How many Pupils? 90

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Increasing favorable sentiment favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks. Above

(Signed) H. H. Gibson
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1251

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1252

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson

State, of Kentucky

Name of School, 226 - Green St.

Name of Teacher, Lucinda Henry

Forwarded _____

Received _____

NARA1253

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... , *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	220 - Green - St. Location (town, county, or district)? Louisville
Is it a Day or Night School?	Day Of what grade? Primary
When did your present session commence?	Feby When to close? Dec.
Is your School supported by an Educational Society?	no What Society?
Is your School supported wholly by local School Board?*	No Name of Board or Com.? 0 Am't pd. this month? 0
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes Amount paid for this month? $ 15.00
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	no
Who owns the School-building?	Freedmen Aid Soc.
Is rent paid by the Freedmen's Bureau?	no How much?
What number of Teachers and Assistants in your School?	1 White? Colored? 1
Total enrolment for the month?†	10 Male? 6 Female? 4
Number enrolled last report?	11 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	1
Number new Scholars this month?	0
What is the average attendance?	10
Number of Pupils for whom tuition is paid?	10
Number of White Pupils?	0
Number always present?	9
Number always punctual?	9
Number over 16 years of age?	1
Number in Alphabet?	0
Number who spell, and read easy lessons?	10
Number in advanced readers?	3
Number in Geography?	10
Number in Arithmetic?	10
Number in higher branches?	0
Number in Writing?	10
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	0 How many Teachers? How many Pupils?
Have you an Industrial School?	0 Number of Pupils?
State the kind of work done?	0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
3. ~~Do you know of Sabbath Schools not reported to the State Superintendent?~~ 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Lucinda Denzy *Teacher.*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1254

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA1255

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Louisville

State, Kentucky

Name of School, St Mark's Primary

Name of Teacher, Adelaide F. Miller

EXPLANATIONS.

Forwarded May 28th 1868

Received

NARA 1256

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	St Mark's Primary
Is it a Day or Night School?	Location (town, county, or district)? Louisville
When did your present session commence?	Of what grade? Primary
Is your School supported by an Educational Society?	Sept. When to close? June 30th
Is your School supported wholly by local School Board?*	No What Society? 0
Is your School supported in part by local School Board?*	No Name of Board or Com.? 0 Am't pd. this month? 0
Is your School supported wholly by the Freedmen?	No Name of Board or Com.? 0 Am't pd. this month? 0
Is your School supported in part by the Freedmen?	No Amount paid for this month? 0
Have you had Bureau transportation this term?	Yes Amount paid for this month? $11 75/100
Who owns the School-building?	No Gen'l Robt Anderson owns Land & building by P. E. Ch.
Is rent paid by the Freedmen's Bureau?	Yes How much? $15 00
What number of Teachers and Assistants in your School?	1 White? 0 Colored? 1
Total enrolment for the month?†	72 (72) Male? 30 Female? 42
Number enrolled last report?	58 { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	10
Number new Scholars this month?	25
What is the average attendance?	58
Number of Pupils for whom tuition is paid?	46
Number of White Pupils?	none
Number always present?	50
Number always punctual?	55
Number over 16 years of age?	2
Number in Alphabet?	12
Number who spell, and read easy lessons?	45
Number in advanced readers?	15
Number in Geography?	3
Number in Arithmetic?	6
Number in higher branches?	0
Number in Writing?	58
Number in Needle-work?	0
Number free before the war?	Not able to ascertain
Have you a Sabbath-School?	Yes How many Teachers? 7 How many Pupils? 60
Have you an Industrial School?	No Number of Pupils? 70
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Favorable
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Adelaide F. Miller
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1257

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1258

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Bubbtownridge

State, Kentucky

Name of School, Noble

Name of Teacher, M. W. Taylor

Forwarded May 27th. 1868

Received

NARA1259

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Noble	
Is it a Day or Night School?	day	Location (town, county, or district)? Lewisburg
When did your present session commence?	Of what grade?	Primary & intermediate Primary
Is your School supported by an Educational Society?	When to close?	July 1st.
Is your School supported wholly by local School Board?*	What Society? 0	
Is your School supported in part by local School Board?*	Name of Board or Com.? 0	Am't pd. this month? 0
Is your School supported wholly by the Freedmen?	Name of Board or Com.? 0	Am't pd. this month? 0
Is your School supported in part by the Freedmen?	Amount paid for this month? $47.00	
Have you had Bureau transportation this term?	Amount paid for this month? $67.00	
Who owns the School-building?	No	
Is rent paid by the Freedmen's Bureau?	Freedmen	
What number of Teachers and Assistants in your School?	Yes How much? $5. per month	
Total enrolment for the month?†	one of each White? no. Colored? Both	
Number enrolled last report?	50 Male? 20 Female? 30	
Number left school this month?	44 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}	
Number new Scholars this month?	3	
What is the average attendance?	8	
Number of Pupils for whom tuition is paid?	30	
Number of White Pupils?	20	
Number always present?	0	
Number always punctual?	15	
Number over 16 years of age?	15	
Number in Alphabet?	2	
Number who spell, and read easy lessons?	4	
Number in advanced readers?	45	
Number in Geography?	6	
Number in Arithmetic?	9	
Number in higher branches?	18	
Number in Writing?	5	
Number in Needle-work?	23	
Number free before the war?	30	
Have you a Sabbath-School?	1	
Have you an Industrial School?	Yes How many Teachers? 8 How many Pupils? 64	
State the kind of work done?	no. Number of Pupils? 0.	
	Will take Communion to-day some months in the Presbyterian church	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no. How many? 0.
2. Give (estimated) whole number of pupils in all such Schools? 0. No. of Teachers. 0. White. 0. Colored. 0.
3. Do you know of Sabbath Schools not reported to the State Superintendent? no. How many? 0.
4. Give (estimated) whole number of pupils in all such Schools? 0. No. of Teachers. 0. White. 0. Colored. 0.
5. State the public sentiment towards Colored Schools. very good at present
6. How many pupils in your School are members of a Temperance Society? 0. Name of the Society? 0.

Remarks. I made out my report on the 20th sent through Capt Bolton Gained 4 pupils since (Have they reported here)

(Signed) M. W. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1268

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1261

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Louisville Jefferson Co

State, Kentucky

Name of School, York Street

Name of Teacher, R A. Mortimer

Forwarded

Received

NARA1262

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	York Street	Location (town, county, or district)? Louisville Jefferson
Is it a Day or Night School?	Day	Of what grade? Primary 7. Inter. 2 Grammar 1
When did your present session commence?	Jan 2d	When to close? June 26th
Is your School supported by an Educational Society?	No	What Society? 0
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month? 0
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $5.00
Have you had Bureau transportation this term?	No	
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	Yes.	How much? $25.00
What number of Teachers and Assistants in your School?	One	White? No. Colored? Yes.
Total enrolment for the month?†	50	Male? 27. Female? 23.
Number enrolled last report?	60	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	13.	
Number new Scholars this month?	5.	
What is the average attendance?	32	
Number of Pupils for whom tuition is paid?	30	
Number of White Pupils?	0	
Number always present?	23	
Number always punctual?	18	
Number over 16 years of age?	2	
Number in Alphabet?	2	
Number who spell, and read easy lessons?	22	
Number in advanced readers?	2	
Number in Geography?	4	
Number in Arithmetic?	3	
Number in higher branches?	0	
Number in Writing?	1	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	Yes.	How many Teachers? Three How many Pupils? Thirty
Have you an Industrial School?	No	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White. 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) R. A. Mortimer

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1263

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1264

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of June, 186 .

District or County, Jefferson

State, Kentucky

Name of School, Co. Seminary School

Name of Teacher, Jno. G. Hamilton

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... *June* ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	*Ed. Normal School* Location (town, county, or district)? *Louisville*
Is it a Day or Night School?	*Day* Of what grade? *Primary Grade*
When did your present session commence?	*Feb'y* When to close? *June*
Is your School supported by an Educational Society?	*Yes* What Society? *L. Ed. Com. N. F. Ed. Soc.*
Is your School supported wholly by local School Board?*	*No* Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	*No* Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	*No* Amount paid for this month?
Is your School supported in part by the Freedmen?	*Yes* Amount paid for this month? *$ 150.00*
Have you had Bureau transportation this term?	*No*
Who owns the School-building?	*Ed. Normal Soc.*
Is rent paid by the Freedmen's Bureau?	*No* How much?
What number of Teachers and Assistants in your School?	White? *1* Colored? *1*
Total enrolment for the month?†	Male? *142* Female? *120*
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }
Number left school this month?	*29*
Number new Scholars this month?	*20*
What is the average attendance?	*207*
Number of Pupils for whom tuition is paid?	*254*
Number of White Pupils?	*11*
Number always present?	*162*
Number always punctual?	*114*
Number over 16 years of age?	*21*
Number in Alphabet?	*12*
Number who spell, and read easy lessons?	*107*
Number in advanced readers?	*12*
Number in Geography?	*12*
Number in Arithmetic?	*22*
Number in higher branches?	*11*
Number in Writing?	*13*
Number in Needle-work?	*11*
Number free before the war?	*12*
Have you a Sabbath-School?	*Yes* How many Teachers? *10* How many Pupils? *250*
Have you an Industrial School?	*No* Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? *37* Name of the Society? .....

Remarks. .....

(Signed) *Ed. E. Hunt*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1266

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1267

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Louisville, Jefferson Co.

State, Kentucky

Name of School, Fifteenth St.

Name of Teacher, Annie McLaren

EXPLANATIONS.

Forwarded

Received

NARA1268

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	Fifteenth Street	Location (town, county, or district)? Louisville, Jeff Co.
Is it a Day or Night School?	Day	Of what grade? Primary & Intermediate
When did your present session commence?	Apr 20th	When to close? June 30th
Is your School supported by an Educational Society?	No	What Society? 0
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported in part by local School Board?*	No	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month? 0
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $2.25 cts
Have you had Bureau transportation this term?	Yes	
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	Yes	How much? 25$ per month
What number of Teachers and Assistants in your School?	One	White? 0 Colored? Colored
Total enrolment for the month?†	24	Male? 10 Female? 14
Number enrolled last report?	24	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	1	
Number new Scholars this month?	14	
What is the average attendance?	16	
Number of Pupils for whom tuition is paid?	9	
Number of White Pupils?	0	
Number always present?	13	
Number always punctual?	13	
Number over 16 years of age?	1	
Number in Alphabet?	4	
Number who spell, and read easy lessons?	10	
Number in advanced readers?	9	
Number in Geography?	4	
Number in Arithmetic?	9	
Number in higher branches?	0	
Number in Writing?	8	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	Yes	How many Teachers? 8 — How many Pupils? 50
Have you an Industrial School?	No	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Annie M. Lacese
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1269

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARR1270

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson County

State, Kentucky

Name of School, Cattai

Name of Teacher, A. T. Strange

EXPLANATIONS.

Forwarded

Received

NARA1271

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Catlin	Location (town, county, or district)? Portland
Is it a Day or Night School?	Day	Of what grade? 0
When did your present session commence?	Jul	When to close?
Is your School supported by an Educational Society?	No	What Society? 0
Is your School supported wholly by local School Board?*	No	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported in part by local School Board?*	—	Name of Board or Com.? 0 — Am't pd. this month?
Is your School supported wholly by the Freedmen?	No	Amount paid for this month? 0
Is your School supported in part by the Freedmen?	Yes	Amount paid for this month? $3'2
Have you had Bureau transportation this term?	—	
Who owns the School-building?	Keber	
Is rent paid by the Freedmen's Bureau?	Yes	How much? $30 p month
What number of Teachers and Assistants in your School?	1	White? 1 Colored? 1
Total enrolment for the month?†	35	Male? 11 Female? 24
Number enrolled last report?	31	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	5	
Number new Scholars this month?	5	
What is the average attendance?	25	
Number of Pupils for whom tuition is paid?	8	
Number of White Pupils?	0	
Number always present?	22	
Number always punctual?	20	
Number over 16 years of age?	5	
Number in Alphabet?	1	
Number who spell, and read easy lessons?	8	
Number in advanced readers?	5	
Number in Geography?	5	
Number in Arithmetic?	16	
Number in higher branches?	0	
Number in Writing?	10	
Number in Needle-work?	0	
Number free before the war?	3	
Have you a Sabbath-School?	Yes	How many Teachers? 5 How many Pupils? 22
Have you an Industrial School?	No	Number of Pupils? 0
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, favorable.
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) A. I. Strauss
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1272

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARH1273

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson County

State, of Kentucky

Name of School, 4th Ward School

Name of Teacher, Miss E. Shuster

EXPLANATIONS

Forwarded

Received

NARA1274

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson County

State, of Kentucky

Name of School, 4th Baptist Church

Name of Teacher, Eleanor Stivers

EXPLANATIONS.

Forwarded

Received

NARA1275

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?	4th Baptist School	Location (town, county, or district)? Louisville Ky
Is it a Day or Night School?	Day	Of what grade? Mixed grade
When did your present session commence?	23rd Feb	When to close? last of June
Is your School supported by an Educational Society?	Freed	What Society?
Is your School supported wholly by local School Board?*	" " "	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	" " "	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	" " "	Amount paid for this month?
Is your School supported in part by the Freedmen?	" "	Amount paid for this month? 91.50
Have you had Bureau transportation this term?		have not had
Who owns the School-building?		
Is rent paid by the Freedmen's Bureau?		How much?
What number of Teachers and Assistants in your School?	1 Teacher	White? 1 Colored? 0
Total enrolment for the month?†	52	Male? 30 Female? 22
Number enrolled last report?	52	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	0	
Number new Scholars this month?	0	
What is the average attendance?	48	
Number of Pupils for whom tuition is paid?	25	expect to pay tuition - but can not pay now
Number of White Pupils?	1	
Number always present?	45	
Number always punctual?	45	
Number over 16 years of age?	5	
Number in Alphabet?	0	
Number who spell, and read easy lessons?	15	spell 17 read easy lessons
Number in advanced readers?	20	
Number in Geography?	21	
Number in Arithmetic?	20	
Number in higher branches?	0	
Number in Writing?	20	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	Yes	How many Teachers? 1 How many Pupils? 30
Have you an Industrial School?	No	Number of Pupils? 0
State the kind of work done?		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do not How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) Florence Hutton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1276

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1277

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 5.

District or County, Jefferson

State, Kentucky

Name of School, Fifth Street

Name of Teacher, M E Hickens

PRIVATE ENTERPRISE

Forwarded _____

Received _____

NARA1278

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Fifth Street	Location (town, county, or district)?
Is it a Day or Night School?	Day	Of what grade?
When did your present session commence?	Jan 6th	When to close? June 19th
Is your School supported by an Educational Society?	0	What Society? 0
Is your School supported wholly by local School Board?*	0	Name of Board or Com.? 0 — Am't pd. this month? 0
Is your School supported in part by local School Board?*	0	Name of Board or Com.? 0 — Am't pd. this month? 0
Is your School supported wholly by the Freedmen?	yes	Amount paid for this month? $26.00
Is your School supported in part by the Freedmen?	0	Amount paid for this month? 0
Have you had Bureau transportation this term?	0	
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	0	How much? 0
What number of Teachers and Assistants in your School?	2	White? 0 Colored? 2
Total enrolment for the month?†	65	Male? 25 Female? 40
Number enrolled last report?	71	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	9	
Number new Scholars this month?	5-5-	
What is the average attendance?	0	
Number of Pupils for whom tuition is paid?	0	
Number of White Pupils?	40	
Number always present?	40	
Number always punctual?	9	
Number over 16 years of age?	0	
Number in Alphabet?	20	
Number who spell, and read easy lessons?	29	
Number in advanced readers?	99	
Number in Geography?	43	
Number in Arithmetic?	15-	
Number in higher branches?	40	
Number in Writing?	0	
Number in Needle-work?	0	
Number free before the war?	1	
Have you a Sabbath-School?	90	How many Teachers? 270 How many Pupils?
Have you an Industrial School?	4	Number of Pupils? 4
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers. ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers. ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. How many pupils in your School are members of a Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) A. E. Atkinson
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA 1270

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MAR 8 1 2 A M

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson co.

State, Kentucky

Name of School, Limerick

Name of Teacher, E. Penagrast

Mrs. Alice Davies

Forwarded

Received

NARA1281

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Limerick
Is it a Day or Night School?	Day
When did your present session commence?	Sept
Is your School supported by an Educational Society?	yes
Is your School supported wholly by local School Board?*	0
Is your School supported in part by local School Board?*	0
Is your School supported wholly by the Freedmen?	No
Is your School supported in part by the Freedmen?	yes
Have you had Bureau transportation this term?	0
Who owns the School-building?	Owner name
Is rent paid by the Freedmen's Bureau?	yes
What number of Teachers and Assistants in your School?	2
Total enrolment for the month?†	70
Number enrolled last report?	80
Number left school this month?	19
Number new Scholars this month?	10
What is the average attendance?	64
Number of Pupils for whom tuition is paid?	60
Number of White Pupils?	0
Number always present?	54
Number always punctual?	50
Number over 16 years of age?	5
Number in Alphabet?	14
Number who spell, and read easy lessons?	30
Number in advanced readers?	26
Number in Geography?	26
Number in Arithmetic?	46
Number in higher branches?	0
Number in Writing?	46
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	yes
Have you an Industrial School?	0
State the kind of work done?	0

Location (town, county, or district)? Louisville

Of what grade? Primary and

When to close? June 30

What Society? Episcopal

Name of Board or Com.? 0 — Am't pd. this month? 0

Name of Board or Com.? 0 — Am't pd. this month? 0

Amount paid for this month? 0

Amount paid for this month? 5 Dollars

How much? 25 Dollars

White? 0 Colored? 2

Male? 40 Female? 30

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 2 How many Pupils? 56

Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, The Sentiment is Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. .....

(Signed) E. A. Elisha Pinagrass
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1282

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1283

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jefferson Co

State, Kentucky

Name of School, Breckinridge

Name of Teacher, Laura Busk

EXPLANATIONS

Forwarded

Received

NARA1284

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?..... Brickenridge St — Location (town, county, or district)? Sparta town

Is it a Day or Night School?..... day — Of what grade?

When did your present session commence?..... Jan — When to close? Last June

Is your School supported by an Educational Society?..... 0 — What Society?

Is your School supported wholly by local School Board?*.. 0 — Name of Board or Com.? none — Am't pd. this month? —

Is your School supported in part by local School Board?*.. 0 — Name of Board or Com.? none — Am't pd. this month? —

Is your School supported wholly by the Freedmen?..... yes — Amount paid for this month? 82

Is your School supported in part by the Freedmen?..... 0 — Amount paid for this month?

Have you had Bureau transportation this term?..... 0

Who owns the School-building?..... Mr Hurd

Is rent paid by the Freedmen's Bureau?..... 0 — How much? none

What number of Teachers and Assistants in your School?.. 1 Teacher — White? 0 — Colored? Colored 1

Total enrolment for the month?†..... 13 — Male? 6 — Female? 7

Number enrolled last report?..... 12 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.} 13

Number left school this month?..... 1

Number new Scholars this month?..... 3

What is the average attendance?..... 8

Number of Pupils for whom tuition is paid?..... 4

Number of White Pupils?..... 0

Number always present?..... 8

Number always punctual?..... 4

Number over 16 years of age?..... 0

Number in Alphabet?..... 0

Number who spell, and read easy lessons?..... 6

Number in advanced readers?..... 5

Number in Geography?..... 5

Number in Arithmetic?..... 6

Number in higher branches?..... 5

Number in Writing?..... 5

Number in Needle-work?..... 0

Number free before the war?..... 1

Have you a Sabbath-School?..... 0 — How many Teachers? 1 — How many Pupils? 11

Have you an Industrial School?..... 0 — Number of Pupils? 00

State the kind of work done?..... 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?

2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,

3. ~~Do you know of Sabbath Schools not reported to the State Superintendent?~~ ~~How many?~~

4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,

5. State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Laura Burk Sparta town

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1285

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1286

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of January, 186 7.

District or County, Jefferson

State, Kentucky

Name of School, A. M. Baptists

Name of Teacher, Mrs J Harris

Forwarded _____

Received _____

MARA1287

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 19th, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	St Bufstirks	[Answers placed here.]
Is it a Day or Night School?	Day	Location (town, county, or district)?
When did your present session commence?	6 Jan.	Of what grade?
Is your School supported by an Educational Society?		When to close? May
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by the Freedmen?	0	Amount paid for this month? $5.00
Have you had Bureau transportation this term?	0	Amount paid for this month?
Who owns the School-building?	Freedmen	
Is rent paid by the Freedmen's Bureau?	2.00	How much?
What number of Teachers and Assistants in your School?	2	White? 0 Colored? Yes
Total enrolment for the month?†	6	Male? Female?
Number enrolled last report?		{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	3	
Number new Scholars this month?	0	
What is the average attendance?		
Number of Pupils for whom tuition is paid?	5-0	
Number of White Pupils?	0	
Number always present?	65-	
Number always punctual?	65-	
Number over 16 years of age?	2	
Number in Alphabet?	2	
Number who spell, and read easy lessons?	25-	
Number in advanced readers?	15-	
Number in Geography?	15-	
Number in Arithmetic?	20	
Number in higher branches?	8	
Number in Writing?	15-	
Number in Needle-work?	0	
Number free before the war?	0	
Have you a Sabbath-School?	Yes	How many Teachers? 15 How many Pupils? 200
Have you an Industrial School?	0	Number of Pupils?
State the kind of work done?	0	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White. 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
5. State the public sentiment towards Colored Schools, Not in favor of this
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. The above is Absent The Number in the School

(Signed) M. E. Sparks

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA | 288

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT.

For month of May 1868.

District or County Muhlenburg

State, Kentucky

Name of School,

Name of Teacher, Ann Reid

Forwarded

Received

NARA1290

[Ed. Form, No. 4.]

TEACHER'S MONTHLY SCHOOL REPORT,

For the Month of May 1868.

☞ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.
☞ To be forwarded as soon as possible after the 1st of each month.

Number of Day-Schools..... 1
Number of Night-Schools.....
Location, and Name of School..... Greenville
When opened..... 11 May
Societies, &c., Patrons..... /
Number of Schools sustained by freedmen.....
Number of Schools sustained in part by freedmen.....
Number of teachers transported by Bureau.....
Number of School buildings owned by freedmen.....
Number of School buildings furnished by Bureau.....
Whole number of teachers..... 1 ..... White..... Colored..... 19
Whole number of pupils enrolled..... 19 ..... Male..... Female..... 11
Number of pupils enrolled last report.....
Number left school this month.....
Number of new scholars this month..... 19
Average attendance..... 19
Number of pupils paying tuition.....
Number of White pupils.....
Number always present.....
Number always punctual.....
Number over 16 years of age..... 00
Number in Alphabet..... 4
Number who spell and read easy lessons..... 3
Number of advanced readers..... 10
Number in geography..... 7
Number in arithmetic..... 4
Number in higher branches..... 0
Number in writing..... 8
Number on needlework..... 0
Number free before the war..... 4
Number of Sabbath Schools.....
Number of pupils in Sabbath Schools.....

To these questions give exact, or approximate answers.

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Number of pupils (estimated) in such Schools? .....
3. How many Teachers in the above Day or Night Schools? ..... White, ... Colored, ...
4. How many Sabbath-Schools, within your knowledge, and not reported above? ..... Number of pupils (estimated) in such Schools? .....
5. How many Teachers in the above Sabbath-Schools? ..... White, ... Colored, ...
6. How many Industrial Schools? ..... Whole number of pupils in all? ..... State the kind of work done, ...
7. Whole amount of tuition paid by the Freedmen during the month, ...
8. Whole amount of expenses for the above Schools by the Bureau for the month, ...
9. Grand total of expense per month for support of above schools by all parties, ...
10. Whole number of High or Normal Schools, ... How many pupils in all?.....
11. Remarks .....

Amy Weir

☞ This Report is incomplete unless each blank is filled by a number, or cypher.

Return immediately to A. G. Hastings Greenville S.C.

NARA1291

EXPLANATIONS.

The accompanying Blanks is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to reserve entire uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks).

If any question cannot be answered by the teacher, it may be left for their Superintendent. Place each answer, to the extent of your knowledge, opposite the question and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The question, "when opened?" has reference to the present season.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Bureau R. F. &. A L., Washington, D. C., Oct. 1, 1866.

NARA1292

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186[illegible].

District or County, Marion County

State, Kentucky

Name of School, Methodist School

Name of Teacher, Lizzie Whitsid

Forwarded _____

Received _____

MARA1293

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Methodist School
Is it a Day or Night School?	Day
When did your present session commence?	Jan 4
Is your School supported by an Educational Society?	
Is your School supported wholly by local School Board?*	
Is your School supported in part by local School Board?*	
Is your School supported wholly by the Freedmen?	
Is your School supported in part by the Freedmen?	
Have you had Bureau transportation this term?	
Who owns the School-building?	Methodist
Is rent paid by the Freedmen's Bureau?	No
What number of Teachers and Assistants in your School?	1
Total enrolment for the month?†	44
Number enrolled last report?	40
Number left school this month?	5
Number new Scholars this month?	7
What is the average attendance?	32
Number of Pupils for whom tuition is paid?	30
Number of White Pupils?	6
Number always present?	24
Number always punctual?	20
Number over 16 years of age?	5
Number in Alphabet?	7
Number who spell, and read easy lessons?	25
Number in advanced readers?	12
Number in Geography?	8
Number in Arithmetic?	10
Number in higher branches?	5
Number in Writing?	30
Number in Needle-work?	
Number free before the war?	1
Have you a Sabbath-School?	Yes
Have you an Industrial School?	How many Teachers? 7 How many Pupils? 70
State the kind of work done?	Number of Pupils?

Location (town, county, or district)? Lebanon Ky

Of what grade? Common

When to close? June 4th

What Society?

Name of Board or Com.? Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid for this month?

Amount paid for this month?

How much?

White? 1 Colored? 1

Male? 17 Female? 27

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Lizzie Kilfield

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA:1294

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1295

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1865.

District or County, Clinton County

State, Kentucky

Name of School, Public school

Name of Teacher, Lucia Lewis

Forwarded _____

Received _____

EXPLANATIONS

NARA1296

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Barton school
Is it a Day or Night School?	Day.
When did your present session commence?	Location (town, county, or district)? Greenville
Is your School supported by an Educational Society?	Of what grade? common
Is your School supported wholly by local School Board?*	Nov 1st When to close? June 25th
Is your School supported in part by local School Board?*	What Society?
Is your School supported wholly by the Freedmen?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by the Freedmen?	Name of Board or Com.? Am't pd. this month?
Have you had Bureau transportation this term?	20 Amount paid for this month?
Who owns the School-building?	yes Amount paid for this month?
Is rent paid by the Freedmen's Bureau?	Trustees
What number of Teachers and Assistants in your School?	Yes How much?
Total enrolment for the month?†	1 White? 0 Colored? 1
Number enrolled last report?	47 Male? 19 Female? 28
Number left school this month?	44 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number new Scholars this month?	10
What is the average attendance?	13
Number of Pupils for whom tuition is paid?	31
Number of White Pupils?	17
Number always present?	0
Number always punctual?	37
Number over 16 years of age?	26
Number in Alphabet?	3
Number who spell, and read easy lessons?	4
Number in advanced readers?	16
Number in Geography?	5
Number in Arithmetic?	8
Number in higher branches?	27
Number in Writing?	8
Number in Needle-work?	27
Number free before the war?	0
Have you a Sabbath-School?	0
Have you an Industrial School?	Yes How many Teachers? 1 How many Pupils? 12
State the kind of work done?	No Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ____ How many? ____
2. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
3. Do you know of Sabbath Schools not reported to the State Superintendent? ____ How many? ____
4. Give (estimated) whole number of pupils in all such Schools? ____ No. of Teachers, ____ White, ____ Colored, ____
5. State the public sentiment towards Colored Schools, ____
6. ~~How many pupils in your School are members of a~~ Temperance Society? ____ Name of the Society? ____

Remarks. ____

(Signed) Carrie Lewis

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1207

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARH1298

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March 1868.

District or County, [illegible]

State, [illegible]

Name of School, [illegible]

Name of Teacher, [illegible]

EXPLANATIONS

Forwarded

Received

NARA1299

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1st to 14th, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Freedmen's School — Location (town, county, or district)? Hilton Head
Is it a Day or Night School?	Day — Of what grade?
When did your present session commence?	Jan 1st — When to close? Jan 16th 1869
Is your School supported by an Educational Society?	Yes — What Society?
Is your School supported wholly by local School Board?*	Yes — Name of Board or Com.? Colored — Am't pd. this month?
Is your School supported in part by local School Board?*	Yes — Name of Board or Com.? Colored — Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes — Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes — Amount paid for this month?
Have you had Bureau transportation this term?	Yes
Who owns the School-building?	Government
Is rent paid by the Freedmen's Bureau?	Yes — How much? $ 20.
What number of Teachers and Assistants in your School?	1 — White? 0 — Colored? 1
Total enrolment for the month?†	60 — Male? 17 — Female? 43
Number enrolled last report?	50 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	2
Number new Scholars this month?	5
What is the average attendance?	50
Number of Pupils for whom tuition is paid?	46
Number of White Pupils?	0
Number always present?	50
Number always punctual?	50
Number over 16 years of age?	2
Number in Alphabet?	0
Number who spell, and read easy lessons?	46
Number in advanced readers?	12
Number in Geography?	14
Number in Arithmetic?	12
Number in higher branches?	0
Number in Writing?	21
Number in Needle-work?	0
Number free before the war?	1
Have you a Sabbath-School?	Yes — How many Teachers? 8 — How many Pupils? 170.
Have you an Industrial School?	No — Number of Pupils? 0
State the kind of work done?	0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No — How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 — No. of Teachers, 0 — White, 0 — Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No — How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 — No. of Teachers, 0 — White, 0 — Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? 0 — Name of the Society? 0

Remarks.

(Signed) William Lawrence
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1366

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARSH 1301

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District or County, Oldham

State, Kentucky

Name of School, La Grange

Name of Teacher, Elijah Harris

EXPLANATIONS

Forwarded May 25th 1868

Received

NARA1362

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	La Grange Location (town, county, or district)? Ky
Is it a Day or Night School?	Day Of what grade? 1st
When did your present session commence?	1st Jan. When to close? 30 June
Is your School supported by an Educational Society?	No not What Society? Mun
Is your School supported wholly by local School Board?*	Not Name of Board or Com.? Mun Am't pd. this month?
Is your School supported in part by local School Board?*	Yes Name of Board or Com.? Baptist Co. Am't pd. this month? 15 ℔
Is your School supported wholly by the Freedmen?	Is not Amount paid for this month? ~~15 ℔~~
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? $15 ℔
Have you had Bureau transportation this term?	I have not
Who owns the School-building?	the Baptist Society
Is rent paid by the Freedmen's Bureau?	Yes How much? $10
What number of Teachers and Assistants in your School?	1 White? 0 Colored? 1
Total enrolment for the month?†	32 Male? 10 Female? 22
Number enrolled last report?	30 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	0
Number new Scholars this month?	2
What is the average attendance?	27
Number of Pupils for whom tuition is paid?	25
Number of White Pupils?	0
Number always present?	25
Number always punctual?	25
Number over 16 years of age?	7
Number in Alphabet?	4
Number who spell, and read easy lessons?	25
Number in advanced readers?	7
Number in Geography?	10
Number in Arithmetic?	12
Number in higher branches?	0
Number in Writing?	12
Number in Needle-work?	0
Number free before the war?	0
Have you a Sabbath-School?	I have How many Teachers? 4 How many Pupils? 68
Have you an Industrial School?	I have not Number of Pupils? 0
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many? non
4. Give (estimated) whole number of pupils in all such Schools? non No. of Teachers, non White, non Colored, non
5. State the public sentiment towards Colored Schools, Very Good
6. How many pupils in your School are members of a Temperance Society? non Name of the Society? non

Remarks.

(Signed) Elizah Mans
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

HARA1303

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1304.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Richmond Ky

State,

Name of School,

Name of Teacher, J. E. Hamper

Forwarded May 19th 1868.

Received

NARA1305

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Apr. 17 to May 17, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? .....

Is it a Day or Night School? .....

When did your present session commence? .....

Is your School supported by an Educational Society? .....

Is your School supported wholly by local School Board?* ..

Is your School supported in part by local School Board?* ..

Is your School supported wholly by the Freedmen? .....

Is your School supported in part by the Freedmen? .....

Have you had Bureau transportation this term? .....

Who owns the School-building? .....

Is rent paid by the Freedmen's Bureau? .....

What number of Teachers and Assistants in your School? ..

Total enrolment for the month?† .....

Number enrolled last report? .....

Number left school this month? .....

Number new Scholars this month? .....

What is the average attendance? .....

Number of Pupils for whom tuition is paid? .....

Number of White Pupils? .....

Number always present? .....

Number always punctual? .....

Number over 16 years of age? .....

Number in Alphabet? .....

Number who spell, and read easy lessons? .....

Number in advanced readers? .....

Number in Geography? .....

Number in Arithmetic? .....

Number in higher branches? .....

Number in Writing? .....

Number in Needle-work? .....

Number free before the war? .....

Have you a Sabbath-School? .....

Have you an Industrial School? .....

State the kind of work done? .....

Richmond — Location (town, county, or district)? Madison Co.

Of what grade? .....

When to close? .....

What Society? .....

Name of Board or Com.? ..... Am't pd. this month?

Name of Board or Com.? ..... Am't pd. this month?

Amount paid for this month? .....

Amount paid for this month? .....

How much? .....

White? ..... Colored? 2

Male? 27 Female? 47

94
100
15
9
71

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

How many Teachers? ..... How many Pupils? .....

Number of Pupils? .....

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) J. E. Harper

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1306

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MRA1367

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May – , 186 .

District or County, Green County

State, Kentucky

Name of School, [illegible]

Name of Teacher, Louisa Alexander

Forwarded

Received

NARA1308

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ..... May ....., 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Freedmen's School
Is it a Day or Night School?	Day
When did your present session commence?	January
Is your School supported by an Educational Society?	
Is your School supported wholly by local School Board?*	
Is your School supported in part by local School Board?*	
Is your School supported wholly by the Freedmen?	
Is your School supported in part by the Freedmen?	
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	
Total enrolment for the month?†	55
Number enrolled last report?	46
Number left school this month?	2
Number new Scholars this month?	3
What is the average attendance?	41
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?	24
Number always punctual?	24
Number over 16 years of age?	1
Number in Alphabet?	
Number who spell, and read easy lessons?	18
Number in advanced readers?	4
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	40
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	
Have you an Industrial School?	
State the kind of work done?	

Location (town, county, or district)? Town

Of what grade? Common

When to close? June 20

What Society?

Name of Board or Com.? Mass Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid for this month? 12.00

Amount paid for this month? 12.00

How much?

White? 0 Colored? 55

Male? 11 Female? 44

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 1 How many Pupils? 55

Number of Pupils?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? Name of the Society? Temperance

Remarks.

(Signed) Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1309

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1310

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Paris Ky.

State, Kentucky

Name of School,

Name of Teacher, C. Mary Eliz Kelley

Forwarded

Received

NARA 1311

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]		
Name of your School?	C	Location (town, county, or district)?	
Is it a Day or Night School?	day	Of what grade?	O
When did your present session commence?	Sept 1st	When to close?	June 1st 1869
Is your School supported by an Educational Society?	C	What Society?	C
Is your School supported wholly by local School Board?*	C	Name of Board or Com.?	C — Am't pd. this month?
Is your School supported in part by local School Board?*	C	Name of Board or Com.?	C — Am't pd. this month?
Is your School supported wholly by the Freedmen?	it is	Amount paid for this month?	C
Is your School supported in part by the Freedmen?	C	Amount paid for this month?	C
Have you had Bureau transportation this term?	Myself		
Who owns the School-building?			
Is rent paid by the Freedmen's Bureau?	C	How much?	C
What number of Teachers and Assistants in your School?	C	White?	O — Colored? O
Total enrolment for the month?†	20	Male?	10 — Female? 10
Number enrolled last report?	20	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}	
Number left school this month?	O		
Number new Scholars this month?	O		
What is the average attendance?	51		
Number of Pupils for whom tuition is paid?	51		
Number of White Pupils?	C		
Number always present?	31		
Number always punctual?	20		
Number over 16 years of age?	C		
Number in Alphabet?	O		
Number who spell, and read easy lessons?	20		
Number in advanced readers?	10		
Number in Geography?	10		
Number in Arithmetic?	10		
Number in higher branches?	C		
Number in Writing?	21		
Number in Needle-work?	O		
Number free before the war?	C		
Have you a Sabbath-School?	C	How many Teachers?	one — How many Pupils? 20
Have you an Industrial School?	C	Number of Pupils?	20
State the kind of work done?	C		

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? C How many? O
2. Give (estimated) whole number of pupils in all such Schools? C No. of Teachers, O White, O Colored, O
3. Do you know of Sabbath Schools not reported to the State Superintendent? O How many? .....
4. Give (estimated) whole number of pupils in all such Schools? C No. of Teachers, O White, O Colored, C
5. State the public sentiment towards Colored Schools, C
6. How many pupils in your School are members of a Temperance Society? O Name of the Society? O

Remarks. .....

(Signed) Mary Eliza Kelley
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1312

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARH1313

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May 1st, 1868.

District or County, Lincoln Co.

State, Kentucky

Name of School, Private School

Name of Teacher, Edmund Taylor

BOUGHT IN NEW YORK

Forwarded

Received

NARA 1314

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Amount paid for this month?
Is your School supported in part by the Freedmen?	Amount paid for this month?
Have you had Bureau transportation this term?	
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	How much?
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month?†	Male? Female?
Number enrolled last report?	{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	
Number new Scholars this month?	
What is the average attendance?	
Number of Pupils for whom tuition is paid?	
Number of White Pupils?	
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers? 1 How many Pupils? 27
Have you an Industrial School?	Number of Pupils? 23
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
2. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
3. Do you know of Sabbath Schools not reported to the State Superintendent? ..... How many? .....
4. Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ... White, ... Colored, ...
5. State the public sentiment towards Colored Schools, ...
6. How many pupils in your School are members of a Temperance Society? ..... Name of the Society? .....

Remarks. .....

(Signed) .....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1315

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARH1316

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 &

District or County, Shelby county

State, Kentucky

Name of School, Simpsonville colld school

Name of Teacher, Alfred Hughes

Forwarded

Received

NARA1317

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May (May 31st, 1868.

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Simpsonville Colored School
Is it a Day or Night School?	day
When did your present session commence?	Of what grade? of inferior grade
Is your School supported by an Educational Society?	When to close? January next
Is your School supported wholly by local School Board?*	What Society? in part a Subordinate Class of colored men
Is your School supported in part by local School Board?*	No sir Name of Board or Com.? .. Am't pd. this month? [illegible]
Is your School supported wholly by the Freedmen?	No sir Name of Board or Com.? .. Am't pd. this month? none
Is your School supported in part by the Freedmen?	it is not Amount paid for this month? none
Have you had Bureau transportation this term?	It is not Amount paid for this month? none
Who owns the School-building?	I have the Colored people of Simpsonville & its whereabouts
Is rent paid by the Freedmen's Bureau?	No sir How much?
What number of Teachers and Assistants in your School?	none White? Colored?
Total enrolment for the month?†	20 Male? Female?
Number enrolled last report?	20 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	2
Number new Scholars this month?	2
What is the average attendance?	17
Number of Pupils for whom tuition is paid?	none
Number of White Pupils?	none
Number always present?	17
Number always punctual?	15
Number over 16 years of age?	1
Number in Alphabet?	4
Number who spell, and read easy lessons?	7
Number in advanced readers?	none
Number in Geography?	none
Number in Arithmetic?	7
Number in higher branches?	none
Number in Writing?	4
Number in Needle-work?	3
Number free before the war?	none
Have you a Sabbath-School?	I have How many Teachers? 3 How many Pupils? average 30
Have you an Industrial School?	I have Number of Pupils?
State the kind of work done?	Knitting and Sewing

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no sir How many? none
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? no sir How many? none
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
5. State the public sentiment towards Colored Schools, usually looked on with contempt
6. How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks.

(Signed) Yours very respectfully Alfred Hughes
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1318

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1819

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Shelby Co.

State, Kentucky

Name of School, 3d Ward.

Name of Teacher, Wm. A. Russell

EXPLANATIONS

Forwarded

Received

NARA132A

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, *1868.*

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?..... 3d Street

Is it a Day or Night School?..... Day

When did your present session commence?..... Opened

Is your School supported by an Educational Society?..... What Society?

Is your School supported wholly by local School Board?*.. not Name of Board or Com.?

Is your School supported in part by local School Board?*.. not Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by the Freedmen?..... Amount paid for this month?

Is your School supported in part by the Freedmen?..... Amount paid for this month? $15.00

Have you had Bureau transportation this term?..... Superintendent of R. E. & A.

Who owns the School-building?..... How much? $20.00

Is rent paid by the Freedmen's Bureau?..... White? One Colored? 1

What number of Teachers and Assistants in your School?.. Male? 45 Female? 60

Total enrolment for the month?†..... 105

Number enrolled last report?..... 90

Number left school this month?..... 60

Number new Scholars this month?..... 15

What is the average attendance?..... 90

Number of Pupils for whom tuition is paid?..... 30

Number of White Pupils?..... 086

Number always present?..... 86

Number always punctual?..... 86

Number over 16 years of age?..... 10

Number in Alphabet?..... 10

Number who spell, and read easy lessons?..... 40

Number in advanced readers?..... 60

Number in Geography?..... 30

Number in Arithmetic?..... 60

Number in higher branches?..... 30

Number in Writing?..... 30

Number in Needle-work?..... 50

Number free before the war?..... 0

Have you a Sabbath-School?..... 0

Have you an Industrial School?..... How many Teachers? How many Pupils?

State the kind of work done?..... 2 Number of Pupils?

{Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, Quite favourable -
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) Wm. A. Russell

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1321

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

MARA1322

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District ~~or County~~, Springfield

State, Ky.

Name of School,

Name of Teacher, Geo. M. White,

Forwarded

Received

NARA1323

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 14th, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School? Springfield colored school
Is it a Day or Night School? day
When did your present session commence?
Is your School supported by an Educational Society? Mission
Is your School supported wholly by local School Board?*
Is your School supported in part by local School Board?*
Is your School supported wholly by the Freedmen?
Is your School supported in part by the Freedmen?
Have you had Bureau transportation this term?
Who owns the School-building? [illegible]
Is rent paid by the Freedmen's Bureau? [illegible]
What number of Teachers and Assistants in your School? 1
Total enrolment for the month?† 24
Number enrolled last report? 17
Number left school this month? 1
Number new Scholars this month? 10
What is the average attendance? 21
Number of Pupils for whom tuition is paid? 23
Number of White Pupils?
Number always present? 21
Number always punctual? 20
Number over 16 years of age? 3
Number in Alphabet? 2
Number who spell, and read easy lessons? 20 24
Number in advanced readers? 1
Number in Geography? 1
Number in Arithmetic? 1
Number in higher branches?
Number in Writing? 3
Number in Needle-work?
Number free before the war? 1
Have you a Sabbath-School? Yes [illegible]
Have you an Industrial School?
State the kind of work done?

Location (town, county, or district)? Washington Co
Of what grade? Primary & Intermediate Grade
When to close?
What Society? [illegible]
Name of Board or Com.? [illegible] Am't pd. this month?
Name of Board or Com.? Am't pd. this month?
Amount paid for this month?
Amount paid for this month?

How much? 20, 00
White? Colored? 1
Male? Female? 14

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 1 How many Pupils? 123
Number of Pupils?

14

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, very good so far as I know
6. How many pupils in your School are members of a Temperance Society? 26 Name of the Society?

Remarks. I have no [illegible] Progress among the People

(Signed) M. Richard, Mr. Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1324

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1325

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186*r*.

District or County, Taylor County

State, of Kentucky

Name of School,

Name of Teacher, Lizzie M. Eagle

Forwarded

Received

NARA1326

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT.

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Pumpkintown Township Location (town, county, or district)? Pickens County
Is it a Day or Night School?	Day Of what grade? Common
When did your present session commence?	December When to close? June 30th
Is your School supported by an Educational Society?	Yes What Society? Am. Miss. Assoc'n
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	Yes Amount paid for this month?
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? $8.75
Have you had Bureau transportation this term?	How much?
Who owns the School-building?	White? 0 Colored? 1
Is rent paid by the Freedmen's Bureau?	Male? 11 Female? 20
What number of Teachers and Assistants in your School?	
Total enrolment for the month?†	32. {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number enrolled last report?	8.
Number left school this month?	6.
Number new Scholars this month?	24
What is the average attendance?	28.
Number of Pupils for whom tuition is paid?	0
Number of White Pupils?	14.
Number always present?	14.
Number always punctual?	1
Number over 16 years of age?	0.
Number in Alphabet?	11.
Number who spell, and read easy lessons?	8.
Number in advanced readers?	7.
Number in Geography?	8.
Number in Arithmetic?	0.
Number in higher branches?	7.
Number in Writing?	0
Number in Needle-work?	5
Number free before the war?	Yes How many Teachers? 3 How many Pupils? 40
Have you a Sabbath-School?	Number of Pupils?
Have you an Industrial School?	
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Lizzie A. Pratt
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1327

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1328

[Ed. Form No. 4.]

TEACHER'S MONTHLY

SCHOOL REPORT

For month of May, 1866.

(District) or County, N. Woodstock

State, New York

Name of School, Mt Pisgah

Name of Teacher, William B Hosley

Forwarded .....

Received .....

HARA1329

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School? — Hickory Kentucky
Of what grade? — primary
When did your present session commence? — Jan 20th 68
When to close? — for
Is your School supported by any Ed. Soc.? — What Society?
Is your School supported wholly or in part by a local Pub. School Board? — in part
Is your School supported wholly or in part by Freedmen? — in part by the teacher
Have you had Bureau transportation? — No
Who owns the School building? — the trustees
Is rent paid by Freedman's Bureau? — No
What number of Teachers and Assistants in your School? — 1
What number of pupils enrolled during the month? * — How much? $12.00
What number of pupils enrolled last report? — White [illegible] Colored
What number left School this month? — Male [illegible] Female
What number of new scholars this month? — four
What is the average attendance? — four
What number of pupils pay tuition? — four
What number of white pupils? — none
What number always present? — about four
What number always punctual? — about four
What number over sixteen years of age? — none
What number in Alphabet? — four
What number spell and read easy lessons? — four
What number of advanced readers? — none
What number in Geography? — none
What number in Arithmetic? — none
What number in higher branches? — none
What number in writing? — four
What number in needlework? — none
What number free before the war? — none
Have you a Sabbath School? — No
What number of Teachers in Sabbath School? — none
What number of pupils in Sabbath School? — none
Have you an Industrial School? — No

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }

State kind of work done?

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 / Number of pupils (estimated) in such Schools? 0
2. How many Teachers (estimated) in such Schools? ..... White, ... Colored, ...
3. Give name and Post Office address of the Teachers, ...

4. How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
5. How many Teachers (estimated) in such Schools? 0 White, 0 Colored, ...
6. Whole amount of tuition paid by colored pupils during the month? 0
7. Whole expense for your School by Public School Board for the month? 0
8. Whole expense for your School by the Freedmen's Bureau for the month? $12.00
9. State the public sentiment towards Colored Schools, favorable Desirous to be assisted
10. Remarks. .....

* A pupil is not to be *reported* as enrolled until after five days' attendance.

(Signed) W. M. Healey

Teacher of Freedmen's School at Hickory Kentucky

NARA 1330

EXPLANATIONS.

The accompanying Blank is a copy of the Bureau Superintendent's Blank placed in columnar form for the sake of simplicity and to preserve uniformity.

It is hoped that the Educational Associations will adopt this blank, or one which will contain these questions. (Should this exact form be adopted the Bureau can furnish the blanks.)

If any question cannot be answered by the teacher, it may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

It is supposed that no teacher has more than one day and one night school, or but one of either.

Night and Sabbath schools taught by a group of teachers should be reported but once.

The above explanations are deemed necessary where this blank is adopted by the Associations.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. & A. L., *Washington, D. C., Oct.* 1, 1866.

NARA1331

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 186 8.

District or County, Woodford

State, Kentucky

Name of School, Col Union D. S.

Name of Teacher, R. B. W. James.

Forwarded _____

Received _____

NARA1332

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[*Answers placed here.*]

Name of your School?	Col Union P. S. Location (town, county, or district)? Jonesville
Is it a Day or Night School?	Day Of what grade? Primary & Intermediate
When did your present session commence?	Jan 2 When to close? June 18th
Is your School supported by an Educational Society?	No What Society? 0
Is your School supported wholly by local School Board?*	No Name of Board or Com.? 0 Am't pd. this month? 0
Is your School supported in part by local School Board?*	No Name of Board or Com.? Col Union Board Am't pd. this month? 0
Is your School supported wholly by the Freedmen?	No Amount paid for this month? 0
Is your School supported in part by the Freedmen?	Yes Amount paid for this month? $7.20
Have you had Bureau transportation this term?	No Freedmen
Who owns the School-building?	
Is rent paid by the Freedmen's Bureau?	Yes How much? $25 per month
What number of Teachers and Assistants in your School?	3 White? 0 Colored? 3
Total enrolment for the month?†	~~42~~ 129 Male? 32 Female? 60
Number enrolled last report?	90 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	05
Number new Scholars this month?	2
What is the average attendance?	75
Number of Pupils for whom tuition is paid?	about the seventh
Number of White Pupils?	0
Number always present?	70
Number always punctual?	70
Number over 16 years of age?	4
Number in Alphabet?	0
Number who spell, and read easy lessons?	27
Number in advanced readers?	48
Number in Geography?	33
Number in Arithmetic?	60
Number in higher branches?	0
Number in Writing?	47
Number in Needle-work?	0
Number free before the war?	about 8 or 9
Have you a Sabbath-School?	Yes How many Teachers? 9 How many Pupils? 75
Have you an Industrial School?	No Number of Pupils? 0
State the kind of work done?	0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. Children learn rapidly but parents fail to pay tuition

(Signed) R. B. Haines, *Teacher.*

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1333

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA 1324

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of ..... , 186 .

District or County,

State,

Name of School,

Name of Teacher,

Please make out & return as soon as possible

S. C. Hall

Forwarded

Received

NARA1335

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Ed. U. D. School
Is it a Day or Night School?	Day
When did your present session commence?	Jan. 2nd
Is your School supported by an Educational Society?	No
Is your School supported wholly by local School Board?*	No
Is your School supported in part by local School Board?*	No
Is your School supported wholly by the Freedmen?	No
Is your School supported in part by the Freedmen?	Yes
Have you had Bureau transportation this term?	No
Who owns the School-building?	The Methodist
Is rent paid by the Freedmen's Bureau?	Yes
What number of Teachers and Assistants in your School?	1
Total enrolment for the month?†	110
Number enrolled last report?	94
Number left school this month?	24
Number new Scholars this month?	6
What is the average attendance?	75
Number of Pupils for whom tuition is paid?	23
Number of White Pupils?	0
Number always present?	70
Number always punctual?	70
Number over 16 years of age?	12
Number in Alphabet?	0
Number who spell, and read easy lessons?	30
Number in advanced readers?	40
Number in Geography?	40
Number in Arithmetic?	60
Number in higher branches?	0
Number in Writing?	51
Number in Needle-work?	0
Number free before the war?	10
Have you a Sabbath-School?	No
Have you an Industrial School?	No
State the kind of work done?	0

Location (town, county, or district)? Vicksburg

Of what grade? Primary

When to close? June 15th 1868

What Society?

Name of Board or Com.? Ed. U. D. Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid for this month?

Amount paid for this month? $7.20

How much? $23.75

White? 1 Colored? 3

Male? 38 Female? 52

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers? 7 How many Pupils? 80

Number of Pupils? 0

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers. 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Favorable
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? 0

Remarks. Parents do not promptly pay tuition.

(Signed) E. F. W. Barnes, *Teacher.*

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

MARA1336

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

NARA1337

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Ky

State, Ky

Name of School,

Name of Teacher, E Talbot

Forwarded

Received

NARA1338

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

☞To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☞A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?	Location (town, county, or district)?
Is it a Day or Night School?	Day — Of what grade?
When did your present session commence?	When to close?
Is your School supported by an Educational Society?	no — What Society?
Is your School supported wholly by local School Board?*	no — Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	no — Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen?	~~yes~~ — Amount paid for this month?
Is your School supported in part by the Freedmen?	yes — Amount paid for this month?
Have you had Bureau transportation this term?	no
Who owns the School-building?	Freedmen
Is rent paid by the Freedmen's Bureau?	yes — How much? $20
What number of Teachers and Assistants in your School?	1 — White? 0 Colored? 1
Total enrolment for the month?†	30 — Male? 15 Female? 15
Number enrolled last report?	35 — {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	5
Number new Scholars this month?	0
What is the average attendance?	27
Number of Pupils for whom tuition is paid?	30
Number of White Pupils?	0
Number always present?	20
Number always punctual?	20
Number over 16 years of age?	0
Number in Alphabet?	0
Number who spell, and read easy lessons?	10
Number in advanced readers?	20
Number in Geography?	10
Number in Arithmetic?	8
Number in higher branches?	0
Number in Writing?	32
Number in Needle-work?	30
Number free before the war?	10
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	Number of Pupils?
State the kind of work done?	

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) E Talbot

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1329

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1868.

District or County, Jessamine Co

State, Kentucky

Name of School, Back St

Name of Teacher, Joseph D. Mumford

Forwarded

Received

NARA1341

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ....., *1868.*

☞ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
☞ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[*Answers placed here.*]
Name of your School? Back St	Location (town, county, or district)?
Is it a Day or Night School? Day	Of what grade?
When did your present session commence?	When to close? Aug
Is your School supported by an Educational Society?	00 What Society?
Is your School supported wholly by local School Board?*	00 Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	00 Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by the Freedmen? no	00 Amount paid for this month?
Is your School supported in part by the Freedmen? yes	00 Amount paid for this month?
Have you had Bureau transportation this term? yes	00
Who owns the School-building? Freedmen	
Is rent paid by the Freedmen's Bureau? yes	How much? 8 per Month
What number of Teachers and Assistants in your School?	1 White? 1 Colored? Colored
Total enrolment for the month?†	45 Male? 20 Female? 25
Number enrolled last report?	65 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}
Number left school this month?	20
Number new Scholars this month?	00
What is the average attendance?	35
Number of Pupils for whom tuition is paid?	25
Number of White Pupils?	00
Number always present?	20
Number always punctual?	20
Number over 16 years of age?	1
Number in Alphabet?	4
Number who spell, and read easy lessons?	28
Number in advanced readers?	10
Number in Geography?	10
Number in Arithmetic?	12
Number in higher branches?	00
Number in Writing?	12
Number in Needle-work?	01
Number free before the war?	3
Have you a Sabbath-School?	1 How many Teachers? 6 How many Pupils? 50
Have you an Industrial School?	00 Number of Pupils?
State the kind of work done?	00

☞ *To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) J D Mumford Nicholasville
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

NARA1342

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☞Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., *Washington, D.C., Jan.* 1, 1868.

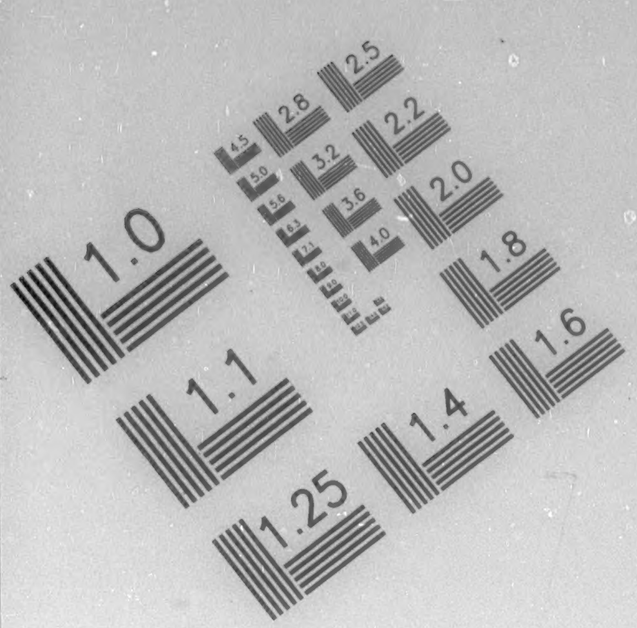
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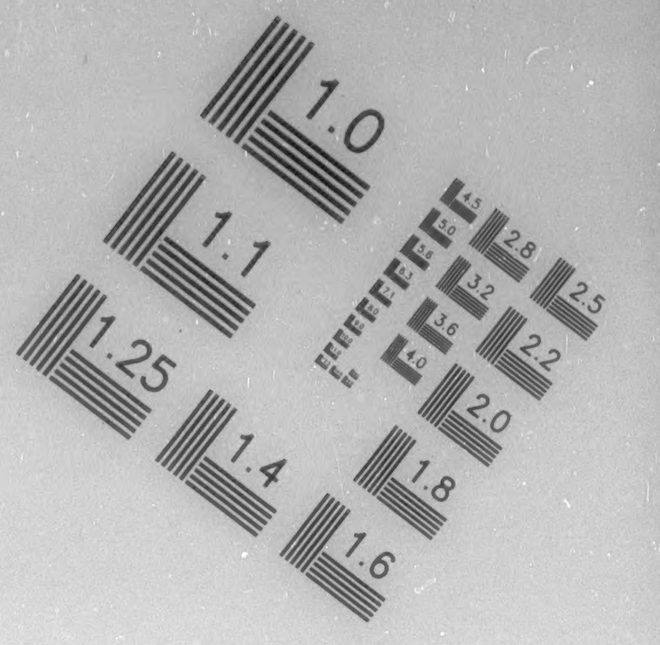
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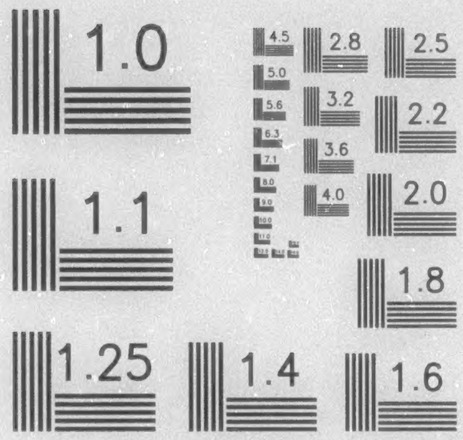
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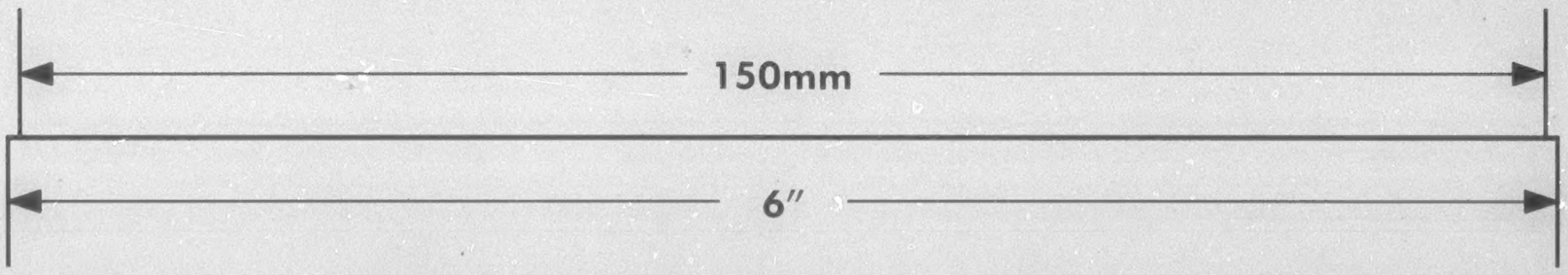
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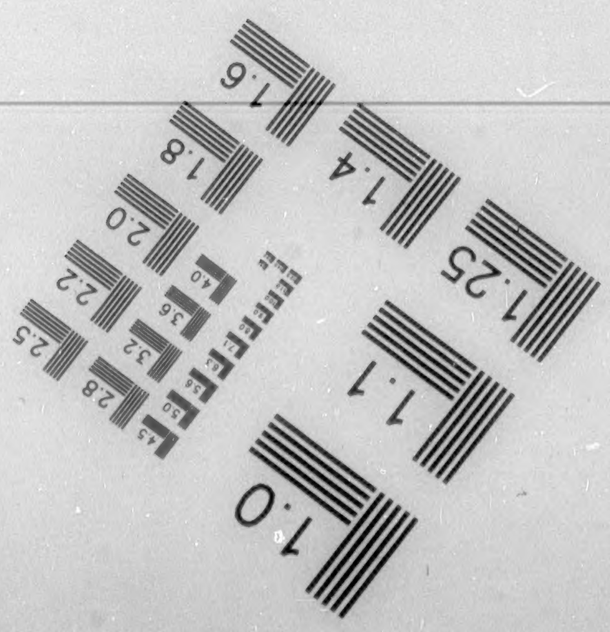
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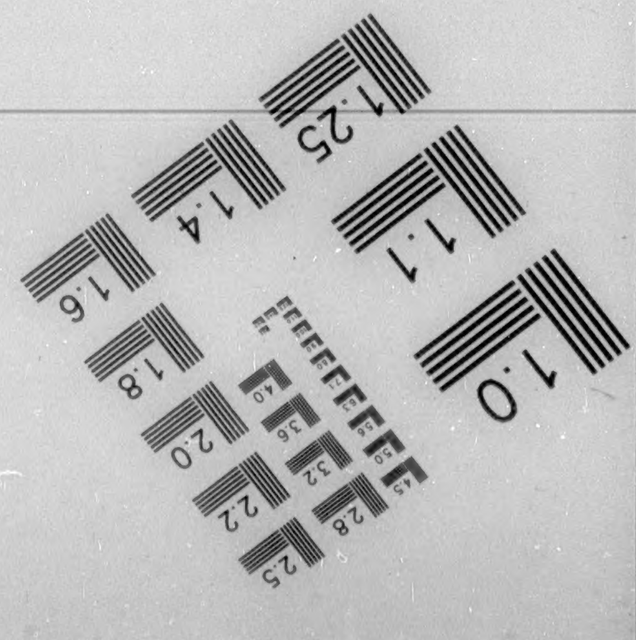






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END OF ROLL

PLEASE REWIND